

81 ΠΙΛΛΑΧΑΡΤΗ ΤΗΤΗΡΟΙ, 27x21 mm. ΑΡΧ. ΜΑΡΤ. ΠΟΛΙΤΙΚΗ, ΑΡΧ. ΔΙΟΡΘ. ΑΡΧ. ΜΑ. ΔΙΑΓΡΑΦΕΙ ΚΕ ΠΟΛΙΤ. ΑΡΧ. Α. Μ.

ΤΡΑΠΙΔΙΟ
ΕΜΠΡΟΣ ΔΡΑΜΑΤΟΣ

Χ. Χρυσόβεργης

Χρυσός και Μαχαρίτης
(Χανδρινός και Χρυσός)
Ερμείας
σε' υπαίτης λόγους

(Συντάχθηκε στα 1912
στον Ν. Οικονομ. Ν. Α. Γ. Λογίας)

Αθήνα
Τροχαρίου Ν. Παύλου
1916



[Faint handwritten notes, possibly bleed-through from the reverse side.]

Viratos Anlov

[Handwritten:]

Repaired.	1879-13 th .
Quarantine.	1879 -13 th .
	<u>1879</u> !

Franklin D. Roosevelt A 1872-1945
Sergeant J. - 1876



Πρόσωπα ἡς Α' Τριζῆς

1. Τσίρας, ἀρχηγός τῶν Κεφλῶν τοῦ Ὀρμεῖου
2. Κίμος Τσίρας, γυνὴς τοῦ ^{ἱδωρχυῖς ἐκ} ἀρχηγός τῶν Κεφλῶν τοῦ Ὀρμεῖου
3. Λεῶνιος ἀπὸ τοῦ αὐτοῦ τοῦ Τσίρα ἱδωρχυῖς εἰς τὸν δαίμονα
τῶν αὐτοῦ τοῦ.
4. Ἀγν-μῶνις, ὁ μετὰ ταῖς Ἀγν-Περσίας Τεργερνῶνις, γυνὴς
καὶ κηφίραϊς ἡς Προσάϊας
5. Χερσεῖρις γυνὴ τοῦ εἰρηγός, μετὰ ταῖς γυνὴς αὐτοῦ.
6. Βαρσεῖρις Βεῖρας, γυνὴ τοῦ Ἀγν-μῶνις.
7. Κεφλῶν
8. Ἀφαιρῶνις.
9. Τεργερνῶνις
10. Τεχνόπορις (Τεχνόπος)

Ἡ Εὐρυΐα ὁ ἔκτος τοῦ Κάλου-Ὀρμεῖου
στ. 17 ~~77~~



(Ἡ λυμὴ οὐ μὲν ποῖται τοῦ καὶ τοῦ ὀνόματος. Διότι
γυμνὰ. Ποῖται. Ποῖται μὲν ὀνόματος νεοῦ.)
? Ἀπὸ τοῦ νεοῦ

2. *Sp. proens*

Kaidelan iwairw oi pua luyirifa, wewuwuwipiros eis; nari-
pui Sueripi apharilis nai perutolepous. Sepi otinulan
pi' iwa eiropo xapli' olo xepi o baran - Bafra). (1)

— Νεγκιμναξ εις ειναιγονταν ραι ωγλουρ. (1) Τι ραι λεγουν.
Φοκαυραν πριν τοις τοβινταρ (2) οι Κριπας (3) τοις δυναις μας.

Various Feijous Kyepts

— Ανοίξα μὴ αὖ τοὺς λοίσσιον αἱ Τούρκοι τοὺς δυνάμεις,
Οἱ ὅποιοι πρὸς τὴν αἰσχυρὰν μετὰ τὴν ἔγερσιν
5 ὅτι μὴ αὖ εἶναι ἡ Κρητικὴ δὲ πάλιν ὡς ἐνὶ νάϊν.

'Apri-puans

(Après les Aphorites voir les Fémoraux)

— καὶ ἔπειτα ἄρα ποῖς ὁρῶμεν.... Ἐὖν, νεώτερον, πρῶτον.

1.9. (Βοστράνν αι Ἐφφάρηλς αι' αι Τερύβαναι)

Αὐτοὶ εἰς τὴν γῆν ἤλθον, τοῦ, τοῦ γῆς, ἑαυτοῦ Πατέρα!

Ποὺς ἐπὶς καλὴν καὶ πρὸς ὅτιν ἔχει ὄρα

0. Treiben o. ~~überwachen~~ ^{beobachten} von ~~Land~~ ^{Land} Kriechus.

Πάλαι στα Ἀφίδια ἦν πόσις τὸ Ἐφάσιον⁵ Ἰνυρο,

Ki' t'uare hi' Ap'achai ra' xi'on ha'wa' d'ei'wa.

Varanus Baxiens

- Otar o Troipers ¹¹₁₈₉₅ ¹²₁₈₉₆ ¹³₁₈₉₇ ¹⁴₁₈₉₈ ¹⁵₁₈₉₉ ¹⁶₁₉₀₀ ¹⁷₁₉₀₁ ¹⁸₁₉₀₂ ¹⁹₁₉₀₃ ²⁰₁₉₀₄ ²¹₁₉₀₅ ²²₁₉₀₆ ²³₁₉₀₇ ²⁴₁₉₀₈ ²⁵₁₉₀₉ ²⁶₁₉₁₀ ²⁷₁₉₁₁ ²⁸₁₉₁₂ ²⁹₁₉₁₃ ³⁰₁₉₁₄ ³¹₁₉₁₅ ³²₁₉₁₆ ³³₁₉₁₇ ³⁴₁₉₁₈ ³⁵₁₉₁₉ ³⁶₁₉₂₀ ³⁷₁₉₂₁ ³⁸₁₉₂₂ ³⁹₁₉₂₃ ⁴⁰₁₉₂₄ ⁴¹₁₉₂₅ ⁴²₁₉₂₆ ⁴³₁₉₂₇ ⁴⁴₁₉₂₈ ⁴⁵₁₉₂₉ ⁴⁶₁₉₃₀ ⁴⁷₁₉₃₁ ⁴⁸₁₉₃₂ ⁴⁹₁₉₃₃ ⁵⁰₁₉₃₄ ⁵¹₁₉₃₅ ⁵²₁₉₃₆ ⁵³₁₉₃₇ ⁵⁴₁₉₃₈ ⁵⁵₁₉₃₉ ⁵⁶₁₉₄₀ ⁵⁷₁₉₄₁ ⁵⁸₁₉₄₂ ⁵⁹₁₉₄₃ ⁶⁰₁₉₄₄ ⁶¹₁₉₄₅ ⁶²₁₉₄₆ ⁶³₁₉₄₇ ⁶⁴₁₉₄₈ ⁶⁵₁₉₄₉ ⁶⁶₁₉₅₀ ⁶⁷₁₉₅₁ ⁶⁸₁₉₅₂ ⁶⁹₁₉₅₃ ⁷⁰₁₉₅₄ ⁷¹₁₉₅₅ ⁷²₁₉₅₆ ⁷³₁₉₅₇ ⁷⁴₁₉₅₈ ⁷⁵₁₉₅₉ ⁷⁶₁₉₆₀ ⁷⁷₁₉₆₁ ⁷⁸₁₉₆₂ ⁷⁹₁₉₆₃ ⁸⁰₁₉₆₄ ⁸¹₁₉₆₅ ⁸²₁₉₆₆ ⁸³₁₉₆₇ ⁸⁴₁₉₆₈ ⁸⁵₁₉₆₉ ⁸⁶₁₉₇₀ ⁸⁷₁₉₇₁ ⁸⁸₁₉₇₂ ⁸⁹₁₉₇₃ ⁹⁰₁₉₇₄ ⁹¹₁₉₇₅ ⁹²₁₉₇₆ ⁹³₁₉₇₇ ⁹⁴₁₉₇₈ ⁹⁵₁₉₇₉ ⁹⁶₁₉₈₀ ⁹⁷₁₉₈₁ ⁹⁸₁₉₈₂ ⁹⁹₁₉₈₃ ¹⁰⁰₁₉₈₄ ¹⁰¹₁₉₈₅ ¹⁰²₁₉₈₆ ¹⁰³₁₉₈₇ ¹⁰⁴₁₉₈₈ ¹⁰⁵₁₉₈₉ ¹⁰⁶₁₉₉₀ ¹⁰⁷₁₉₉₁ ¹⁰⁸₁₉₉₂ ¹⁰⁹₁₉₉₃ ¹¹⁰₁₉₉₄ ¹¹¹₁₉₉₅ ¹¹²₁₉₉₆ ¹¹³₁₉₉₇ ¹¹⁴₁₉₉₈ ¹¹⁵₁₉₉₉ ¹¹⁶₂₀₀₀ ¹¹⁷₂₀₀₁ ¹¹⁸₂₀₀₂ ¹¹⁹₂₀₀₃ ¹²⁰₂₀₀₄ ¹²¹₂₀₀₅ ¹²²₂₀₀₆ ¹²³₂₀₀₇ ¹²⁴₂₀₀₈ ¹²⁵₂₀₀₉ ¹²⁶₂₀₁₀ ¹²⁷₂₀₁₁ ¹²⁸₂₀₁₂ ¹²⁹₂₀₁₃ ¹³⁰₂₀₁₄ ¹³¹₂₀₁₅ ¹³²₂₀₁₆ ¹³³₂₀₁₇ ¹³⁴₂₀₁₈ ¹³⁵₂₀₁₉ ¹³⁶₂₀₂₀ ¹³⁷₂₀₂₁ ¹³⁸₂₀₂₂ ¹³⁹₂₀₂₃ ¹⁴⁰₂₀₂₄ ¹⁴¹₂₀₂₅ ¹⁴²₂₀₂₆ ¹⁴³₂₀₂₇ ¹⁴⁴₂₀₂₈ ¹⁴⁵₂₀₂₉ ¹⁴⁶₂₀₃₀ ¹⁴⁷₂₀₃₁ ¹⁴⁸₂₀₃₂ ¹⁴⁹₂₀₃₃ ¹⁵⁰₂₀₃₄ ¹⁵¹₂₀₃₅ ¹⁵²₂₀₃₆ ¹⁵³₂₀₃₇ ¹⁵⁴₂₀₃₈ ¹⁵⁵₂₀₃₉ ¹⁵⁶₂₀₄₀ ¹⁵⁷₂₀₄₁ ¹⁵⁸₂₀₄₂ ¹⁵⁹₂₀₄₃ ¹⁶⁰₂₀₄₄ ¹⁶¹₂₀₄₅ ¹⁶²₂₀₄₆ ¹⁶³₂₀₄₇ ¹⁶⁴₂₀₄₈ ¹⁶⁵₂₀₄₉ ¹⁶⁶₂₀₅₀ ¹⁶⁷₂₀₅₁ ¹⁶⁸₂₀₅₂ ¹⁶⁹₂₀₅₃ ¹⁷⁰₂₀₅₄ ¹⁷¹₂₀₅₅ ¹⁷²₂₀₅₆ ¹⁷³₂₀₅₇ ¹⁷⁴₂₀₅₈ ¹⁷⁵₂₀₅₉ ¹⁷⁶₂₀₆₀ ¹⁷⁷₂₀₆₁ ¹⁷⁸₂₀₆₂ ¹⁷⁹₂₀₆₃ ¹⁸⁰₂₀₆₄ ¹⁸¹₂₀₆₅ ¹⁸²₂₀₆₆ ¹⁸³₂₀₆₇ ¹⁸⁴₂₀₆₈ ¹⁸⁵₂₀₆₉ ¹⁸⁶₂₀₇₀ ¹⁸⁷₂₀₇₁ ¹⁸⁸₂₀₇₂ ¹⁸⁹₂₀₇₃ ¹⁹⁰₂₀₇₄ ¹⁹¹₂₀₇₅ ¹⁹²₂₀₇₆ ¹⁹³₂₀₇₇ ¹⁹⁴₂₀₇₈ ¹⁹⁵₂₀₇₉ ¹⁹⁶₂₀₈₀ ¹⁹⁷₂₀₈₁ ¹⁹⁸₂₀₈₂ ¹⁹⁹₂₀₈₃ ²⁰⁰₂₀₈₄ ²⁰¹₂₀₈₅ ²⁰²₂₀₈₆ ²⁰³₂₀₈₇ ²⁰⁴₂₀₈₈ ²⁰⁵₂₀₈₉ ²⁰⁶₂₀₉₀ ²⁰⁷₂₀₉₁ ²⁰⁸₂₀₉₂ ²⁰⁹₂₀₉₃ ²¹⁰₂₀₉₄ ²¹¹₂₀₉₅ ²¹²₂₀₉₆ ²¹³₂₀₉₇ ²¹⁴₂₀₉₈ ²¹⁵₂₀₉₉ ²¹⁶₂₁₀₀ ²¹⁷₂₁₀₁ ²¹⁸₂₁₀₂ ²¹⁹₂₁₀₃ ²²⁰₂₁₀₄ ²²¹₂₁₀₅ ²²²₂₁₀₆ ²²³₂₁₀₇ ²²⁴₂₁₀₈ ²²⁵₂₁₀₉ ²²⁶₂₁₁₀ ²²⁷₂₁₁₁ ²²⁸₂₁₁₂ ²²⁹₂₁₁₃ ²³⁰₂₁₁₄ ²³¹₂₁₁₅ ²³²₂₁₁₆ ²³³₂₁₁₇ ²³⁴₂₁₁₈ ²³⁵₂₁₁₉ ²³⁶₂₁₂₀ ²³⁷₂₁₂₁ ²³⁸₂₁₂₂ ²³⁹₂₁₂₃ ²⁴⁰₂₁₂₄ ²⁴¹₂₁₂₅ ²⁴²₂₁₂₆

Ki' i'obaf² ²to'ouous ²tur ²ge'oi' ²mai ²sar ²wa' ²up'io'p'la

[illegible]

Am - 1900

15 - Sir ūpan, aind a. Kōriapōs vā uāidapa upiōpōs

S'agit d'un homme qui a été marié et qui a eu des enfants.

I loi Apinuaia, ohi Nepirore uau fere ohi Ceporo

Hi' oi' Kiglas v' arlopiajove¹⁰ hi' Vroajiev ope

(Lunárele vecine pit obaropio lui Ráim. Stăcișu lui oppa
 lui, byășu lui apolopu, lui byu uau tin derășu, iro d
 Texodopas byaire aro lui oturii)
 dărac, 9. Scăhoriu prou lui!

Various Bays

(Τὴν ἀλφειὴν καὶ τοὺς ἱεροὺς τοῦ ἁγίου πνεύματος, καὶ τὴν ἐκκλησίαν καὶ τὴν ἐκκλησίαν)

[illegible]

Syn-pwens

π- Τυρίων;

Variegatus Polypus

- *Ты́рковъ. Слѣдствіе о́го и' о́го*

Апр-мюс

Τὰ γὰρ λόγος; Τὶ πῦρ, δαδόν, τοὺ ἄν' ὁ νότος σου.
 Τὸ ἔργον; Οὐκ οὐλοῦν δὲ πῦρ σου ὅτι δὲ λήπει!
 Τὸ ἔργον, εἰδότες, πῦρ μ' εἰσὶν νομίζουσιν,
 Ἀποδοῦναι τὰ ὅσα, ἡς ἡγούμαις οὐκ εἶδον
 ἢ εἰ δὲ οὐλοῦν γὰρ οὐκ εἶδον οὐκ εἶδον οὐκ εἶδον,
 Ἀπὸ τούτου δὲ γέγραπται οὐκ εἶδον οὐκ εἶδον, ὅτι
 ὅτι ἔργον ἡς ἡγούμαις τοῦ ὅτι, ὡς ἔργον,
 ὡς ἔργον οὐκ εἶδον οὐκ εἶδον οὐκ εἶδον,
 ὡς ἔργον οὐκ εἶδον οὐκ εἶδον οὐκ εἶδον.

(*Νῦν αὖτε μέγα οἶ.*)

60. Εγώ, οὐδ' ἔστιν ἐν ὁνόματι. Περὶ τοῦ εἰπὸς Χριστοῦ

Аннотация

Πατριὸς οὐλόητος;
Γενέσθης Χριστὸς;

— For Toupa

Κι' αὐθαίρετα εἰσὶν τὸ Μίσος καὶ τὸ φθόνος ἀντιθέτως!

(Πρὸς τοὺς Ἰουδαίους Χριστιανούς)

Χριστὸν μου, ταπεινὸν μου! καὶ πῦρ καὶ χάρις καὶ ἔλεος!

105 Ἐγὼ πρὸς τοὺς Ἰουδαίους καὶ τὸν λαόν σου καὶ τὸν λαόν σου.

(Μωαὶρε πρὸς ἐσάς:)

Συνοχὴ

— Χριστὸς σοφὸς ἐν ὁσίοις καὶ ἐν ἡρώδεσιν καὶ ἐν ἡρώδεσιν,
καὶ ὁσὸς ἐστὶν ἐν ὁσίοις καὶ ἐν ἡρώδεσιν καὶ ἐν ἡρώδεσιν.

Ἀπὸ πῦρος

(Ἐν ὁσίοις)

— καὶ ἐν ὁσίοις! καὶ ἐν ὁσίοις!

Ἰουδαίους Χριστιανούς

Τὸ γὰρ αὐτὸν, ἡμεῖς πρὸς.

Ἀπὸ πῦρος

— ἡμεῖς πρὸς, ἡμεῖς πρὸς.

Ἰουδαίους Χριστιανούς

— Ἐγὼ, ὡς καὶ ὁσὸς,

— ἡμεῖς πρὸς, ἡμεῖς πρὸς.

110 καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις.

Κι' ὅταν ἐκείνη ὁσὸς καὶ ὁσὸς καὶ ὁσὸς καὶ ὁσὸς.

καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις.

καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις.

115 καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις.

Χριστιανούς

— καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις.

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Ἀπὸ πῦρος

— ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις.

καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις.

120 καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις.

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125 καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις.

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καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις καὶ ἐν ὁσίοις.

20

Syn-potus

— This is your gift!

A. Képhus

— *Συμπά' σ' αὐτὴν κατὰ τὴν ἐξουσίαν σου χαρισεῖσθαι!....*
(*Εὐχόμενος πάλιν*)

135 'Eva, dvó, lpa, kóopa gypa' m' epípteta ávopa.
 Cs pado m' ávopa yíroftai m' eúla' gypa' ódr évan
 Hoza: ... Néi m' épa dvó gypa'. Néi m' épa vóle ény.
 Vei vitan ~~uaplo pado~~ ~~uaplo pado~~, ~~uaplo pado~~ ~~uaplo pado~~
 Vei vitar ~~uaplo pado~~ ~~uaplo pado~~ ~~uaplo pado~~ ~~uaplo pado~~ ~~uaplo pado~~
 Ávó pado pado pado m' ávopa m' ávopa...
 Ti' upípa! Ói ávopa ~~uaplo pado~~ ~~uaplo pado~~ ~~uaplo pado~~ ~~uaplo pado~~ ~~uaplo pado~~

140 Pima'lo' wáwunawá' ³⁰ wáwun lo' púpas' wáwlo.
Na' la' wáwuná' wáwuná' wáwun á' Pima'lo' á'wá.
Na' na' la' wáwuná' wáwuná' wáwun á' wáwuná'.

142 Ναι νι' ἔρεῖς ἐὼν ἡνδρόλος ὅπως τ' αὐτοὶ τοὶ παῖδες,
Φέρεν ἡνδρία ναι σπασσὼν ναι σπασσὼν, ναι τοὺς αὐτοὺς
Μαὶ τοὶ Σταυροὶ! τὸ ποῖον αὐτοὺς ναι τοὺς αὐτοὺς
ταῖς ῥηθιρὰς αὐτοῦ, τοὺς αὐτοὺς τοὺς αὐτοὺς.
Ναι ἔρεῖς ἔρεῖς ἢ ναι ὁ αὐτοῦ; καὶ ἔρεῖς ναι πάλιν
Ναι πάλιν ναι ἔρεῖς ναι ἔρεῖς ἔρεῖς, ναι ἔρεῖς ἔρεῖς
+2 ἔρεῖς ἔρεῖς ναι ἔρεῖς ἔρεῖς ἔρεῖς, ναι ἔρεῖς ἔρεῖς
ναι ἔρεῖς ναι ἔρεῖς ἔρεῖς ἔρεῖς, ναι ἔρεῖς ἔρεῖς

Κίνας Τολπεύς
 5 Ανοίξτε τα μάτια σας! Κοιμήσθε σας παύει
 Μην πάλιν, ξεπνέω με αέριον.... Μπορεί ναί νοσηρεί!
 Είρ' εμψύχην, σαρκοφάγον μου, τα υπέβλεπα παύειν,
 (Ο 1ος Κρητός με πάλιν, ναί νοσηρεί το υπέβλεπα τον)
 2ος Κρητός

— Το χέρι σου να ζυγαρι, το πόδι σου να πύρι
 Αν άνη είσο το νουσίαν σου παύει χέρι σοφο,
 Χέρις να στείλν λόμματα, χέρις να χύει ευφρα!

- Mīr jēlā jōyā wēp'tā' nāi jōyā o'tōr dē'pāi
 Oī Tōp'nāi wāre, pū'pāre, pū'pū'wāre cēwō l'pāi.
 Nāi' lōi wāp l'pāwān o'tōr l'pācāi pū'wōwū'pū'pāi.
 (Dē'pāi wāp hīr dē'wōwōwō hīr Tōp'nāi, nāi' a
 Nīnas Tōp'nāi wāpāi hīr cēwō hīr o'māwō nāi' dē'wāwō)
 Nīnas Tōp'nāi

— Kayei lo' jéru.... Leir pefici jwouwarupura
 65 oi Toupiou eirpiorévorlou naiti hir 'épeo outei.
 Loupégoi! Tuxu oulépexi Sir éxopu naitéjou!
 An tous wpos lairapier édu loi jémpiafa wopéuma
~~émpiafa~~ da ~~émpiafa~~ tis sapéris tous
 lei maieur jé tis sapéris tous jéxéjei wariupéia.
 (Mouétreu jére jé oppin nai lépépi o émaios)
 70 épiexi, Liánu, ni éba éxopu nai éwouwarupéia.
 Mi náboio da pas wús naité.
 170

Καὶ οὐ μὴς νῦν ἄγαν μὴς — ἀνέπαυτο, μυστρί
 Νῦν Τόλπος
 (ἀπαπλήρος)

Καὶ δὴ τὸ πῦρον πυλάει; — Τὶ τὸ πῦρον τὸ τῶμα
 Μαῖνος

— Φόβουμαι μὴ ἢ θανάσιον
 εἴ οὐ εἶναι τῶμα μὴττι καὶ τῶμα οὐκ εἴναι.

Νῦν Τόλπος
 Μὴ εἴωθε ὁ τῶμας μὴ τῶμας οὐκ εἴωθε;
 Μαῖνος

— Ὀχι!

175 "8! τὸτα εἴναι, τὸν δὲ εἴναι, ὅσο καὶ οὐ εἴναι
 Νῦν Τόλπος
 εἴ εἴναι τὸ χυρότερον μὴ οὐδὲ τὸ τῶμα μυστρί.
 Λυσιδῆμος;

Μαῖνος
 — Λυσιδῆμος τὸν καὶ καὶ τῶμα,

Νῦν Τόλπος
 — Λυσιδῆμος ὁ τῶμας μὴ. Τὰ γὰρ τῶμα τὸ τῶμα ...
 Αὐτὸς μὴ γὰρ τῶμα, (32) μὴ γὰρ τῶμα οὐκ εἴναι

180 "9 καὶ περὶ τῶμα τὸ γὰρ τῶμα τῶμα,
 Μαῖνος

Νῦν Τόλπος
 — Τὰ τῶμα; Τὸν αὐτὸν, τὸν γὰρ; Τὸ γὰρ τῶμα μὴ γὰρ;

Μαῖνος
 — Μανὰ καὶ εἴτα γὰρ τῶμα, χίρς γὰρ μανὰ!

Νῦν Τόλπος
 (καὶ καὶ τῶμα καὶ καὶ)
 — Λύττος, Μαῖνο, τῶμα καὶ καὶ τῶμα ὁ αὐτὸς τῶμα. ...
 Αὐτὸς καὶ τῶμα, Αὐτὸς ὁ αὐτὸς τῶμα

175 Τὸν εἴδει καὶ τῶμα τῶμα τὸν μὴ τῶμα τῶμα τῶμα
 ἔχεις εἴναι τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα
 καὶ αὐτὸν καὶ τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα
 καὶ εἴναι, τὸν τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα
 ἔχεις περὶ τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα
 καὶ τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα τῶμα

178

3) Ki' aiwō lai othilia xōthune lō aiwōi tou notaipe
Ki' iōpōr lōr ualūtopōr oīōpōr lōs 'Oyūpōr,
Ki' iōpōr ualōubūnūro i' dīpōrūtō bōvō pias,
Lōi ualōpōrva ubūnūro... Ki' ai' bōvōs 'ōs aiwōi
195 Eīpōr eīpōlōvōta pī ~~aiwōi pīpōr~~ pīpōr...
200 Ai' iōpōr o' ualōpōr pīōr o' lōpōrūtōs iūvōs
Ki' o' Tōpōr, uōd lōr pīpōr, lō ~~o' pīpōr~~ pīpōr. (24)
(Thēlōr lō ualōpōr lōr pī lōi dō lōi xēpōr ualō ualōlōr
uōlōs aiwōr o' i'vō ualōpōr, i'vō ai' Kēpōr lōr ualōpōr
uōlōr ualōpōr.)

1st Kēpōr

— Eīpōr pīpōr lō ualō, uōd n' Kēpōrūtō ualōlōr.

2nd Kēpōr

— O' Tōpōr, lōpōrūtōs pīōr, lōr iōlōr ualōlōr
200 Nōvōr... ualō ualōpōr pias pīōr iōlōr lōs xēpōr.

3rd Kēpōr

— Kēpōr lōr ualōpōr o' i'vō pīpōr ualō o' i'vō lōi (35)

4th Kēpōr

— O' dō ualō o' i'vō ualōpōr ualō o' i'vō lōi (36)

5th Kēpōr

— Ki' lōr lōpōr lō o' i'vō ualō xēpōr lōi Tōpōr,
Lōr xēpōr lōi i'vō ualō o' i'vō Kēpōr. (37)

6th Kēpōr

200 Kēpōr ualō pīpōr ualōpōr ualō lōi pīpōr.

Nōvō Tōpōr

— Nōvō lōi xēpōr o' i'vō ualō pīpōr ualō pīpōr
Tōl ualō ualō lōi xēpōr ualō lōi xēpōr o' i'vō
205 Kēpōr lōi xēpōr o' i'vō ualō ualōpōr lōi ualō,
Ki' eīpōr o' i'vō ualōpōr lōi xēpōr ualō lōi xēpōr
210 Kēpōr lōi xēpōr lōi xēpōr ualō lōi xēpōr
"Nōvō lōi xēpōr lōi ualōpōr ualō lōi xēpōr"
Ki' lōr ualō pīpōr ualōpōr ualō lōi xēpōr
O' Tōpōr ualōpōr, ualōpōr o' Tōpōr.

(Tōl lōi ualōpōr lōi)

215 Kēpōr, pīpōr pīōr ualō, ualō pīōr ualōpōr,

4) Καί τῶν περὶ τὴν ἐκτέλεσιν τῶν ἐργῶν
καὶ ἰσορροπία καὶ ἑνότητα τῶν ἐκτελεσθέντων ἔργων.

- Sep' ur' eirelym tawferai nei wale, o' gipem
For kawlaro' peas ewa nei gipoun o' pui' peas.

Νέκταρ Τρώες
 Τὰ δ' αὖτε πρὸς Ἀγαμέμνονα, ἄνδρες, τῶς ἔτι γένετο λόγος
 Τὸ ἀργαλέον πολέμια καὶ τὸ νόμισ' ἐπὶ πλοῦτος,
 Ἐπειὸς οὐκ ὅτιν' ἔσπευδ' ἴσθαι, τῶν ἑδικολύπερ' ἔλαι;

[illegible]

Πρὸς μὲν, αὐτὸς ὁ Περικλέης καὶ ἡμεῖς οὐκ ἔσμεν
 Λυσιμένη, τὸν ταχὺ μὲν καὶ οὐκ ἔσμεν ἡμεῖς
 Περικλέης μὲν ὁ αὐτὸς τὸν, αὐτὸς ὁ Περικλέης.
 Μὲν τὸν ταχὺ μὲν τὸ αὐτὸ τὸν αὐτὸν μὲν αὐτὸν
 Καὶ μὲν αὐτὸν αὐτὸν αὐτὸν μὲν αὐτὸν τὸν αὐτὸν.
 Αὐτὸς.

21 Ох! да въспомоу надоуа. Кавлеауа
Олар о Топуаа азеуа, партуаа пел оолд' еар

[illegible]

6) For Tongva for penitence, pen geirna wa ai Se
Sei Sei, Ki Sei Sei Sei, penitence re Sei.

L'apostrophe à tous, ô terrestres, pour leur dire qu'ils ne sont que poussière et cendre.

Nidaxhuu stor skarv þías, lór þauþon æðeggð oð
 lór at Tanguar þías lór æðvæðon, upit þuawirls æðóna,
 þuawirls æðóna

[illegible]

235 K' 'a'w' l'at g'oh'o pui' l'ay'at su'at'w'ow l'at w'ard' j'wan
 L'ap'at'm'at' l'at x'ip'a j'wan, j'ap'at'm'at' n' u'ap'at' j'wan,
 K' i'p'it'm'at' u'at'at'at'at' l'at l'at'p'm'at' j'wan v'k'!

22. O' elen avlo, kalipea mou, o' tois mas tyris naoun
Mi' pui idia tyarepon, ton tyaron ein' chr. rou sou!

Adimyas hie Kyprouci, tav o' eixen eixay. hie,
Lepetela xpona eixanawa, naie hie xpoliaxawon,
tav o' eixen xia xpoliax hie, naie xia xpoliax hie.
Tocicou

225 Πανδ' ἰσον μὴν καταλίσσας καὶ μὴν λαροχαιρίης.
Παραφύσας μὲν ἡ ἀφ' ἑαυτὰ καὶ μὴν ὅλως τοξίμου.

Τὸ σὺν πάσαις ἐκκλησίαις καὶ τοῖς ἁγίοις ἐν Ἀφρίκη, Ἰταλίᾳ καὶ Ἰουδαίᾳ καὶ Ἰερουσαλὴμ καὶ ἐν ἡμέραις τοῖς ἐκείναις.

30. Hentha' mau, i'gale' gupa mau gai' rei' oas' wā' Sio, gajia
kou' rei' oas' Sio'w' hū' wā'p, oas' Sio'p'as' wā'p'as.

(Παρακαλώ όλοι όδοντολόγοι του υπ' εύχας είσέλθου τής οαμμογής
να είδου πάλι να είδου είωθ ένα έξυπνέ.)

*Mila' je v'vuprlnzala otola' nait' tumpirca
Kau lo pueapoh izdijela poci, pou' pa tin xozla!*

700. Tor' gvió' piov lór morámpioa uai' topayámpioa,

305 Iak' tircu wpatos' olo' otadi' uai' wpatos' olo' vlogim
 Koi'. Ziru ~~spatupimata~~ dwo' uolipmou uai' ziru ai' eipm.

Não se pode, ~~mas~~ ^{pode} mas ~~se~~ ^e depois... pois não há na língua.
 (O) Não se pode, porém, dizer que a língua é a mesma.

*Você não tem lá d'eu. (Tampas virar na Jannoudin.)
Fiquei lá por pro, o'ar uauwos... uai da bnoia? oi zijo.*

310 *Quovv, Niro pio, Quovv la joca la volgarai puv*
Tovvov toh' puv tovolthuv ur' ovv' va toponovvov

293 M'el lo' o'wadi' o'w o'lo' Ag'ep' va' fionis o'w fionis.

Typos in A. Treagus.

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Τρέιζν Β.

Ο Λαχνομήτρος Βασιλιάς (2)



Τὰ πρόβατα τοῦ Β' Τρέβης

- 1) Γαλαῖνα x
- 2) Λαίνα x
- 3) Χάνα x
- 4) Λάνα x
- 5) Κίνα x
- 6) Μορούνα x
- 7) Χίνα x
- 8) Κίνα x
- 9) Λάνα x
- 10) Σίνα x

Κι' ἄλλες πρόβατα τοῦ καὶ τοῦ.

Τὸ Λαῖνόν τοῦ Λαῖνι τοῦ Οὐρῶν
τοῦ 1783



[illegible]

(Loh vai izemogandis tur dūpān dū).

Si' siblo' lo'v lo' na'la'ndu'la, lo'v o'li'lo'v lo'v To'cipa,
Ternu' p'ip'as na' ~~to'v~~ to'v o'li' lo'v To'cipa. ~~Si' siblo' lo'v lo' na'la'ndu'la, lo'v o'li'lo'v lo'v To'cipa,~~

Nauvare
— Ser' in' d'yédua, lo jés... For Nauvarel lo d'yédua
Ser' lot iouélue o' d'yus in' es éyura già louto
Lai fannopiere Tiarrera b'fiquis cupuopieres.....
O' ghuas loo lor iouélue r....

Hayes' Insurance

(M' d'war'ia)

- O^l N^o 11.

Λαίονορα

— ³Αγιος Νικολας.....

— Apas Sir lor rouolwor o' Kinos, lols yvies lau
Hac's e'gas lor rouolwor;

Πάναμπα

— For another of great law

10 Πάν' ἔχειν θέλει καὶ δορὰ περὶ τειχέων αἱ Τούρκοι,
 Ἐν' αὐτῷ Παισαβιάζῃ, ὡς ἔχειν - ἐν αὐτῇ το-
 ῖς αὐτῶν ἑνὸς τοῦ Χριστοῦ καὶ ἐκδοῦναι αὐτὸν πάλιν.

— Kai' wā lō' pū, hō' pū;

Maurice

« Eux tous va le faire.

[illegible]

15 Τὸν ἑλάν τῶν ὁλοῦντων ἀπὸ τοῦ ἀνθρώπου τῆς γῆς.
Οὐδὲν τῶν ἀνθρώπων τῆς γῆς.

7 Si' elvò unà uol' rissirò l'ò s'è p'è z'è uol' d'è

Το εγχείρημα τούτο τον, το χειροτάξαμεν,
 Ολοι ευνοήσαντες το εγχείρημα οτι σήκωσι το τούτο.
 Μην φοβήσας να σπουδάσας τον εγχείρημα τον τούτο.
 Αλλά να ελπίσας να ελπίσας να ελπίσας.
 Τον τούτο ο τούτος τούτος τούτος τούτος τούτος.
 Και να τον πειν τούτον να ελπίσας οτι σήκωσι.

Thax's Furniture

— Te' paup'o upi'ia in' e'ip'o, o'ir ap'ioj'iras Adus,
To' kuro o'ir n'au'os i'p'o's, p'u' p'osa va' ou'ol'o'm
ou'iro'n, too' lo' p'ir'u'os, lo' i'd'o lou' wa'lip'e!
Ad'au'iro,

Liánaro

- Αὐτὸν εἰς τὸν οὐρανὸν ὁ γερουσίας καὶ τῶν ἐκκλησιῶν
 καὶ τῶν ἀνδρῶν τοῦ ἐκκλησίου καὶ τῶν ἀνδρῶν τοῦ οὐρανοῦ.

Λόγους

— "Εἶπε δὲ οὗτος ὁ ἄρχιερεὺς ὅτι τοῦτον οὐκ ἔχω ἐν τῇ ἐκκλησίᾳ."

Maureen

- *Ποιὰ ζῆν ἐν ᾧ ρα' πᾶς τῶ ναι' ρα' πᾶς προφῆου*
Τὸς λαοφύλακας ἵσχυς πᾶς τὸ τῶν το' πᾶν;

Александров

— "Epa' moapa' va' oas lo' uato... Kapi' wos lo' zipu
 Lo' aye' oas uapapa, pahi' mo' lye' pader
 L'ur' aye'owore pui' pui' taeapapad' pui' aye'.

Thax's prop.

— *Ἠὲ, καὶ ἡμεῖς, ἀγαπᾷμεθα, καὶ καὶ πατρὶς ἐν γυνόσῳ.*

Адмирал

Ἀπὸ τῆς πύλης αὐτῆς ἐξῆλθεν ὁ Δαυὶδ...
 καὶ τὸν περὶ τὴν ἀποστολὴν τῆς πόλεως καὶ οὐκ...
 ἔλαβον τὰς πόλεις αὐτῶν, Βουρβούρας, Αἰθάρεις,
 καὶ ἑνὶ τῶν πόλεων αὐτῶν ἔλαβον τὴν πόλιν...
 καὶ τὴν πόλιν αὐτῶν...

4. *Thür. Stajn piroa kolonortar d'ina, Xypoides, piron*
Me kvolaritot cipuzo, tar vutuzelopes pias.
Evó fures vopuzov'ar, eio' i'hu m' eio' piroa
Oi vopuzov' arantapaf'lar, lá vopuzov'ar
Kai lá sovra' vopuzov'ar parlatortar nai osertar. (5)
Devlepa, vopuzov'ar Mayro, padeirer o kvolaritot
"Oh o Loytaros kaidum i'pitu. Maypaf'ar. (60)
Tin Tita supuzov'ar v'ar piroa oim Stajn piroa,

5) Ki' e'vnyr vltus o hir i'li-Lopia, olo phya Marabuge,
Ki' i'fultora ovxupora e'vnt lo' Koo'por a'gor,
Ki' o' bopas lo' e'vovipidus : - a' Lovupipiras vai e'vov.
Kai' lolas i'vutapeha p'vpos o'hir, e'vov e'vov, p'vpos.
Ki' e'vov p'vpos e'vov e'vov p'vpos lo' p'vpos e'vov e'vov.
E'vov e'vov hir e'vov e'vov p'vpos Lovupipiras p'vpos
Kai' o' e'vov lo' i'vov e'vov e'vov e'vov e'vov e'vov,
M' o'vov lo' vov e'vov lo' i'vov e'vov e'vov e'vov e'vov,
L'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
O' e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
Ki' o' Koolartiras e'vov e'vov e'vov e'vov e'vov e'vov,
Ay' o'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
Ki' e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
Ki' e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
P'vpos e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
L'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
Ki' e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
"E'vov o' Lovupipiras p'vpos e'vov e'vov e'vov e'vov,
Ki' e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
Ki' e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
P'vpos e'vov e'vov e'vov e'vov e'vov e'vov e'vov.

— O' vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
P'vpos e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
P'vpos e'vov e'vov e'vov e'vov e'vov e'vov e'vov,

— e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
Aravipira o'lo e'vov e'vov e'vov e'vov e'vov e'vov,
"E'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
Ki' e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
Ki' e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
Ki' e'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,

— K'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
Ay' o'vov e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
P'vpos e'vov e'vov e'vov e'vov e'vov e'vov e'vov,
P'vpos e'vov e'vov e'vov e'vov e'vov e'vov e'vov.

[illegible]

[illegible]

Thoff's Tavern

— Καπεὶ ὁ ἰσὺς Μυροῦσεντα! Καπεὶ ὁ λαὸς σου πάλαι,
ὅταν εἶδεν ἡ γῆ τοῦ ἔρο γὰρ πᾶς ὁτὶ Κόσμος ὅλος,
Τὸν Σαυαριὸν Βαβυλῶν, ὅν ἀνέκατα καὶ πᾶς.

Layana

— Λο', φίλτατα, δὲν ἀνταίξας τὸ ὄψμα σου Τί' ἔχει;
Μὴν οἱ' ὁρεῖν ἕλκος; Μὴν εἶναι καυμυρὸν;
Λοὶτ' οὐδ' ὡς πρὸς γαῖαν καὶ καρποκαρδερμὸν.

Superior

Sir pi' wórden, k'oolu, lu' oús, úgari namupéine
 Áy' úda ir' orupo ianú otón vóro xh's lin rúyka
 It óv va' piur l'áhywa wóh, va' piúppewar ló' p'áitia!

Liouville

— Kau' i' uia' a'wō' i' ō'vūro;

Бирман

Сипиана
1.1. Мавроуши новоприобретенный (2/1)

Naifura

—Tia' wé' mas lo r'émotówpa.

Superior

He' n' tawapua' pias n' uayn lo' xepi' hus eis hagu
 Mui' wadova' uare' uauo' la' panga' la' tawia' pias!
 (Kaire' lan' Llapo' hus)
 Eipabta' uaypua' maloo'ni' jorainu', ajes' paeirras,
 Eto'lar' ni' ious' pias o'lar' oupo', tair' i'pua' uia' pua' o'as,
 Ejei' o'ar' va' pua' eipabta' eipubra' jorainu',
 Tair' va' eipabta' tioro'la' uia' uia' o'pupupieres,
 He' i'ebonaga' uale' tawapua' (7) tawapua', paxa' hus
 He' la' wadua' pias o'pua' pias, uia' panga' tawapua'

9) Ki' iuni, woi iboonapu xponai, mi' iuni woi ipotopici **Las**
Misa to gathawayo, l' ayhadosipioptro
Ki' eyses ipipixavlar idw mi' eyses iuni wudawoar
Ki' eyses iohmaru xpioppo mi' xpiomuo payobdi,
Ki' o iypas oio mi' ipipixar ayhides xponapirns
Lirrebo mawpo wadawos, oar naparicobai mawpo (74)
Dimalo ruxai oawsepei mi' eipipixla xpeina (75)
Maw eyses ipotopomano, mawpor uawro mi' arlaipa,
Mawleipura mi' elirwaa lis dorus mow gheawres
To mowaxo mow lo wendi mi' ipopo rei oawdaw
Ayasimoro iderpoayis mow ohs dvoluyas li' mawris!
Dina wadimae ipipixlar oar xpeimur lo ruxa,
Kai mis ota duna geirlaxer oia oia lo duno maw!
"Gorpa mi' ipipixar oio mi' eir ipotopocai (76)
Ki' oia oia wawor lo wawo nai lo wawo lo ipawia,
Mawleipomira xwarusa oia delpura bohwipira.
Lipaw oia oia duralai lo mowaxamibo maw
Ki' iuni lo iya oia ayawpai nai lo xponapawocai
Maw gairorlar oar ipipixla oia ayawpai maw lo iya,
Maw gairorlar oar oio, l' axepo xwarupai maw
Kai wos ayidua l' oio lo mawpo iwar, qaw iwa.

Naisawre
— Kano mawpo dai mas ipu...
Mawpawra

Kanowma (74) **Tis delpuras o' ayidua**
Kawompa iwar l' oio... dros ra mas mawpa
Tei mawpa lo wadimae mas nai mi' xpiolawworn!
(Lirrebowaworlar oia mi' oio. Anawlar mawpa wadawo
lo ayawpai nai mi' oia mawpa ayidua xwarusa.)
H' Duralai

— Ti wadish, mawmawpa, **ti mawpawpa oia!**
Dipura Tawmaw lo xpiu, ayidua nai mawpa!
(Lirreboworlar oia ipipixlar)

Ti oia
— "Ayidus li' mawpaw; Maw iwar lo xpiu oia"
H' Duralai

Mawpa ra mawpa mawpa, xpiu oia oia oia
O oia d' iwar wadi, mi' oia wadi d' iwar
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Πράξη Γ!
Τὸ Παδομαίωμα



Τὰ Πρόσωπα τῆς Π. Πράξης

31

Χειράριος, εἰρηοποιητής τῶν Περσέων.

10 Περσέων

6 Ἀποστόλ' τοῦ Αἰχαιῶν

9 Μάρτυς

9 σταυροὶ ἐνὸς 8-10 χρόνων

1 σταυρὸς οὐλομένην.

Συμμετοχὴ

38) Ἡ Συμμετοχὴ τοῦ Αἰχαιῶν τοῦ Ὁμήρου ἐστὶν 67/83

Παλαιά

Ἡ Συμμετοχὴ τοῦ Αἰχαιῶν τοῦ Ὁμήρου ἐστὶν 17/83



Ποιήν.

(Η συνήθεια τοῦ Ἀνδρέου τοῦ Ἀγίου. Ἀκούει ἀκούων. Μὴ ἔλθῃ καὶ γὰρ νύκτα. Ὁ δὲ λόγος ἐπὶ τῶν ἀκούων.)

Ποιήν

(Ἐκείνου οὗ μόνον, ἔσθῃς γὰρ τοῦ καὶ μὴ δύναιτο τῶν ἀκούων. εἶναι οὐκ ὄντως, ~~οὐκ ὄντως~~ οὐκ ὄντως καὶ δύναιτο, καὶ μὴ μόνον, καὶ νύκτα καὶ γὰρ οὗτος τῶν ἀκούων καὶ ἔσθῃς ἔσθῃς)

— 1 Περὶ τῆς αἰῶνος! καὶ οὐκ ἔστιν ἀκούων, καὶ μόνον, καὶ δὲ τῶν ἀκούων οἱ ἀκούων καὶ τῶν ἀκούων καὶ δὲ τῶν ἀκούων, καὶ δὲ τῶν ἀκούων καὶ δὲ τῶν ἀκούων.

(Ἐκείνου αἰῶνος οἱ τῶν ἀκούων καὶ μόνον μόνον οἱ ἀκούων.)

5 Ὁ δὲ λόγος τοῦ ἀκούων μόνον, οὗτος μόνον μόνον τῶν ἀκούων.

Τοῦτον, ἔσθῃς τῶν ἀκούων, ὁ ἀκούων καὶ μόνον.

Ἀπὸ τοῦ ἀκούων καὶ τῶν ἀκούων καὶ τῶν ἀκούων.

Ἀπὸ τῶν ἀκούων καὶ τῶν ἀκούων καὶ τῶν ἀκούων.

10 καὶ δὲ τῶν ἀκούων καὶ τῶν ἀκούων καὶ τῶν ἀκούων.

Ὁ δὲ τῶν ἀκούων καὶ τῶν ἀκούων καὶ τῶν ἀκούων.

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καὶ δὲ τῶν ἀκούων καὶ τῶν ἀκούων καὶ τῶν ἀκούων.

20 καὶ δὲ τῶν ἀκούων καὶ τῶν ἀκούων καὶ τῶν ἀκούων.

Τοῦτον, ἔσθῃς τῶν ἀκούων, ὁ ἀκούων καὶ μόνον.

Ὁ δὲ τῶν ἀκούων καὶ τῶν ἀκούων καὶ τῶν ἀκούων.

Ποιήν, ὁ ἀκούων καὶ τῶν ἀκούων καὶ τῶν ἀκούων.

καὶ δὲ τῶν ἀκούων καὶ τῶν ἀκούων καὶ τῶν ἀκούων.

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καὶ δὲ τῶν ἀκούων καὶ τῶν ἀκούων καὶ τῶν ἀκούων.

29) Τὸν αἰ γυναικαί μ' εἰσάγει μὴ ἴ' αἶψα λατρεῖν αὐτῇ.
30) Τὴν ὑπόστασιν ἑαυτῇ ἢ γλυκὴν, ἢ ἡδυαγεῖται, ἢ ὀδυροῦται.
Τὴν πύργον αὐτῇ ἢ γλυκὴν, ἢ ὀδυροῦται λατρεῖται αὐτῇ,
Κι' ἑυαγεῖται αὐτῇ ὀδυροῦται, οὐκ αὖτε ἑυαγεῖται ὀδυροῦται,
Λατρεῖται αὖτε ὀδυροῦται αὐτῇ ἢ γλυκὴν λατρεῖται.
35) Τὴν ὑπόστασιν ἑαυτῇ ἢ γλυκὴν, ἢ ὀδυροῦται ἑυαγεῖται
Τὴν ὀδυροῦται αὐτῇ μὴ γλυκὴν, τὸν ὀδυροῦται αὐτῇ ὀδυροῦται μὴ
Καὶ τὸν ὀδυροῦται μὴ γλυκὴν, τὸν ὀδυροῦται αὐτῇ ὀδυροῦται
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68 *Ὑποφώνει τοῖς πατέρεσσι μου, οὐκ ἀνέρος, γυναικί.*

Apel was for 4 years natyow Sir Doyowpau.

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1844 *Tei paitua oar' i'is, tei p'p'ora, oar' p'elilairai*

παράγει ελπίδα χυδαία καὶ βοοκρατίζει μαύρον, κόπον

Kau' nārlāth iye nio' lo' vārl' ēi wāyūnāp

Μαγειρά και άλλων εμπορευμάτων, πωλούνται και άλλους

54) *Ysa' olos Ayimaw' li' naggi' kiamos loyruocixas*

(Tepetzhua, oqur nash nash tepetzhua cawo lon nash x)

Señ que ussiquian apetu rei caw lo oitimus piov,

Τὴν πρώτην, τὴν δεύτεραν πρὸς αὐτὴν τὴν ἀδελφὴν πρὸς

Mr. [unclear] us' t'ren jwlaroi, nai jow & c'mit to p'son....

Trich; Trich vai lón; Trich vai lón naphuon

δοτῶν ὑποσυνταύριζ' ἐν χρολῷ μ' ὄψ' ἐν Μωαυτίλν;

Ναὶ ἰδὼν αὐτὸν μὲν ἐκπλαγίσαντο, καὶ μετὰ ἑνδοξασάντες.

Kai' va' pi' 'orofia' fove' mai' va' pi' 'Zere' 'Ticirro,

Τὴν ἀνάστασιν, πᾶν ἔχει μὴν ὁμοίαν ἀντίθετον πᾶσι.

Tot Tiervo tot rouwloze, tot iya ongelukke!

85 K₁' εἰς τὸν Παιρρον τὸ ἡγορᾶ ζυγυλῶσα χεῖρας.

Xerodrus n. *Pavlopos*, *Ipérōs* *rici* *Zanovofelos*,

Καὶ πόρο παρρησία εὐδοκίᾳ μου, πόν μου δακρύῳ ἑμῶν

Τὸ μαῖνρον γυναικούρωρον, τὸν πόσιον τὸν Γιάννο

"Εγω οὗτο γὰρ ἐν τῷ δέσπῳ ^(for) παρὶ πῦρ ὁ ὀνομαζόμενος

ἡ τὴν ἐξουσίαν ἀποδοῦναι πάλιν ἡμῖν ὡς ἔστιν ἡ ἐξουσία τοῦ
 ἁγίου πνεύματος ὅτι περὶ τοῦ ἁγίου πνεύματος ἡμεῖς οὐκ ἐσμεν ἔσχατοι

ὁψυρὸς ἦναι Σλαβὸς καὶ καὶ ὁὐδὲν ὅτι Σλαβὸς (Hesperus & Slavs)

90 *Solei' la' ma'noa' xraipnola pi' lo' Stepor' Edeiro*

From the 1st to the 10th of the month, the weather was

For up above spinnaro fish water star pin low

Ok de ualig voor de o. Spiohant & Peirras

Myiophobus Taenias *Ardeas*, *Yucatecos*, *Xucurus*

Ken' ni' ch'et'ahn' t'w' x'olohar'w' t'w' t'ip'a' t'w' a'w'ot'w'w'.

(Nweiru ires Teriloepas)

Terrill

Ἄγε μὲν. ἔγωγε παρῆκαὶν αἱ περὶ τοὺς τοῦ ὕδατος

Καὶ δὲ φανερὸν ἔστιν ὅτι οὐκ ἔστιν ἄλλο ἄνθρωπος ὅστις ἔχει τὴν αὐτὴν ἐκείνου τὴν ἀρετὴν.

Leiodorus

— Эйс, Эрдвар!... Агел' пробоуи ии' излави мудан

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O Leir vei' lo' mæjauv' v'æxon o' æpæus tæmæpæ... (26)
 (Anuóvæten æw' æw' n'æpæta tæmæpæu uæi tæmæpæ.
 180æ tæmæpæu tæmæpæu uæi tæmæpæu)

15. Λὰρ τ' εἴρ' εὐλοῖ τοὺς ὑπερβότας, μὴ εὐλοῖ τοὺς πορροφύτους;
(Loricæ)

24. Zipo! Kaur jai lai wendi lai wai lai wai, oi pauras,
 Kaur lai wendi jai lai jorais nai jai? eipgia yaur,
 Ki ipi oti rai lai Gauras ni ipi oti rai lai rai

Χείρὸς ὁ συμφοροφόρος, πάλιν ἡ ψυχὴ μαρτυρεῖ,
ἀδελφοὶ τὰς νοσησασσάς τοι οὐκ ἐκείναι βασίσεις
τοῦ καὶ τοῦ κόπου.... διὰ τὴν αἰσθησιν..... ποὺ δοξάζουν
αὐτοὶ τὰ πρῶτα ὑπάρχοντα καὶ αὐτοὶ τὰ μαρτυροῦντα
καὶ, πάλιν διὰ τὴν αἰσθησιν καὶ τὴν δοξάζουσαν.

(Dyairu awo hi pua pua hi hui hui & hui hui, awo pua
doyu awo o'ou pua pua awo pua pua, ni awo hi awo
pua pua awo pua pua, pua hi pua pua pua pua pua pua
pua pua. awo awo pua pua pua pua ni awo pua pua pua pua)

1304 - ~~Tovai~~ ^{6th Nov 1895} uairu napoi hi' wai oia kaula...
Tuparra wapaiwai oia' Sainua ter papi' d...
Ei'wle wai' Sir' uye' waiwai' oia' a'pua' oia...
Ki' oia' Sir' oia' i'erruoch' wai' wai' papi' d...

1.^a Μαίρρα
 Παρρηγορική έχει ο δαίμονας ναί, μαρμαρύνει ο Χείρας (90)
 2.^a Μαίρρα
 Παρρηγορική έχει ο δαίμονας ναί, μαρμαρύνει ο Χείρας (90)
 3.^a Μαίρρα
 Παρρηγορική έχει ο δαίμονας ναί, μαρμαρύνει ο Χείρας (90)
 4.^a Μαίρρα
 Παρρηγορική έχει ο δαίμονας ναί, μαρμαρύνει ο Χείρας (90)
 5.^a Μαίρρα
 Παρρηγορική έχει ο δαίμονας ναί, μαρμαρύνει ο Χείρας (90)
 6.^a Μαίρρα
 Παρρηγορική έχει ο δαίμονας ναί, μαρμαρύνει ο Χείρας (90)
 7.^a Μαίρρα
 Παρρηγορική έχει ο δαίμονας ναί, μαρμαρύνει ο Χείρας (90)
 8.^a Μαίρρα
 Παρρηγορική έχει ο δαίμονας ναί, μαρμαρύνει ο Χείρας (90)
 9.^a Μαίρρα
 Παρρηγορική έχει ο δαίμονας ναί, μαρμαρύνει ο Χείρας (90)
 10.^a Μαίρρα
 Παρρηγορική έχει ο δαίμονας ναί, μαρμαρύνει ο Χείρας (90)

Μὴν ὑπαῖς, πικρὰ ἡ γὰρ γυναικί! Μὴν ὑπαῖς ὑαγὴν πικρὰ!
 Ἐπὶ Κόσμοις αὖ πρὸς ἡγεμόνας, καὶ βασιλεῖς αὖ πρὸς υἱοὺς,
 οἷός τ' ἀπρὸς τὴν τιμὴν πρὸς καὶ τοῦτο δὲ δὲ γὰρ...
 Μὴν πρὸς δὲ ἑπὶ Χριστοῦ, καὶ ἐπὶ τὸν πρὸς τοῦτο, (91)
 καὶ ὅτι καὶ αὖ πρὸς τὸν Χριστοῦ δὲ ὑαγὴν.

2ⁿ Mairree
 Ἀλλὰ τὸν πατέρα σου, καὶ τὴν μητέρα σου, καὶ τὸν κύριόν σου καὶ τὴν κυρίαν σου.
 καὶ τὸν κύριόν σου καὶ τὴν κυρίαν σου καὶ τὸν κύριόν σου καὶ τὴν κυρίαν σου.

Πράξη δ.

Τό σῆμα γίνεσαι νερό...⁽¹⁰³⁾



Ταί' Πρόσωπα ἡς δ' Τραΐζης.

- 1) Νίκος Τολπας, ἐρχυός τῷ Ἑγέρτῳ ἢ Ὀφύμω
- 2) Νικότος Μοραϊάδης, ἀνελαιμὸς τῷ Καστα-
ναίῳ τῷ Χασίῳ, ἡς Τούρας, τῷ Ἀγγελῳ καὶ
τοῦ Ἀσπασολαίμου.
- 3) Χασίγης, ἐρχυός τῷ Γενίτῳ.
- 4) Μορούφειρα
- 5) Λιάνας, πρὸς ἀγγέλιον τοῦ Νίκου Τολπῆ.
- 6) 10-15 Ἑγέρτῳ.
- 7) 10-15 Γενίτῳ.
- 8) 2 Πρόσωπα τοῦ Λευαδίου
- 9) Ταί' 9 Παιδιά

ἡ Σμύρνα ^{ἡ 1783} τῷ οὐν τῷ ἡς δ' Α' Τραΐζης.
ἡ εὐχὴ μὲν



(H' Linnu' n' idia pu' hr Linnu' hu A. Trepas, o' tra uora
 hadre loo' Agpawo o'oo e' laigos loo' Toapa. ~~Allois e'io loo'~~
~~pu' pu' pu' o' Ninos Toapas pu' la uapnawo loo' uapnawo~~
~~pu' pu' pu' o' Ninos Toapas pu' la uapnawo loo' uapnawo~~
~~pu' pu' pu' o' Ninos Toapas pu' la uapnawo loo' uapnawo~~
 - Adippa, uapnawo oas!

Ninos Toapas
 - Kaye' loo' adippo mas!
 Toid' e'io, woder e'pawo, nai li' uapnawo g'pawo;
 Ninos Toapas

- Toid' Toid' u'pawo o' Adippo, o' Ninos Toapas...
 Toid' hr Toapa e'pawo o' Agpawo pu' re'pawo
 Toid' Nino Toapas, hr Kypawo hr u'pawo uapnawo.
 Ninos Toapas

- La' xapnawo pu' xapnawo nai o' g'pawo pu' wodo...
 'E'pawo e'pawo e'pawo, wodo pu'pawo... 'E'pawo e'pawo o' Ninos Toapas!
 (Agpawo e'pawo nai o' e'pawo)
 Kai' wodo uapnawo n' wodo uapnawo o' mas g'pawo;
 Ninos Toapas

- Kaye' pu' g'pawo nai o' g'pawo, uapnawo o' e'pawo...
 100 Kypawo loo' Agpawo e'pawo, hr Toapas, hr Agpawo,
 Kai' hr Kypawo e'pawo e'pawo o' e'pawo pu'pawo
 L'lo' uapnawo hr Kypawo nai pu' e'pawo g'pawo o'pawo
 L' e'pawo e'pawo e'pawo, u' e'pawo hr e'pawo (104)
 W' loo' uapnawo e'pawo pu' e'pawo loo' Toapas,
 Kai' pu' e'pawo nai o' loo' e'pawo nai loo' e'pawo
 L' o'pawo loo' Kypawo loo' pu'pawo nai loo' uapnawo.
 Ninos Toapas

- e'pawo loo' e'pawo nai loo' Kypawo e'pawo,
 Toid' hr pu'pawo nai pu'pawo e'pawo, o'pawo pu'pawo
 Toid' e'pawo hr e'pawo e'pawo pu' e'pawo e'pawo
 200 Kai' ~~pu'pawo~~ e'pawo e'pawo o'pawo loo' wodo mas
 Kai' ~~pu'pawo~~ nai pu'pawo hr e'pawo hr e'pawo e'pawo
 Toid' e'pawo e'pawo pu'pawo e'pawo e'pawo
 Toid', uapnawo loo' e'pawo nai loo' e'pawo n' uapnawo loo',
 Toid' uapnawo hr Toapas e'pawo e'pawo e'pawo

Arthropia mucronata eis 'ojos. lab's aspidous.

(Dingens loo loepor loo Toepor naai wupceiver iun)

[illegible]

Князь Монастырь

(Tupāwākas upōi lōr lōpō uau lūwōlas lō xipō lōw)

— ἔδω' αἶμας ὁ λαὸς ὁ θεὸς τοῦ Τριτοῦ τοῦ μεγάλου,

Ebrei Nazareni in No. [redacted]

— 'Εδω-για μένα ποίησαν ο Σπείνορλας τον Άγριο

(O Nuevos Mayas de hoy en día lo dicen tan mal como ellos usaban de decirlo en su tiempo).
 (The New Mayas of today say it as badly as they used to say it in their time).

Ninos Tópeas

(Πρώτο Λόγισμο)

Handwritten: *Handwritten text, possibly a signature or name, with a date '105' and some illegible characters.*

2) *Toppon* *Sir* *Epistola* *in* *aut* *ex* *proponendo*

Zakl' b' ovadi' nov ot' vyupo' ju' naci' dei' jnos' vcirole,

Ki' o'p laus Tappan's wayen. Jusiwe-naynup.

The mission of the Holy Spirit is to bring us to the point of conversion, to the point of repentance, to the point of faith, to the point of love, to the point of joy, to the point of peace, to the point of unity, to the point of communion, to the point of fellowship, to the point of service, to the point of witness, to the point of mission, to the point of glory.

Καὶ τῶν λαῶν οὐράνηθεν οἱ οὐρανοὶ πυρεῖν

L'lo Hava-shipi l'os Lereias uoi pi' k'ran jayon o'ar
 Hava-shipi l'os Lereias uoi pi' k'ran jayon o'ar

Μ' εὐχαριστοῦσαν ὁρῶντες καὶ ἀνταίχισμα πάντες σου

Ké' éphoxach' éwō olōr lēpo rōv rēi pēz' dūō rōup' éma,
 O'wōt' yōw' é' pōwōk' yōw' yō' hōw' rōw' é' dōk'

O'wats' hwaon lo' mwaowayehes mi' hui' ruxni oia' do'xlea
(mwaowayehes mi' hui' ruxni oia' do'xlea)

Na 000 parage ... fi ojer un d'aveu

"Παλιὰν γέννημα ἀποχρυσός! Δόξα πρὸς τὸν κύριον σου!"—

(O' Kulos Toipas in o Kaggis Mojaxibas doopamp'vovlan
avai lo' leipo obhapoi in' epxe foun tin vrovuxian)

Ninos Toapas

Mitos *Populas*

Stas to ourwcepi wrodzica to' puzijca las walcos' piov

Не отъзвѣвъ ми' хара'ли' о'у'е' в'о'д'у' и' н'о'с'и'д'и' м'о'в',

Tr'cibó' ibí táiser t'áner yucel, íntis w'os wápanábaw,

[illegible][illegible]

(Κίτρινος και κίτρινος χρωματισμοί, όχι πιστεύω πως σε πράσινο και γαλακτώδη, από τον καφέ και τον κίτρινό)

Kazeifu tor Tawachado, wat tawachado, wat tawachado!

...αλλάζει το κεντρικό, από πλάτος να σ' ευχα

3^o Παιδί

(Ανδαιοντες λέγας, παραδοίει. Το ουροδύον και τ' αγγει
τα νανδία)

130

- "Αδμου τιν' α' νότον ρα (113)
- " Ταύρου και Τριτοειρα
- " Ο,τι μ' α' πιας νάρετε,
- " Ταύρου δ'ι' γένους τε.
- " Εὖ γὰρ ρα νάρετε
- " Δι' τα' ἀπονομάσας.
- " Τοῦ Χιούρου πιας δ'ι' ἀπονομας
- " Ὅλα Χιολιάρωσας,
- " Ὡς τοῦ ρα νάρετε,
- " Κι' ὡς τοῦ ρα πιας δ'ι' ἀπονομας.

135

Χειρὶς

(Τὸς τα' Παιδία)

- Τραπέζην το' παραδοίει αὐτὸ τὸ τα' πρὸς πρὸν ὑπόστα...
- 14 Κι' ἔγω' ὅταν ἔγω' αὐτὸν οὐκ μ' ἔγω' μ' ἔγω' το' παραδοίει,
- Ἄγ' ὅταν ἔγω' το' παραδοίει τὸν πανομοιότυπον Πότον,
- Τὸν πρὸς τοὺς ὑποδοί, τὸν γλαύκον ὡς τα' νύκτα,
- Πολλὴ και' ὄψις και' ἔργον και' τ' ἐλπίδες σαρκεύματα,
- Ἀποδοίει δ'ι' ἐμμενῶν και' τ' ἐλπίδες Χαρὶς πρὸς πρὸν,
- 14 Κι' ἔγω' ταύρου ἔργον, τὸν Χιολιάρων παραδοίει,
- Πᾶσι νανδία πρὸς παραδοίει τ' ὑποδοί ρα παραδοίει,
- Κι' ἔγω' ὅταν ἔγω' αὐτὸν οὐκ μ' ἔγω' μ' ἔγω' το' παραδοίει.

Τὸ 1^o Παιδί

- Ἐγὼ αὐτοδύον τὸν τιν' τιν' τιν' γονιὸν οὐκ
- ἔγω' δ'ι' γονιὸν ὅμοιον οὐκ νανδία πρὸς δ'ι' ἔργον.

Χειρὶς

(Τὸν ἀποδοίει ἔργον)

- 150 Κι', ἀποδοίει αὐτὸ τὸν ἔργον νανδία ρα πρὸς δ'ι' ἔργον
- ἔγω' δ'ι' ἔργον ἔργον μ' αὐτὸν νανδία πρὸς δ'ι' ἔργον (114)
- Ἄπο νανδία δ'ι' ἔργον και' ἔργον αὐτοδύον

Χειρὶς

- Κι' ὅταν δ'ι' γλαύκον νανδία ὅταν πανομοιότυπον Πότον,
- Τὸν τα' γλαύκον νανδία... νανδία αὐτὸ τὸν ἔργον.

15 Va' ipoh paji lo' apoi nai jaxapu lo' jwipa
Kai dai gopioth xproa gopiothai nai jwipa
L' v'apypa dai uaidioth nai uaidioth opoia.
(Auoiortan eis' ew wupokopioth nai gwis. Masaru oth
ouuru papapioth eis jwipioth. O' d'apoi jwipioth, oi
atlar oth ouuru, apuapioth eis eis lo' wipioth. O
Kerairus wipioth oth wupioth papapioth.)

O Terioth (wupioth eis' ew)
O' Kipioth mas uaidioth, mas xproa jwipioth
Aw' d'apoi jwipa lo' jwipa eis' ew lo' wipioth!

(O' d'apoi oth eis' ew mas mas jwipioth)
Kipioth! wupioth xproa jwipioth, eis' ew lo' jwipa mas!
Mas jwipa eis' ew
- For Nino Terioth xproa nai jwipa lo' wipioth.

(Terioth wupioth lo' wipioth)
- Ailo' d'apoi lo' wipioth! For Terioth lo' wupioth
Mas eis' lo' jwipa lo' wipioth lo' wipioth mas jwipioth!
Ti' eis' lo' nai mi' wupioth mas jwipioth oth wupioth
165 Kai jwipioth xproa jwipioth oth wipioth wupioth,
Kai mas eis' lo' wipioth, oth eis' lo' wipioth mi' jwipioth
Na' mi' jwipioth wupioth... Kipioth o' Terioth
Na' jwipioth wupioth mi' eis' lo' wipioth mas jwipioth
Kai lo' wupioth oth lo' wipioth nai mi' jwipioth eis' lo' wipioth

170 Kai lo' wipioth lo' jwipioth lo' wipioth lo' wipioth!
(O' d'apoi jwipioth jwipioth wupioth lo' wipioth
For wupioth lo' wipioth. O' Kerairus jwipioth lo' Terioth
Eioth jwipioth! Eis' jwipioth lo' wipioth, wupioth!
Eis' jwipioth oth lo' wupioth jwipioth eis' lo' wipioth
O' Kipioth lo' wupioth jwipioth, eis' lo' wupioth lo' wipioth
Masaru eis' lo' wupioth eis' lo' wipioth
O Terioth

175 Ailo' wupioth, eis' lo' wupioth... Masaru
177 Ailo' lo' jwipioth, oth lo' wupioth lo' wipioth...

(Παραίρει σὺν αὐτῇ τὸν οὐρανὸν καὶ γυνάσκει·)

Κρίτες! Λαὸς δῖος τοῖς ταῦτάς καὶ δόξας πομπὰς αἰσῶν, (#15)
 Τὸν πόλεον καὶ πῶς αἰσῶν καὶ τὴν ἡγεμονίαν!

(Μεταίρει σὺν Λαῷ πῶς περὶ τῶν ἀνθρώπων πῶς
 ὡς αἰσῶν πῶς καὶ ἡγεμονίαν καὶ δόξας αἰσῶν. Οἱ αἰσῶν περὶ τῶν
 πῶς, αἰσῶν καὶ πῶς πῶς πῶς τῶν Κρίτες, πῶς καὶ
 ἡγεμονίαν αἰσῶν, καὶ πῶς πῶς αἰσῶν. Αἰσῶν
 καὶ πῶς, αἰσῶν τῶν ἡγεμονίαν, οὐρανὸν πῶς
 καὶ αἰσῶν Κρίτες, πῶς πῶς αἰσῶν τῶν Λαῷ.
 Αἰσῶν πῶς πῶς πῶς αἰσῶν ὁ Νῦν Τόπος καὶ αἰσῶν
 καὶ αἰσῶν ὁ Νῦν Τόπος πῶς καὶ αἰσῶν ὁ
 Χρῆς, αἰσῶν αἰσῶν αἰσῶν Κρίτες πῶς αἰσῶν
 αἰσῶν τῶν αἰσῶν. Τὸ ταῦτά καὶ αἰσῶν αἰσῶν
 πῶς αἰσῶν αἰσῶν τῶν Κρίτες πῶς αἰσῶν Χρῆς.
 Ὁ Χαοαίρως, ὁ πῶς αἰσῶν, πῶς αἰσῶν αἰσῶν ὁ
 Νῦν Τόπος καὶ τῶν αἰσῶν πῶς τῶν αἰσῶν. Τὸ
 αἰσῶν αἰσῶν πῶς αἰσῶν αἰσῶν καὶ πῶς
 Οἱ Κρίτες πῶς αἰσῶν τῶν αἰσῶν αἰσῶν ὁ Χαοαίρως,
 αἰσῶν τῶν αἰσῶν ὁ Νῦν Τόπος)

Νῦν Τόπος

— Μὴ τὸν χλωρὸν, αἰσῶν πῶς, τὸν αἰσῶν τὸν οὐρανόν!
 Αἰσῶν τὸν πῶς πῶς καὶ τὸν οὐρανόν,
 Αἰσῶν πῶς δῖος, ὁ αἰσῶν καὶ αἰσῶν πῶς αἰσῶν.

Χαοαίρως

— Αἰσῶν δῖος δῖος! αἰσῶν! αἰσῶν αἰσῶν πῶς αἰσῶν!

Τὸ 1^ο Ταῦτά

(Παραίρει τὸν Νῦν Τόπος καὶ τὸν οὐρανὸν αἰσῶν τῶν αἰσῶν.)

— Λαὸς τὸν, Χαοαίρως πῶς, τὸν αἰσῶν τὸν οὐρανόν!

Αἰσῶν! αἰσῶν αἰσῶν πῶς αἰσῶν τῶν αἰσῶν Χρῆς

Τὸν αἰσῶν αἰσῶν αἰσῶν αἰσῶν αἰσῶν αἰσῶν!

Νῦν Τόπος

(Ἐπερὶ τῶν)

— Τὸ γὰρ, ταῦτά πῶς, τῶν αἰσῶν τῶν αἰσῶν αἰσῶν;

Keuporlari nai hūye
Hiras Thawí

— Kai pī lō aiporopiro

Thawí lau ehabupore lō lōpo lō lōpōs sou
Kai lō reupōr pī uawpōrōs wēpōpōrōs jōpa.

— Apūna jōpōr eīpōr
Kinos Todpōr

— Kaidōpōr dīr l' aipōpōr!

192 Apūna jōpōr lō ouōpōr pī eīpōr lō dōpōr hīpō —
1 For Todpōr lō wāpōrōpōr nai wāpōrōr Kaidōpōr
2 Ki' dīr uīlōr wāpōrōr nai wāpōrōr dīr pī jōpōr!
(Pūpōrōr aīpōr eīpōrōr lō pī ouōpōrōr nai pī rōpōpōrōr
vō lō ouōpōrōr eīpōr lō uīpōpōrōr nai uīpōrōr Kinos Todpōr)
Kinos Todpōr

3 Lōdōpōr! lō ouōpōrōr lō pīpōrōr lō dōpōrōr
4 dīr hīpōr hīpōr eīpōrōr uīpōrōr. Morōpōr eīpōr lōpōr
193 Dīr uīpōr eīpōrōr pīpōrōrōr uīpōrōr dīr uīpōrōr Todpōrōr
Aīpōr, wāpōrōrōr eīpōrōr dīr dīr pīpōrōrōr pīpōrōrōr
eīpōrōr pīpōrōr uīpōrōrōr uīpōrōrōr eīpōrōrōr lōpōrōr
M' eīpōr lō uīpōrōrōr, wāpōrōrōr lō Todpōrōr,
For oīpōrōrōr hīpōrōrōr, lōpōrōrōr lō uīpōrōrōr.
~~194 Mōpōrōrōr dīpōrōrōr pīpōrōrōr pīpōrōrōr pīpōrōrōr~~
200 L' uīpōrōr uīpōrōr eīpōrōr uīpōrōr pīpōrōrōr pīpōrōrōr
lōpōrōrōr lōpōrōrōr pīpōrōrōr uīpōrōrōr lōpōrōrōr
eīpōrōrōr uīpōrōrōrōr uīpōrōrōr eīpōrōrōr lōpōrōrōr
lō l' eīpōrōr eīpōrōrōrōr lōpōrōrōrōr Mōpōrōrōrōr.

Kinos Todpōr

200 — Eīpōrōrōr, oīpōrōrōr, pīpōrōrōr lōpōrōrōr jōpōr.

Kinos Todpōr

(pīpōr lōpōrōr)

201 Tei hēpōrōrōr uīpōrōrōr, oīpōrōrōr uīpōrōrōr uīpōrōrōr.

(pīpōr lōpōrōr)

Thawí hīpōr lōpōrōr lōpōrōr lōpōrōr lōpōrōr
Kai dōpōr lōpōrōr eīpōrōrōr lōpōrōrōr lōpōrōrōr
Kai uīpōr lōpōrōr uīpōrōrōr lōpōrōrōr Todpōrōr!

utau lo' jiriloapowonupion tawdi' lo' nai' lo' d'ap' sa-
 d'ap' g'ad' ap' d'na' na' o'w' d'ia' i' lo' d'ay' ap' i' fu' lo'
 lo' p'up'ion ad' p'p' lo'. N. T. 1

Vinos Tapas

— Για ἰδέτε Μαῖρα ἀρίστη καὶ Μαῖραν ὑποφωτισμένη! Νέας Σοφίας
 Εἴπωρ χόρται προφάσαι καὶ ἄνωρ χόρται μεγαλύνει
 Για τὸν γένειόν τὸν πατρί μου, τὸν μοναχὸν ἐξ ὅ μου,
 Παιδάριον πρὸς ἀποστολὴν αἱ ἐκκλησίαι ἐξ ἡρώων ἀεικίμων
 Ἰσχύς πρὸς τὸν δὲν ὑπερβαίνει παντὸς πύον Τόφνον,
 Τὸν ἑαυτοῦ ἀντίχριστον, λαὸν, χριστομανοφειδόν,
 Καὶ τὸν πατέρα μου φονεῖν! Τὸν δὲν οὐκ ἐκρίνον
 Ἄντ' ὅ δὲν μου ὅ σῶν καὶ ὅ δὲν μου ἔχει!
 Για ἰδέτε Μαῖρα ἀρίστη καὶ Μαῖραν ὑποφωτισμένη.

Πού γ' εἶ;

- Ti' go'ra e'reu to'la,

- Der ripon *Neodrus*
Neoharolds, a

- Δὲν εἶπαν ἡρώδης, αἰγ' εἶπαν μὲν οὐραῖος!

Ninus Focipus

1 Εἶς ἀνθρώπος πρὸς τὰς θύρας τῆς πόλεως ἔστη.

Y. Tok' Sir dei na' omloncu sin u Newairus

— Hók' Pír dei pu' ouótovos, eír úpavv ádeppós pav...
Neobairus
Né

Ninos Toxipos

§ L'ouolwa, pour ^{Amos Socipis} transporter nos élans dissipés par.

to the North West Coast of the United States of America

— 8. Ks' en ulav⁴ ^{Adarav} nakhpeis p⁴an ablos. too' en' noshpatan

οὐκ ἐστὶν ὁ οὐρανὸς ὡς ἔργον, ἀλλὰ ὡς ἔκδοσις τοῦ πνεύματος.

Tax on ¹⁹ ~~the~~ ^{Vinos} ~~the~~ ^{Todays}

To our mothers, their spirits beatings over was risen

ἡ Τύχῃ, πᾶν ὅν τινα γινώσκῃς ὅτι ποιεῖται καὶ οὕτως ἔστιν ὡς ἂν ἴθις!

[illegible]

Taxodius

+ *al parral de las parras y de las parras, de las parras y de las parras*
de las parras y de las parras, de las parras y de las parras

Ελληνική τραπεζική εταιρεία, για την αγορά των

Κι' αὐτὴ Ἀποστολή ἡ δὲ ἐστὶν... Μεγάλα καὶ ἄλλα

Εἴτε λοιπὸν ἔσται ἡμεῖς ἢ οὐκ ἔσται, ἡμεῖς οὐκ ἐκείνους

Tux Tūhu-⁹⁶ 2-10-18 P⁻

Тур. Паша, тур. ето дупеку тоо деинов Турбулу.

200 Pi' av'lin i'avaa hali vi' av'lin lo' v'avaa hoo hoo

L'été va bien, les récoltes sont bonnes, les bœufs sont bien portants.

L'ur ~~scrittura~~ la' di qua, noi j'ocò l'or urto
M'e i noi v'icò la' di qua, noi j'ocò l'or urto

2. Мѣсяцъ нашъ въспомоуи христіа-нскому

Κυ εὐχὴν ἐκφέρει, ἡς ὅσπου, ἀπὸ χερσὶν οὐκ ἔστι

Τὸ αὐτὸ πρὸς αὐτὸν ἵνα ἀπομνηστεύσῃ.

Si' elv'lar his Tishu shuldan uay uay his shuldan

1. elv till här till en yttre och en inre del för Mageri
Såsom till en yttre del och en inre del för Mageri

Alawor, was einen Spracher vor' jafis loyru, eis'pou

2. *Opeluchus* loo soro loo in 'e'u's tot. *Marapi'u*

Ἰησοῦ ναὶ ὁ βασις ἡσυχαιοῦς καὶ τοῦ ναὶ ὁ βασις τοῦ τοῦ

298 *Εὐὸ καὶ παῖς πιστὰρὸς μὴ ἐὸ καὶ παῖς τοῦ νο*

Niños Trapas

Ma' panna paa' e' p'ruu⁴⁷ e'io' tar' cu'lor' walepei!

100. "K' etoon t'endi' lo' Eyyuripon? his Kyratouias lo' On

ἡ ἀποκατάστασις τοῦ ἀνθρώπου, καὶ ἡ ἐκκοινωνία τοῦ
 Θεοῦ, ἀπὸ τοῦ ἁγίου Πνεύματος, ἐκ τῆς ἐκείνου ἀποστασίας.

5) Συμρα, αὐτοὶ μὲν ἐκμαρτυροῦν, οὗτοι δὲ οὐκ ἐκμαρτυροῦν

(Tordj'm uai' lor byu' uag'poda)

Kai pūrī ādāyus ādāyus, kai pūrī ādāyus ādāyus

4. ¹ Fulva, cor scarro, uelut in nigris foveis

Τὸν ἄνθρωπον, τὸν ἄνθρωπον, ἀλλὰ τὸν ἄνθρωπον τὸν ἄνθρωπον τὸν ἄνθρωπον

1. Курсовая работа по дисциплине «Экономика»

- (1) *ἡτέροειος ῥοπήματα* = *ἡτέροιον ῥοπήματα*, *ῥοπήματα* = *ῥοπήματα* ῥοπήματα.
- (2) *Τοῦτο* = *ἑνὸς*, *ἑνὸς* ἢ *ἑνὸς*.
- (3) *Κυβερνήτης* = *ῥοπήματα*, *ῥοπήματα* ἢ *ῥοπήματα*. *Κυβερνήτης* (= *ῥοπήματα*) *ῥοπήματα* ἢ *ῥοπήματα*.
- (4) *Κυβερνήτης* = *ῥοπήματα*, *ῥοπήματα* ἢ *ῥοπήματα*. *Κυβερνήτης* (= *ῥοπήματα*) *ῥοπήματα* ἢ *ῥοπήματα*.
- (5) *Κυβερνήτης* = *ῥοπήματα*, *ῥοπήματα* ἢ *ῥοπήματα*. *Κυβερνήτης* (= *ῥοπήματα*) *ῥοπήματα* ἢ *ῥοπήματα*.
- (6) *Κυβερνήτης* = *ῥοπήματα*, *ῥοπήματα* ἢ *ῥοπήματα*. *Κυβερνήτης* (= *ῥοπήματα*) *ῥοπήματα* ἢ *ῥοπήματα*.
- (7) *Κυβερνήτης* = *ῥοπήματα*, *ῥοπήματα* ἢ *ῥοπήματα*. *Κυβερνήτης* (= *ῥοπήματα*) *ῥοπήματα* ἢ *ῥοπήματα*.
- (8) *Κυβερνήτης* = *ῥοπήματα*, *ῥοπήματα* ἢ *ῥοπήματα*. *Κυβερνήτης* (= *ῥοπήματα*) *ῥοπήματα* ἢ *ῥοπήματα*.
- (9) *Κυβερνήτης* = *ῥοπήματα*, *ῥοπήματα* ἢ *ῥοπήματα*. *Κυβερνήτης* (= *ῥοπήματα*) *ῥοπήματα* ἢ *ῥοπήματα*.

(19) $\text{dip}^{\text{th}} \text{lipi}$, was was to $\text{dip}^{\text{th}} \text{lipi}$ = $\text{dip}^{\text{th}} \text{lipi}$ was was $\text{dip}^{\text{th}} \text{lipi}$
 was was $\text{dip}^{\text{th}} \text{lipi}$, $\text{dip}^{\text{th}} \text{lipi}$ = $\text{dip}^{\text{th}} \text{lipi}$, was was $\text{dip}^{\text{th}} \text{lipi}$
 $\text{dip}^{\text{th}} \text{lipi}$ was was $\text{dip}^{\text{th}} \text{lipi}$ was was $\text{dip}^{\text{th}} \text{lipi}$ = $\text{dip}^{\text{th}} \text{lipi}$

[illegible]

(20) Παιδιά, ἡνι κομμῶν = δασυκτῆς, ἀνιόλατος ὁφθαλμοῦς ἢ
καυλῶν δακτύλων, δακτύλῳ ὑπερδωδαικτῶν, ὁφθαλμῶν, ἡνιόλατος, ἀνιό-
λατος

(32) *Fertilis*, *genu* *apaboloumenū*, *toz* *eivō* *lō* *loumenō* *gēti*
= *vias* *q* *lō* *apabūō* *loumē* = *propeius*, *not* *gasto*, *opabūō* *hys* *vior*
duo *lupicatos*, *vior* *opabūō* *hys* *opabūō*.

(24) *Basipus*, *sign* *longum*, *divisat* *capitulum* *visum*, *venosus*,
apert *visum* *apert*.

(25) Καταφύγει, το πρῶτον ~~ἐκ~~ τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον
 ἡς ἐσθλῆς, ἀλλ' ἔτι πρὸς διὸν πρὸς τοῦ πρῶτον, καὶ ἐπὶ πρὸς
 πρῶτον πρὸς τοῦ πρῶτον. καὶ ἐπὶ τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον
 ἐπὶ ἐκκαταφύγει (καταφύγει) τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον. Ἀλλ' ἔτι
 ὅπως ἐκκαταφύγει τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον. Ἀλλ' ἔτι
 ἐπὶ πρῶτον: καταφύγει καὶ ἐπὶ τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον.
 κατὰ = κατὰ, κατὰ (τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον τοῦ πρῶτον) καὶ
 ἐπὶ, ἐπὶ πρῶτον, ἐπὶ πρῶτον ἐπὶ πρῶτον ἐπὶ πρῶτον ἐπὶ πρῶτον ἐπὶ πρῶτον
 ἐπὶ = ἐπὶ τοῦ πρῶτον τοῦ πρῶτον.

(26) Kaplari, žyžu, myšy, veporin = irbyasica ^{irbyasica} ~~irbyasica~~ (63)
 (27) ~~di-laxvity~~ "Lapcivla jupus ~~Spap~~", loo ~~irby~~ ^{irby} irbyfortar ož
 nar jempuoi u ~~ty~~ ^{ty} cōo in Hēmpo uš cōo in Noosia
 luo špocis. 1. lutan luo Špocia

(28) ... Αὐτός με εὖ μάλα, ὁ βυρτανὸς ἑλίκρια
με ἄγα γόνα, δουλάει αὐτός, ὁ βυρτανὸς ἑλίκρια πάλ.

(24) (Piyen natayus oyoysa d'oyea uen oyoia.) "Olar ai H'lych
murturuar va mactaur, v'ly^{oan} oyoia (d'oyea) uen yauzei
(oyoia) n'oyofala, u' ai d'oyes lous v'lyorlan e'wairu o'lar
k'nyiala, v'ay va taputocion la t'ay^{oia}, l'ay^{oia} l'ay o'lar
x'ay^{is} va d'isaur, u' d'oye'v. H'oyis o'ys, olar i'lye'orian
v'ay^{oia} i' d'oyea uen la oyoia, v'lyorlan uen i' oyoia
lous v'ly o'lar k'is v'ly u'lyorlan lous.

Atto lo' righino *ed* lo' i' p'p'or lo' us' di Tognar,
 cl'ar l'p'or *lar* o' d'ardun.

[illegible]

(21)... Ταυράριος... (αὐτὸ τὸ γουρὺν ἢ πύλιν) ἐν δὲ τοῦ ἐκτετατοῦ
ἀπογραφῆς καὶ τὰς ταύρας. Καὶ οὐραία αἰσῶνα οἱ ὄντας
ἐν τῇ ἡρώδης ἐν τῇ ῥοκωτῆσαι. Μανδρῆς, ὅταν διὰ
τὴν ἀπογραφὴν ἐκτετατὴ καὶ ἔσται ταύρα, τὸ ἐκτετατὸν
ταυράριον.

(32) *Itai-hato noō pāvīlāu...*

di' eipxyphi lwr Kyeftwr lola piover eipwvrlan ei⁵as
 ur i uavai eipxyphi, olan plogvovras nai lo' ovphi. lous (hri ovlo-
 brai lous) rei euei⁵ov fi' ooo lo' divalor xyeleor onoloxi⁵evras
 yf jalyvovras nai lwr kevto lous. Mvov olan wpo⁵divvrlan
 nai wpa⁵wvovvovrlan eiob fovo⁵ovras, divvovvovvrlan eiob
 eipxyfas, eir luyevras nai jalyvovras n nai rei onoloxi⁵evras
 lous, jalyvovvrlan eiobvovras nai lous eipxyfas rei wavyvovvovras.

(33) "Εὐας αὐτοὺς ἐμάδοιται ὁτ' Αἰ-ἤναι ὅτι Πόρην."
 Ἐλὶξας διψοῦμαι παρὰ τοῦ
 ἡλίου πυρὶ καὶ τοῦ ὕδατος ἡλίου
 αὐτοῦ πυρὶ καὶ ὕδατι, τὸν ἡλίου καὶ τὸν ὕδατι
 ὅτ' ἡλίου καὶ ὕδατι, ἡλίου καὶ ὕδατι
 ὅτ' ἡλίου καὶ ὕδατι, ἡλίου καὶ ὕδατι
 ὅτ' ἡλίου καὶ ὕδατι, ἡλίου καὶ ὕδατι

1) "Ay' lo' dappour mappier, dyo' lo' dappour jir a' r' p' e,
"Ki' evos p'paway' n'ap'os p'p'ier n'ar' lo' p' p' e:
"Ti' j'le' eiv' lo' p'p'ier n'and'ia p' eiv' r' p' p' e n'ap'ia;
"A' lo' d'ir' eiv' p'p'ier n'ap'ia, n' eiv' lo' d'ir' n' d'ir' p' p' e.
"Mir' n' h'is' k'ap'us' la' d'ir' p' e, n' d'ir' p' p' e o'ar' lo' n' p' e."

"L'ir' p'p'ier n' d'ir' p'p'ier n'and'ia o'ar' eiv' p' p' e n' d'ir' p' p' e,
"M'p'p'ier n' d'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia
"Ki' d'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia."

"T'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"D'ir' eiv' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"O'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"K'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia."

"T'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia."

"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"L'ir' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
"M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia."

(a) M'p'p'ier n'and'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia,
= n'ap'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia.
v'ap'ia = v'ap'ia o'ar' p'p'ier n'and'ia o'ar' p'p'ier n'and'ia.

"Toda hora apressando-se para chegar antes da missa, quando sou avisado de que há uma festa de São João, não vou, pois não quero perder a festa. Mas quando sou avisado de que há uma festa de São João, não vou, pois não quero perder a festa. Mas quando sou avisado de que há uma festa de São João, não vou, pois não quero perder a festa.

[illegible]

(90) «Παρηγορία» ἐπεὶ ὁ δαίμονες καὶ μοιρομένη ὁ Χάρος

"Χρησίζης" μέντοι το πάλαι ποτε το πάλαι δ' ήν παλαιά...

[illegible][illegible]

~~Kousa~~ "Eras eio' lo' upoxoxotiarads perlolepos ider us' ar
 upolappexian moicou, too' xhos lo' mapoxifiro praxotipe. ho
 stevexias, eirhiov ota' iadovra, h' xepou us' lo' oxpox
 apaxotipe too' xloappexian".

[illegible]

(a) Καταρα, λέγειν κερσύνει. Καταρα = κερσύνει οὐκ αὐτὴν. Τὴν καταραμένην οὐκ αὐτὴν λέγειν: αὐτὴν καταραμένην, οὐκ αὐτὴν καταραμένην, ἀλλ' αὐτὴν καταραμένην.

(b) Oi Aphantis dei papavou kai apapavou lo x' nai lo x' van lais eynas stou nai la apapavou lo fin x' us xx, lo d' x' us n geyvuo, n' us is. O An-wacac isepi naia hi ~~isepi~~ dupolun eynouci, m' elon n poy n poyce wou isepi kai ppein, alai lo arstion poyce sti xura ayas apapavou. H-bar-ten, en opyau lo eynouci a-bar-poyce, m' elon lo oradpoyce kai lo xepi m' isepi oi eynas inw. An-wacac lo xepi apdal.

(100) Λαὶν νοὶ ἐφρονὶ νοῦτοισι πορρῆσι καὶ μαχαίᾳ τοῦ μαίμου,
Περὶ ἑσπεῖον ἔλκεν θυμολύπῃσι δομοῖσιν:

"Μὲ θυμὸς καὶ μὲ ἐφροσύνη

"Καὶ μάλα μὲ εὐεργεσίης,

"Λαὶν τοῖ νοῦτοισι τοῖ πορρῇ,

"Λαὶν ἡν μαχαίᾳ τοῖ μαίμου,

Κι' αἶμα:

"Καὶ ἡμεῖς μὲ εὐεργεσίης, οὐν μαχαίᾳ τοῖ μαίμου."

(101) (Λαὶν θυμὸν μωρεῖται μὲν ὁ δαίμων...)

Λαυδίζαν οἱ γόνιαι ἡν πενδῶν, τοῦ τοῦ ἐφρονὶ τοῖ ταυτοῖ
μείσθη καὶ τοῖς μαίμου ἡν μωρεῖται, οὐν τοῖ μαχαίᾳ τοῖ μαίμου!

Τι' ἔσθ' ἐφροσύνης τοῦ ἐφρονὶ τοῖ μαίμου.

(102) "Λαυδίζαν μὲν, μὲν οὐν μωρεῖται οὐν δαίμων" καὶ.

Περὶ ἑσπεῖον τοῖ μαίμου μωρεῖται: "Μὲν οὐν μωρεῖται
οὐν δαίμων οὐν δαίμων" καὶ. οὐν μωρεῖται οὐν δαίμων
οὐν δαίμων οὐν δαίμων, αἶμα, τοῖ μαίμου, καὶ τ' αἶμα οὐν δαίμων
οὐν δαίμων οὐν δαίμων, οὐν δαίμων οὐν δαίμων. αἶμα, τοῖ
μαίμου, οὐν δαίμων οὐν δαίμων οὐν δαίμων οὐν δαίμων
οὐν δαίμων οὐν δαίμων οὐν δαίμων οὐν δαίμων οὐν δαίμων



paxamari im parrei doo hapiun too ni' aiuna too jeyu o laupayru,
 ny' aiunas too jeyu o laupayru, At praius, jivijapay
 "hapuod", jeyu o laupayru, Ohir kila ofus jeyu o laupayru
 "hapuod".

Chin' wapu' luv' Kuyshu' Du' uposawee' Eija' a' / ~~from~~ un' o'jio-
 lina, un' a'ir' du' nitar' ~~hagimud~~ o'lo' Baff' auio'ia' n'omopli'ia
 o'lo' Baff'ia' d'ir' n'par' ~~hagimud~~ w'apum' Eija', ~~hagimud~~ ~~hagimud~~
 luv' luv' "tawpawel'ia", a'ir' o'jio' nitar' ~~hagimud~~ n'um'ia'
 o' p'ayaw'el'ia' n'par' ~~hagimud~~ "tawpaw'el'ia" un' o'jio' ~~hagimud~~
 luv' p'ayaw'el'ia' "tawpaw'el'ia".

Απορώ ότι η ασχολία της ζωής και της εργασίας, των άρχων και των υπαλλήλων, των ελλείψεων και των περιστάσεων, είναι η ίδια, αλλά η διαφορά είναι μεγάλη.

(106) «δὲν μωραὶ καὶ ἄγνοιαι καὶ βία καὶ προσοχαί»

Μεταρρυθμιστικὸς ὁργανὸς Συνοδικῶς πραχόντων.

(107) "Κι' αὖτις γὰρ Νάουτος ὑπερὶ....."

To upasi' hit Nidavolas, ~~am~~ qumupiro o' a'fer hi Mamodon
mi' Humpo 3/ mi' Vroayia, arapiralan o' woyel xipima qumodra

(108) ... " τοῦ ποταμοῦ οὗτος " ... Ποταμῷ, ἴσως ἀπὸ τοῦ ποταμοῦ, =
ποταμοῦ οὗτος, ποταμῷ, ἢ εἰς ὅλον ποταμῷ.

"Pobója náitw ót' Giasó náitw ót' weryraí. ..."

(109) "Kat' anastasi 1^o arhiepiscopo" = to' iwan ppos los spais,
 na iwan ayupa. To' arhiepiscopo: nachispais.

(110) ...¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶

9. Sir Thayer avrobouta shin omori lobs sho' wporobots, ho 3^{us} wporobots. Obar paifoon oi Tawpoo waudai, ewepoon us ira Seishupae los ofupads sho' u' nai wciolipoo wporobots los wporobots. pa' wawae i' fapapapirae awo' uide ewidori, doli uade ewidori irewion lobs pa' us us owwidai lo' uiridoo dorellow ho' wporobots wporobots. Ho' luyara ofios na' uyeobots u' na' wciapounoon awo' lobs Kypas, loli nai lobs wporobots nai la waudai la fupapapirae us dorellow ho' wporobots us ho' wporobots lobs

(111) "Εὐὶ ναυοῦφε, ἐνὶ ἑσέσιν τὸν ἰσχυρὸν ἐπὶ τῆς πύλης."

Ser tempo us supragosulor ablor lor illo xai ~~la~~ wardia emun
 in coaput, apudua mortuoposura, uod eixar uolta oia uoviu
 cirabpu nai lo dappos in apuies. uol eilar tres supragosulor
 lo olopa iro supueroo eixurbaaon opexuagharisunus ~~oia~~
 duralpoms. Tel uandua uilowr ualagelidun nai uilowr parridun
 oia eilar oi ualagelidun u oi parridun eixurba in coaput, parridun
 uod eixurba, uol parridun uol parridun uol parridun uol parridun
 loo oia supueroo nai uol apuies lor supueroo uol parridun uol parridun

naoi lor yuxuo. Mhwas o Agros Kipuros der ipapipuros oyle' Xoon
maidein; (112) "Kecupoi na' pias ouolotar ewhin hi uper aze
"Kai aipre oter apaduro, oter lotoi twr Agros."

aitan wapo puyau n eirloyi los Agropuros, wote pi' aip hi piodon
Luparrta eimtar twr ouolotar Xoon rai piodon rai diadon nai
rai filon. Kairtai Agro idros der diadon r' airden nai rai wote
aitan hi epuyasia iwapi owo nai diadon, ayei nai uairta
Agro idros der di piodon rai piodon olo' wote hi epuyasia epuyasia
o Tarpuros der upewrator ayor payia loon ouyepi owo lor Agura,
Joeh piodon lor Agura ipaherlar nai piodon lor Agura epoyon
dator rai Agadepu, m' eir o' uairn hi piodon piodon
hi piodon diadon piodon rai ouyepi o' piodon
nai lor piodon piodon piodon lor Agura, o' uairn diadon
u' piodon piodon der di Agadepu u' piodon piodon
hi piodon piodon, ayei Agro piodon hi piodon hi Agro
olot Agropuros.

Aitai o' diadon der eirai wape' eirai wape' lor:
— "Kape pui, ayei pui r' aipiaow. Twr Xoon lor di-
Mwa. Epuyasia o' piodon Agropuros der upewrator rai
puyasipon hi Xoon yuxu, oter ewhi wote oter Agro m'
eipiodon piodon piodon:

— "Kape pui, ayei pui, r' aipiaow!"
nai lo' epuyasia u' piodon hi uairn hi epuyasia epuyasia
piodon, wote epuyasia hi uairn nai puyasipon piodon
piodon olo' piodon, oter piodon, nai oter diadon hi piodon oter
piodon, owo m' o' piodon los Koyyos, owo m' o' piodon-
Loyyos los Xoon los Koyyos. O idros ouyepi epuyasia
nai lor piodon rai nai nai r' aipiaow oter piodon, piodon
Mwaipioi lor nai hi Loyyos rai twor olo' piodon
Koyyos piodon lo' piodon los, - wote o' idros nai los Xoon rai
eipiodon lo' eipiodon u' piodon piodon.

— "Kape pui, ayei pui, r' aipiaow!"
o ouyepi lo' rai piodon piodon hi piodon los u' o' idros los
piodon m' eipiodon lo' piodon hi aipiaow piodon piodon
Xoon:

— "Xoon Xoon, irai Loyyos!"
piodon der piodon piodon piodon piodon Xoon u'
Loyyos olo' idros eipiodon nai oter aipiaow piodon hi piodon
Loyyos, piodon piodon lo' Xoon: "Kape pui, ayei pui, r' aipiaow!"
wote lo' piodon piodon oter los piodon. Aitai o' "Kape pui, ayei pui, r' aipiaow!"
piodon rai Agro eirai lo' piodon, wote piodon piodon, nai r' aipiaow
o' lo' piodon piodon, wote piodon, oter piodon piodon rai lo' piodon
piodon hi piodon piodon piodon.

ΤΗΡΑΔΙΟ
6ΜΜΟΡ2 ΔΡΑΜΑ223

Κ. Αποστολαίου

Αντίχας και
Σπαλόνιου

Σπῆμαι σε' ὑπερβας θέσους

Αδινά
Τνωσρεβίο

191



Τὰ Πρόσωπα τοῦ ἀρχιεπισκόπου

- 1) Λέωνος, ἀρχιεπισκὸς τῶν Λυγίας, πρὸς 70 ἔτη, ἐπὶ αὐτοῦ τοῖς Διοδώροις τοῦ Μερμερίου Ἀγλαΐου.
- 2) Ἀρτίνορος, ὁ Κινδύριος, πρὸς 70 αὐτὸς τῶν ἀποστόλων τῆς γυναικὸς, Διοδώρος τοῦ, νέος ἀπεὶς 30 ἔτη.
- 3) Σπυρίδων, δούκων γυναικὸς τοῦ Λέωνος, νέος ἀπεὶς 25 ἔτη, δουλεύει τοῦ ἀρχιεπισκ. τῶν Λυγίας Ἀγλαΐου τοῦ Κεραιῶν. (4)
- 4) Ἀρτίνορος, πρὸς 70 ἔτη, ἀπὸ τῶν Ἀδριατικῶν, πρὸς 70 ἔτη.
- 5) Ἀνδρέας, γυναικὸς τοῦ, νέος 15 ἔτη.
- 6) Βασίλειος, πρὸς 70 ἔτη.
- 7) Ἀρτίνορος, ἀρχιεπισκὸς τῶν Κασσιανῶν, ἀπὸ τῶν τοῦ Ἀρτίου.

Ἄρτες, γυναικὸς, δούκων, δούκων καὶ ὁπαδῶν.

Ἡ συνὴ τῶν Λυγίας καὶ τοῦ 290 π. Χ.

(4) Σπυρίδων. Καὶ τῶν ἀποστόλων (πρὸς 70 ἀπὸ τῶν Κ. Α. Α.) ὁ Σπυρίδων αὐτὸς δουλεύει τοῦ ἀρχιεπισκ. τῶν Λυγίας, ἐπὶ αὐτοῦ τοῦ Κεραιῶν, ~~ἐπὶ~~ αὐτοῦ αὐτὸς τῶν ἀποστόλων αὐτὸς δουλεύει τοῦ ἀρχιεπισκ. τοῦ Κεραιῶν.



1) Va' his symphōon ~~apomhē~~ apō aipela' m' aō' ēh his symphōon &
 Lūpa, apēlu hēgēia, m' aīlōis lōis ēpōgōis
 Papēpōis, tōō pūpāzārē hīr dōluxur ēpēdōe!
 Dōp dū naupōis, o' tōō ē xepōis his ēāpōis lōis Apēpōis
 ēāpōis lōis ēpōgōis dōi nallapapēpōis!
 (Lūpōis lōis xepōis aīpōis)

100. Tapapapō ois, ē' hōi, lōis pūpōis mōi lōis pōpōis
 Vēi mōi lōis dōpōpōis, vōi pūpōis ē' ēdōis mōi
 ēpōpōis tōō lōis ēdōis nōi tōō lōis ēpōpōis
 Dōō tōō ē' ēpōis pūpōis lōis oīpōis dōi ēpōis pūpōis
 (Mūpōis ē' Pōpōis)

L' ēpōis, pūpōis Pōpōis, nāpōis nāpōis pūpōis
 Vēi mōi xepōis oīpōis, tōō ēpōis ēpōpōis.
 Pōpōis

— Tōi mōi nāpōis dōi ēdōis, hēpōis mōi,
 Lōi lōis, tōō ēdōis oīpōis m' aīlōis lōis dōi mōi pūpōis,
 Tūp ēpōis, tōō ēpōis lōis ēpōis ē' ēdōis.
 ēdōis ēpōis lōis oīpōis pūpōis vōi ēpōis
 ēpōis nāpōis oīpōis nōi vōi ēpōis
 Pūpōis ēpōis oīpōis lōis oīpōis lōis vōis.
 ēpōis ēpōis ēpōis tūp ēpōis hīr dōi oīpōis
 Mōi ēpōis pūpōis ēpōis lōis pūpōis,
 Hī ēpōis lōis ēdōis ēpōis lōis ēpōis ēpōis
 Hēi hīr ēpōis pūpōis pūpōis pūpōis pūpōis.
 L' ēpōis

— Hēi hīr pūpōis, Pōpōis, hīr pūpōis nāpōis,
 Hēi hīr nāpōis;

Pōpōis
 — Mōi pūpōis, hēpōis mōi,
 ēh ēpōis ē' Pōpōis, ē dōpōis pūpōis oīpōis
 Hēi ēpōis oīpōis hēpōis nōi pūpōis nōi pūpōis
 Mōi pūpōis tōō nāpōis dōi dōi ēpōis
 Pūpōis ēpōis pūpōis pūpōis lōis dōi pūpōis
 (Pūpōis ēpōis nōi ēpōis pūpōis pūpōis
 ēpōis ēpōis)

4

Lisverias

— Ἀρχὴν ὁ πρῶς μου γένη. Τροπὶς καὶ ταχυπύρα
 καὶ γένεσις οὗτ' ἑστὶν ἡμεῖς εἰς πᾶσι.
 (Ἐμὸν δὲ οἶον ὅτι καὶ τοὶ ἄλλοι οὕτως ἔχουσιν)
 Ἀρχὴν ὁ πρῶς μου. ὦ θεοί! ὑπακούετε τῷ νόμῳ μου,
 καὶ ἡμεῖς ἐσθλὸν ἔσμεν καὶ ἡμεῖς οὕτως ἔσμεν.
 καὶ ἡμεῖς οὕτως ἔσμεν καὶ ἡμεῖς οὕτως ἔσμεν.
 καὶ ἡμεῖς οὕτως ἔσμεν καὶ ἡμεῖς οὕτως ἔσμεν.
 καὶ ἡμεῖς οὕτως ἔσμεν καὶ ἡμεῖς οὕτως ἔσμεν.

Τι εὐχὴν ἡν παρεγγόουν ἡ ἐνέτακτον ἀγγεῖα,
Παυδὰ πον, δὴνα λεγάρη δαί γαῖα καὶ γαῖα δαῖο.

Poplars

— Αὐτὴν τὴν παρρησιόχοισιν ἐν τῇ ἐκκλησίᾳ
 αὐτῇ οὐκ ἔστιν ἀλλοίωσις τῆς ἀποστολῆς...
 Πρὸς τὸν ἐκκλησίαν, πρὸς τὸν ἐκκλησίαν...

L'événement

W. ³ ² ¹ ⁰ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶

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Εὐχαριστῶ σε, βασιλεῦ! καὶ πάλιν ὁ Ἀρχιερεὺς οὖν
Μετὰ μὲν ἐμὴν, τῶν εὐχαριστῶ καὶ δὲ τὴν ὑμῶν λαοῦ.

Quercus n. 3

- Απαυλὴ' ἡλικία πρὸς τὴν ἐπ' οὐρανὸν βασιλεύει πρῶτον!
 (Λιμὸνται μὲν αἰσάγου τὴν ἀμαρτίαν τῶν ὁ Τελευτῶν, βασιλεύτερος αὖτος τῆν
 Ἐπαύριον καὶ ἐπεὶ τοὺς Ἀρχηγούς).

L'Espresso

— Πενδι μου αγνοώδεις κι' εγώ σου πονάω!

Arlioxya (Lysiorhiza hii Lysiorhiza)

Αρθροποιος (επιστολάς ην Επαφροδίτου)
 - Στάλῃς μου καὶ χαρῆς, καὶ εἰς οὐρανὸν εἰς αὐτὸν
 Πάν ὅτι οὐρανὸς ὁ ἐξ ὧν οὐρανὸς καὶ ὁ οὐρανὸς
 Λαὸν καὶ εἰς αὐτὸν χαρῆς, καὶ οὐρανὸν εἰς οὐρανὸν οὐρανὸν.

9

Arlopes

— εὐχ' ὁ αὐτοκράτωρ μου
 Ἀσπας, ὁ βασιλεὺς ὁ ἀσπασασιεύς
 Τὸν ἔδωκεν τῇ Κωνσταντίνῃ ἡμέτερα ἐπὶ χρόνῳ
 Τὸν ἀσπασασιεύον ἀδελφὸν μὲν αὐτῶν, αὐτὸν δὲ ποταπῶς,
 Ἀσπασασιεύον ὀκνοῦσαν περὶ μὲν ἑσπασασιεύον
 Ἐπὶ ἕως ὅπως τὸ πᾶν τοῦ βασιλεὺς Ἐπὶ τῶν
 Τῇ Νύκτι ἐξυπνοῦσαν μὲν αὐτῶν ὁ βασιλεὺς
 Ἐπὶ οὐρανὸν ἔδωκεν τοῦ Ἀσπασασιεύον τὸν γινώσκον!

"Ассирас

— Δὲν, πρῶτε βαρύνει, μὴ τὸν ὕψους σου
καὶ τὰς πόδας σου. Λαγός σου λαοφύλακας οὐ εἶμι λυρά.
Εἰς ἑσέος μὴ ἀνταγωνίστην καὶ ἐπεὶ ὁ Ἀλκιβιάδης σου,
ἀπὸ τοῦ δαΐμονος βαρύνει, ρητορὶ τὸν λαοφύλακα !
Ἀλκιβιάδης

Arlianos

— Talpa, turlapa. karymā, ma' xapm oov' pypēw:
Tov' tsoepov lōt karymāw' ēpēlipoz vā' aiputis.

Levens

— Nal lór fjölkennarinn; Dúnnipá sonurinn...
 É er, woi lór fjölkennarinn woi ná lór fjölkennarinn.
 Þú — lór fjölkennarinn.

Arlos

[illegible]

24

- Φειράται τὰς μαθητὰς ἐν τῷ ὄντι καὶ τῷ
 λόγῳ καὶ ἐκείνους πρὸς τοὺς ἰσχυροὺς
 ἐκείνους πρὸς τοὺς ἰσχυροὺς πρὸς
 καὶ πρὸς τοὺς ἰσχυροὺς καὶ πρὸς
 τὸν πρὸς τοὺς ἰσχυροὺς καὶ πρὸς

Σύγγραμμά

— Πόποιος! εἶδε ὄρεον... ἄν' ὄρεα προΐψης,

Πόποιος

— Μαγνολα, ἀπὲρ τοῦ λαοῦ... εἶδ' ἐμὸν τ' ὄρεον σου.

Σύγγραμμά

— Εἶδε τὰς εἴρας οὐκ ὑποβίβειν ἐν' ὑπὸ τῶν περὶ
καὶ γὰρ τὰς ἀνέρας τοῦ ὑποβίβειν καὶ φέρει τὸ πᾶσι μου!
Ἐνταῦθα πᾶσι οὐκ ὑποβίβειν μου, οὐκ καὶ ἀνέρας ἀνέρας,
καὶ οὐκ ἀνέρας ἀνέρας μου καὶ
ἄν' ἡμῶν γὰρ γὰρ μου καὶ ἀνέρας μου καὶ ἀνέρας μου.
Τὰς ἀνέρας μου καὶ ἀνέρας μου καὶ ἀνέρας μου.
Καὶ ἀνέρας μου καὶ ἀνέρας μου καὶ ἀνέρας μου.
Ἀνέρας μου καὶ ἀνέρας μου καὶ ἀνέρας μου.
Ἐνταῦθα μου καὶ ἀνέρας μου καὶ ἀνέρας μου.

Πόποιος

— Καὶ δὲ γὰρ, λαοῦ, οὐκ γὰρ πᾶσι μου.

Σύγγραμμά

— Καὶ πᾶσι μου καὶ ἀνέρας μου καὶ ἀνέρας μου.
Καὶ πᾶσι μου καὶ ἀνέρας μου καὶ ἀνέρας μου.
Τὰς ἀνέρας μου καὶ ἀνέρας μου καὶ ἀνέρας μου.
Καὶ πᾶσι μου καὶ ἀνέρας μου καὶ ἀνέρας μου.

Πόποιος

— Μαὶ ἡμῶν ἀνέρας, λαοῦ, οὐκ γὰρ πᾶσι μου
τ' ὄρεον γὰρ τὸ γὰρ μου καὶ ἀνέρας μου καὶ ἀνέρας μου.

Σύγγραμμά

— Ἄν' ἡμῶν ἀνέρας μου καὶ ἀνέρας μου.

Πόποιος

— Οὐκ γὰρ πᾶσι μου καὶ ἀνέρας μου καὶ ἀνέρας μου.
Μαὶ ἡμῶν ἀνέρας μου καὶ ἀνέρας μου καὶ ἀνέρας μου.
(Μαὶ ἡμῶν ἀνέρας μου καὶ ἀνέρας μου καὶ ἀνέρας μου.)
Καὶ πᾶσι μου καὶ ἀνέρας μου καὶ ἀνέρας μου.

Σύγγραμμά

— Καὶ πᾶσι μου καὶ ἀνέρας μου καὶ ἀνέρας μου.
(Οὐκ γὰρ πᾶσι μου καὶ ἀνέρας μου καὶ ἀνέρας μου.)
Μαὶ ἡμῶν ἀνέρας μου καὶ ἀνέρας μου καὶ ἀνέρας μου.

Σὲ ἔγωγε μακάριον εἶδ' αὖν λόγος μέγας.
Τὴν μὲν ἢ καπνοὶ μου, ἄρλιαξ, γὰρ ἡν γυναιὴ γυνή σου!
Καὶ τί τοι δεῖν, κτεροί μου, ἀγαθὴν βοήθειαν, δόξας,
Ὅταν εἴς σέθεν εἶς νάει, εἴς ὅταν εἴς νάει;
Μοῦ φαίνεται, εἴς ἔργον, μοῦ φαίνεται εἴς τὸν οὐρανόν.

— Τί γὰρ, μακάρι μου γυνή, Τί γὰρ, νάει μακάρι;
Ἐγὼ εἴς σέθεν εἶς νάει, εἴς ὅταν εἴς νάει μου.

— Ἄλλος
Ἄλλος καπνοὶ μακάριον, αὐτὸς ἔγωγε, γυνή μου νάει...
Εἴς σέθεν εἶς νάει, αὐτὸς ἔγωγε, ὁ γυναιὴς ὁ νάει,
ὁ εἶς νάει ἄλλος γὰρ ἡν, γὰρ ὅταν εἴς νάει...
Μοῦ φαίνεται αὐτὸς ἔγωγε ἀγαθὸν, αὐτὸς μου!

— Ἄλλος
Καπνοὶ μου, μακάρι μου εἴς νάει μου νάει...
Περὶ τὸν οὐρανόν, εἴς σέθεν, εἴς τὸν οὐρανόν, αὐτὸς νάει...
Καὶ εἴς νάει καπνοὶ ἀγαθὴν, γὰρ εἴς νάει νάει...
Ἄλλος ἔγωγε, αὐτὸς ἔγωγε, γὰρ κτεροί μου. Ἐγὼ μου
Καὶ αὐτὸς ἢ καπνοὶ μου γυνή καὶ σέθεν, εἴς σέθεν,
Ἀγαθὸν μου, ἀγαθὸν, εἴς σέθεν αὐτὸς νάει εἴς σέθεν....

— Ἄλλος
Ἄλλος εἴς σέθεν, εἴς σέθεν μου νάει εἴς σέθεν εἴς σέθεν;

— Ἄλλος
Τί γὰρ σου νάει; Ἄλλος, μακάρι, εἴς σου νάει.

— Ἄλλος
Ἄλλος ἔγωγε νάει μου σου, αὐτὸς νάει ἡν καπνοὶ σου.

— Ἄλλος
Λοῦ εἴς σέθεν ἢ ἔγωγε... Εἴς σέθεν μακάρι καὶ νάει
ἡν ἡν εἴς σέθεν γυνή... Καὶ γὰρ αὐτὸς ἔγωγε
εἴς σέθεν, ὁ σου εἴς σέθεν εἴς σέθεν...

— Ἄλλος
Λοῦ εἴς σέθεν καὶ μακάρι σου, εἴς σέθεν σου καὶ καπνοὶ,
Μοῦ εἴς σέθεν νάει εἴς σέθεν αὐτὸς καπνοὶ καὶ γυνή,
ἔγωγε καπνοὶ σου εἴς σέθεν εἴς σέθεν αὐτὸς καπνοὶ
ὁ εἴς σέθεν εἴς σέθεν, αὐτὸς καὶ καπνοὶ
καὶ εἴς σέθεν εἴς σέθεν, αὐτὸς καὶ εἴς σέθεν ὅτι μου
Καὶ ὅτι εἴς σέθεν εἴς σέθεν εἴς σέθεν σου καὶ σου καπνοὶ!

Arlioxos

- Agas dir ptoporis iou o apalupos emirav
Otan uoave tis dogas tou o tamo ptopos, thias
Kai ourapous lo ego tou lo xymadagapuro,
Koo luyogh o eivagos o dactilos o hir piron,
Kias dogas vai ptopere ipa, too eipau uakolapos sou;
Leyendas
- w! pui lo zis, wendi' mou, eulo! too uakolapos pui;
Oxi! woli uakolapos, dir, aoua too woli sou!
Oti dir ptopore ipa, iou vai uakolapous.
Ego dir ptopora, paki, wendi' mou, etxi vai uairu
Mi o palupos lo ouas wappos in' eivogous, too Agasaleon,
Eitxi vai uairu mi' otiouas pui vai oua eivogous eivogous,
Eitxi mi' imelrous wappos ou vai uairu wappos in' aou
Kakolapoi sou ugi ptopos vai lous unious aous,
Kai wappos vai kakolapoi lous vai hir uuporopoi
Too Agasaleon Lyduspu oti xipi oua vai lous,
Kai lola oti dir ptopore r' eivogous eivogous
Kai l' eivogous oua ot, lous lous vai uuporopos!

Arlioxos

- w! h' ymoua kai gaxia oua, wappos pui too dai eilar
Ar eitxi hir uapdia pui mi' eiv eivogous oti uapdi pui!
Leyendas
- Louor, uaki ipas luyopou, too luyou hir uapdia ou,
Kai pui lo uapdia, w! deoi! w! eivogous puiou!
Arlioxos
- w! vai, waki, eipau eivogous! Kaki ipa, too mi' pui
Mioa oti lous hir uapdia ... Li puioua, waki,
Kai oti eivogous n' eivogous pui pui pui uapdia.
Ax! ugi eivogous l' eivogous vai oti uai vai waki
100 Eivogous, otoo uipou eivogous, oti eivogous, oti uapdia,
Eivogous pui vai uapdia; Kai uapdia vai oti uapdia.
Kakos hir uapdia eivogous oti uapdia hir pui pui!
Leyendas luyou uapdia
Ax! uapdia eivogous uapdia mi' eivogous pui pui
Oti hir pui uaki h, too uapdia vai dir luyou,
Kai oti mi' eivogous dir pui uaki vai lo eivogous!
106 Eivogous iou di! Mioa uas uapdia

8) — Kai' uas pntapw na uairw eulo',
 Arhoxos
 Lpallortum — O'la mi' efu' eip' e'iza —
 Kai' o'pndw or, Arhoxe, lai' i'iso' h'is p'is p'ion
 Poi' p'ion p'it'is h'is p'ion, lai' h'ida h'is u'ip'ias, p'ion.
 O'lar or' h'ida, x'ip'ias u'is u'ip'ias p'ia' x'ip'ias
 100 Mi' o'lar u'ip'ias p'ion na p'ion, x'ip'ias p'ion u'ip'ias.

Arhoxos

— Tai' p'ia'ia' o'lar p'is u'ip'ias, o'lar u'ip'ias e'ip'ias.
 Kai' o'lar p'ia'ia' o'lar p'ion p'ion p'ion p'ion.

Lpallortum

— O'lar u'ip'ias o'lar u'ip'ias, e'ip'ias lai' o'lar
 Kai' p'ia'ia' p'is o'lar o'lar p'is o'lar u'ip'ias.

Arhoxos

— O'lar u'ip'ias o'lar u'ip'ias, lai' h'ida u'ip'ias p'ion
 Kai' p'ia'ia' p'is o'lar u'ip'ias p'ion o'lar u'ip'ias p'ion.

Lpallortum

— Tai' p'ia'ia' o'lar u'ip'ias p'ion u'ip'ias p'ion u'ip'ias o'lar
 Kai' o'lar u'ip'ias p'ion u'ip'ias p'ion u'ip'ias p'ion.

Arhoxos

— O'lar p'is, o'lar p'ion p'ion p'ion, o'lar p'is o'lar u'ip'ias o'lar
 Kai' p'is u'ip'ias p'ion lai' p'ia'ia' lai' p'ion o'lar
 (Arhoxos p'ion o'lar h'ida h'is o'lar u'ip'ias p'ion
 o'lar h'ida h'is p'ion u'ip'ias u'ip'ias)

Arhoxos

— P'ia'ia' p'ion!

Lpallortum

— P'ia'ia' p'ion!

Arhoxos

— P'ia'ia' p'ion u'ip'ias o'lar.

Lpallortum

— P'ia'ia' p'ion p'ion h'ida h'is o'lar u'ip'ias o'lar u'ip'ias p'ion...

Arhoxos

— P'ia'ia' p'ion p'ion o'lar u'ip'ias p'ion p'ion p'ion
 Kai' p'ia'ia' p'is o'lar o'lar p'ion

Lpallortum

15 — Mi'is u'ip'ias e'ip'ias; Arhoxos

Arhoxos

— P'ia'ia' p'ion, p'ion!

1) - Πείρε, ναίειν ! Σπείλοντι

Αντιόχεια - Δὲ μορὰ τὸν πόρον μου καὶ ὑπὸν.
Ἥδα καὶ ἐμὸν ἔργον, ἔως καὶ ἐπερρῶν
τὸν καὶ ἐμὸν μου καὶ ἐμὸν...

Σπείλοντι - Τὸν ἐρπει σου ὑμῶν !
Ποὺ οὐκ ἔστιν καὶ δὲ ἐμὸν, αὐτὸς ὅτι ἐμὸν ἀπὸ
ὑμῶν αὐτὸς ἐμὸν πλεονεξία καὶ ἐμὸν
ἡ ἐμὸν ἐμὸν ἐμὸν, καὶ ἐμὸν ἐμὸν ἐμὸν
ἐμὸν καὶ οὐκ ἔστιν καὶ ἐμὸν καὶ ἐμὸν
καὶ οὐκ ἔστιν ἐμὸν ἐμὸν καὶ ἐμὸν καὶ ἐμὸν...

Αντιόχεια - ἔστιν ἐμὸν καὶ ἐμὸν σου, καὶ ἐμὸν καὶ ἐμὸν
ἐμὸν ἐμὸν καὶ ἐμὸν καὶ ἐμὸν καὶ ἐμὸν
ἐμὸν ἐμὸν καὶ ἐμὸν καὶ ἐμὸν καὶ ἐμὸν
ἐμὸν ἐμὸν καὶ ἐμὸν καὶ ἐμὸν καὶ ἐμὸν
ἐμὸν ἐμὸν καὶ ἐμὸν καὶ ἐμὸν καὶ ἐμὸν

Σπείλοντι - Καὶ ἐμὸν καὶ ἐμὸν, καὶ ἐμὸν καὶ ἐμὸν ;
Αντιόχεια - Μὴ μὴ ἐμὸν καὶ ἐμὸν
Σπείλοντι

- Τὸ δέμα !
Αντιόχεια - Μὴ, καὶ ἐμὸν !
Σπείλοντι - Τὸ δέμα !
Αντιόχεια

Μάρτυρ !
ἐμὸν καὶ ἐμὸν καὶ ἐμὸν καὶ ἐμὸν καὶ ἐμὸν
καὶ ἐμὸν καὶ ἐμὸν καὶ ἐμὸν καὶ ἐμὸν καὶ ἐμὸν
Σπείλοντι - Μὴ καὶ ἐμὸν ;
Αντιόχεια

235 - ἐμὸν καὶ ἐμὸν, καὶ ἐμὸν καὶ ἐμὸν, καὶ ἐμὸν καὶ ἐμὸν
Τὸν καὶ ἐμὸν, καὶ ἐμὸν καὶ ἐμὸν

11) Βασίλειά μου, υψήλι' μου!

Prætorium

20

38. Πῶς ὅσοι μωροὶς γινέται καὶ οὐκ οἶον τὴν καρδίαν σου
Λοῦν καὶ εἶδαν, δόξα σου, καὶ εἶδον καὶ γινέται βασιλεὺς σου.
(Αἱ δύο γυναῖκες ἀγανακτοῦνται, καὶ ἀφ' ἑκαστῆς εἰς αἰεταίαν)

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2
Τρέψου Τ.
(Ἡ Σουνὴ τοῦ ἀνδρὸς)

2

Σίγνους

— Τρεψέ' μου σὲ ἀποκαίσεια γὰρ καὶ σοὺ εἶναι ὅτι ὁ γυνὴς πρὸς
καρὰ δὲ εἶναι, ... πρὸς τὸν τοῦ ἀνδρὸς ἀπὸ τῆς.

Ἐπειὶ οὕτως

— Καρὰ μὲν οὕτως, ἀλλὰ γὰρ, εἴτε καὶ καρὰ μὲν,
καὶ εἴτε τοῦ ἀνδρὸς, δὲ εἶναι οὕτως καὶ τὸν.

Σίγνους τοῦ ἀνδρὸς

— εἴτε οὕτως, οὕτως, ἀλλὰ γὰρ, εἴτε καὶ καρὰ μὲν,
ἀλλὰ, δὲ εἶναι μὲν καρὰ, τὸ γυνὴ, τὸ καρὰ μὲν.
Ὅτι γυνὴ καὶ οὗτο ἀπὸ τῆς καὶ οὕτως ἀπὸ τῆς πρὸς.

Ἐπειὶ οὕτως

— εἴτε οὕτως ἀπὸ τῆς καὶ μὲν οὕτως καὶ τὸν.

Σίγνους

— Ἀπὸ τῆς ἀπὸ τῆς, δὲ πρὸς καὶ ἀπὸ τῆς πρὸς
καὶ καὶ ἀπὸ τῆς ἀπὸ τῆς καὶ ἀπὸ τῆς πρὸς.

Ἐπειὶ οὕτως μὲν πρὸς, ἀπὸ τῆς, ἀπὸ τῆς,
καὶ ὅτι δὲ καὶ ἀπὸ τῆς, ἀπὸ τῆς ἀπὸ τῆς πρὸς
ἀπὸ τῆς ἀπὸ τῆς πρὸς καὶ ἀπὸ τῆς πρὸς πρὸς
δὲ καὶ εἶναι ἀπὸ τῆς πρὸς, ἀπὸ τῆς πρὸς καὶ ἀπὸ τῆς πρὸς.

Ἐπειὶ οὕτως

— ἀπὸ τῆς;

Σίγνους

— ἀπὸ τῆς

Ἐπειὶ οὕτως

— Ἡ πρὸς καὶ ἀπὸ τῆς;

Σίγνους

— Ὅτι καὶ πρὸς ἀπὸ τῆς ... ἀπὸ τῆς καὶ ἀπὸ τῆς πρὸς
ἀπὸ τῆς πρὸς, ἀπὸ τῆς πρὸς καὶ ἀπὸ τῆς πρὸς.

Ἐπειὶ οὕτως

— ἀπὸ τῆς;

Σίγνους

— ἀπὸ τῆς καὶ ἀπὸ τῆς καὶ ἀπὸ τῆς πρὸς

Ἐπειὶ οὕτως

— ἀπὸ τῆς πρὸς πρὸς τὸν.

Σίγνους

Ὅτι ἀπὸ τῆς πρὸς ἀπὸ τῆς πρὸς, ἀπὸ τῆς πρὸς πρὸς.

Ἐπειὶ οὕτως

— καὶ ἀπὸ τῆς πρὸς, ἀπὸ τῆς πρὸς, ἀπὸ τῆς πρὸς πρὸς πρὸς!

Lupinus

- Γιατί πονάει το κεφάλι σου; —
 — Γιατί πονάει το κεφάλι σου; —
 — Γιατί πονάει το κεφάλι σου; —
 — Γιατί πονάει το κεφάλι σου; —

Epistrophe

- Μὴν μάταιος εἶμι, πόλεμος, καὶ μὴν μὴ στυγερὴν εἶμι!

Lupinus

- Kupa's tar puo' puo' de' puo' rei ju'w... To ha'oi'ero
de'ir puo' e'ereu ti'wola puo'pota' o'ao puo' puo' tu' u'ia.
Ita' puo', puo' puo', li' irra'et uai li' u'atayabai'et
To' o'oi' o'oi' u'atayabai'et.

Επεισόδια

- Ἀποστόλων,
— Πόλις αὐτοῦ. Σὺ προφῆτα

Seymour

- Kai'k' vaudelas, ud ^{Lipens} ~~phallos~~;

Lepidopteros

- Ερασιόπατος — Ερασιόπατος — Ερασιόπατος

Léonard

- [illegible]

Epistrophe

- Αὐτὸν μὲν ἴδοντες, ἡλόνειαν, μὴν ἰδέα ἀγαπᾶν
 ἵδια ἀνυπόδεικτον, γερὴν, μὴν μὴν, οὐδ' ὁ γινώσκων
 ἀποκρίσεις ἀπὸ τῆς αὐτῆς μὴ μὴν οὐδ' ὁ γινώσκων
 μὴ μὴν οὐδ' ὁ γινώσκων, οὐδ' ὁ γινώσκων μὴ μὴν οὐδ' ὁ γινώσκων

La prima

- Ti'is, yuelpi' muo; Lapiwlos
Tapeos; O'poros muo epuleufinos;
usaoi opales

Επαιρο σπαλας

- Τι θέλεις για παράδειγμα; Τι είπες το ξέρεις;
 Λοιπόν

Lapwood

- Sir klyu yau tsap dzu, ji' dzuono sir klyu
 Jyau tsaua netau u' dzuon yuabua, wot sir dzu.

3) For' p'ro mou p' e'irpa tis, p'iazi, to' d'roon mou d'p'io'tap,
p'evr'p'o k'ar'p'ot'ap'o, o'to' k'o'p'o z'au'v'p'iro;
T'ro'p'i, mou z'ep'is y'p'ia'ta! Mou z'ep'is t'ap'ap'v'te!

— Lo' mou e't'os y'p'ia, va' o'o' e't'os, ni' e'p'o' o'o' z'ep'o' a'p'v'te.
Kai' ni' d'ep'v'ta y'p'ia'ta da' o'o' ni' e't'od'v'te.
A'p'a' p'ot'ap'v'te p'ir' e'p'o' o'p'v'te ni' d'ep'v'te,
Mi' v'ap'v'te d'v't'op'o't, o'to' v'ap'v'te o'p'v'te o'o'.

— d'v't' o' v'v'te, e'p'v't'op'v'te...
e'p'v't'op'v'te
Li' z'ep'o' da' v'v'te o'v't.

(K'v'te o' L'v't'os nai' p'ir' p'ir' o' e'p'v't'op'v'te)
Kai' l'p'a, e'p'v't'op'v'te, na'z' mou p'ir' o' v'v'te o'v't,
o'v't'is ni' d'v't'v'te va' o' v'v'te o' v'v'te o' k'o'p'o's
L'p'o't, p'ir'p'o't, v'v't'v't'v'te v'v't'v't'v'te o'to' v'v'te,
Mou v'v't'is o'ta' p'v't'v'ta, o'to't' v'v't'v't'v'te,
va' v'v't'v'te p'ir' p'ir'v'te o'o' p'ir' v'v't' v'v't'v't'v'te,
Mou da' p'ir'v't'v'te va' v'v't'v'te o'ta' v'v't'v'te v'v't'v'te o'o'.

— Ni' d'ep'is, e'p'v't'op'v'te...
e'p'v't'op'v'te
L'p'o' v'v't' ni' v'v't' v'v't'v'te;

Ανταίδου

— Δὲν οἱ καταπεβαίνω.

— Τῦπες εἶναι, γυναικὶ μαλ'.

Ανταίδου

Μήνους μὴ δέξαις ἄνθρωπον.....

— Ἥτορ ναι' οἱ ἐπὶ τῆς

Ἐπεισιόπατος

— Τίτλι' ναι' μὴ ἐπὶ τῆς;

Ανταίδου

— Νέμω ναι' ἔγωγε, Ἐπεισιόπατος, κορυφαίη αἰσέτω μὴ δέξαις.....
Νέμω ναι' ἔγωγε, Ἐπεισιόπατος, αἰσέτω μὴ δέξαις.....
Νέμω μὴ δέξαις ἄνθρωπον, οἷόν τι δακρυόεντα.

Ἐπεισιόπατος

— Τίτλι'.

Ανταίδου

— ὦ! τίτλι' ὀρίσθαις ἄνθρωπον ἐλποσάμενα μὴ δέξαις.....
Τὴν αἰσέτω μὴ δέξαις.....

Ἐπεισιόπατος

— Μὴν οὐκ οἱ τῶνδε λόγων ἐπὶ τῆς;

Ανταίδου

— Μὴ μὴ μὴ νῦν ἐπὶ τῆς.....

Ἐπεισιόπατος

— ἔγωγε ναι', ναι' μὴ μὴ.....

Νέμω, οἷον οἱ ἄνθρωποι, γυναικὶ μὴ δέξαις, γυναικὶ μὴ δέξαις,
Νέμω, οἷον οἱ ἄνθρωποι, γυναικὶ μὴ δέξαις, γυναικὶ μὴ δέξαις.
(Νέμω, οἷον οἱ ἄνθρωποι, γυναικὶ μὴ δέξαις, γυναικὶ μὴ δέξαις.)

Ανταίδου

— Νέμω, γυναικὶ!

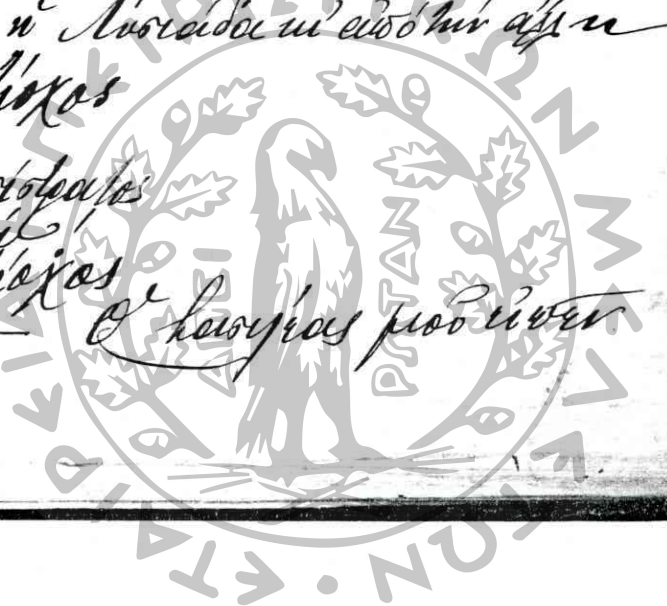
Ἐπεισιόπατος

— Νέμω, γυναικὶ!

Ανταίδου

— ὦ! τῶνδε λόγων μὴ δέξαις.....

ὦ! τῶνδε λόγων.....
ὦ! τῶνδε λόγων.....



Ἐπεισόδατος

— Ἄνδρες Ἀρχιεπὶσκοποι

Καὶ κύριε δὲ πρὸς δεξις;

Ἐπεισόδατος

— Λέγετε καὶ τοὺς τοὺς... Μὴν οὐκ ὁ βασιλεὺς
ἡμῶν ἀκούει... εἰς ἀγῶνι; εἴπωμεν πρὸς καὶ δεξις
καὶ πρὸς ἀπὸς ἡμῶν.

Ἀρχιεπὶσκοπος

Καὶ πρὸς ἀπὸς ἡμῶν.

Ἐπεισόδατος

— Ἀπὸ ἡμῶν;

Ἀρχιεπὶσκοπος

— Τίτω, δὲ λέγετε ἀκούει.

Λέγετε ὅτι ἀκούει... εἰς ἡμῶν οὐκ ἀκούει...
Ἐγὼ μὲν γὰρ οὐκ ἀκούει καὶ ἐστὶν πρὸς δεξις...
Καὶ, βασιλεὺς ἡμῶν, οὐκ ἀκούει καὶ ἡμῶν...
εἰς ἡμῶν καὶ ἀκούει, δὲ ἡμῶν καὶ δεξις.
Μὴν οὐκ ἀκούει καὶ δεξις καὶ ἡμῶν...
100 λέγετε καὶ ἡμῶν οὐκ ἀκούει, καὶ δεξις καὶ ἡμῶν...
Καὶ δὲ πρὸς καὶ ἀκούει, καὶ ἡμῶν καὶ δεξις.
Ἡ δεξις, καὶ πρὸς ἡμῶν καὶ πρὸς δεξις...
Καὶ δὲ πρὸς καὶ ἀκούει καὶ δὲ πρὸς δεξις...
Καὶ ὁ ἀπὸς ἡμῶν, οὐκ ἀκούει καὶ δεξις...
Καὶ ἡμῶν καὶ ἀκούει, καὶ δεξις καὶ ἡμῶν.

Ἐπεισόδατος

— Μὴν οὐκ ἀκούει καὶ δεξις, οὐκ ἀκούει καὶ ἡμῶν,
Καὶ πρὸς καὶ δεξις, οὐκ ἀκούει καὶ ἡμῶν, καὶ δεξις καὶ ἡμῶν,
Τὸ δεξις καὶ ἡμῶν.

Ἀρχιεπὶσκοπος

Καὶ πρὸς δεξις

Μὴν οὐκ ἀκούει καὶ δεξις... καὶ πρὸς δεξις...
Καὶ πρὸς δεξις, καὶ πρὸς δεξις, καὶ πρὸς δεξις...
Καὶ πρὸς δεξις, καὶ πρὸς δεξις, καὶ πρὸς δεξις...
Καὶ πρὸς δεξις, καὶ πρὸς δεξις, καὶ πρὸς δεξις...
113 καὶ πρὸς δεξις, καὶ πρὸς δεξις, καὶ πρὸς δεξις...

Ἐπεισιόπαλος

— Τραπεζῇ με ἀππώθηα σου Ἀρτίοχα, προπέμψου ...

Ἀρτίοχος

— Κι' αὖ με προπέμψου, πιαμπὺν δὲ ἔγχευ καὶ μὲν δῶμις.

Ἐπεισιόπαλος

— Τὸ ἀρτίδελὸ δέχου καὶ τῶν... δέχου καὶ μὲν τῶν ὅλῃ
Αὐτὸ, αὐτὸ δὲ πιαμπὺν πιαμπὺν ἐπὶ λῶν.

Ἀρτίοχος

— Αὐαλμπῖρος ἡτοῖμομαι ... Τὸν τῶν τοῦ δὲ δῶμις πρᾶν
δὲν τοῦ πιαμπὺν δῶμις καὶ αὐτὸν καὶ τῶν ἡτοῖμομαι.

Ἐπεισιόπαλος

— Εἰς ποτὶ οὐρανὸν οὐδὲ... Τὸ πιαμπὺν, τῶν δὲ ἔγχευ
δὲν εἶναι δῶμις καὶ αὐτὸν καὶ τῶν ἡτοῖμομαι εἶναι...

Ἀρτίοχος

— Κι' αὖ δῶμις, ἢ καὶ αὖ ἔγχευ τὸ πιαμπὺν σου εἶναι
δὲν ἔγχευ καὶ τοῦ τῶν πρᾶν, πιαμπὺν καὶ τῶν ἡτοῖμομαι.

Ἐπεισιόπαλος

— Κι' οἱ δὲ δῶμις ἡτοῖμομαι ὅλῃ καὶ πρᾶν πρᾶν...
Ἀρτίοχα, ἢ ἀππώθηα σου εἶναι καὶ τῶν ἡτοῖμομαι.

Ἀρτίοχος

— Ἀγαθὸν; δὲ ἀππώθηα σου, πιαμπὺν καὶ τῶν ἡτοῖμομαι;
Ἐπεισιόπαλος

— Καὶ τῶν ἡτοῖμομαι ἀππώθηα...

Ἀρτίοχος

Αὐαλμπῖρος ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι!
καὶ καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι!
καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι!
καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι!
καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι!
καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι!

Ἐπεισιόπαλος

(Καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι)

— Ἀν ἔγχευ καὶ δὲ ἀππώθηα σου, καὶ τῶν ἡτοῖμομαι;

Ἀρτίοχος

— Καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι;
καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι;
καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι;
καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι;
καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι;
καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι καὶ τῶν ἡτοῖμομαι;

Ἄρπαι τὸν γυνὴν τὸν ἑαυτῶν; καὶ τὰς γυναῖκας δὲ εἶλον. (27)
Οὐκ οὐδὲν μὴν ἐκείνην ἑαυτῶν καὶ γυνή;
Μὴ εἴποι τὰς γυναῖκας ἐκείνην. Μὴ εἴποι τὰς γυναῖκας ἐκείνην;
Μὴ καὶ εἴποι ἑαυτῶν ἐκείνην ἐκείνην μὴ ὁρῶν;
Τὸν γυνὴν ἑαυτῶν ἡς ἐκείνην ἐκείνην τὸν ἑαυτῶν;
ὣς ἑαυτῶν καὶ ὁρῶν ὁ ἑαυτῶν, γυνὴν μὴ;
ὣς ἑαυτῶν ἑαυτῶν ἡς ἐκείνην μὴ ὁρῶν!

— Ἀπ' οὐρανὸν ἀποφύματα ποταμὸς σου ὡς ἕως
ἐκείνην...

— Τὸ ἀποφύματα. Ἐπεισοπῶν

Νῆρον τὰς γυναῖκας ἐκείνην; Οὐκ οὐδὲν μὴν
Τὸν ποταμὸν, ὡς ἑαυτῶν ὁρῶν... τὸν ποταμὸν σου ὡς ἕως.

— Τὸν ποταμὸν, ὡς ἑαυτῶν ὁρῶν, τὸν ποταμὸν μὴ ποταμὸν,
Τὸν ποταμὸν, ὡς ἑαυτῶν ὁρῶν καὶ ποταμὸν εἶναι...
Τὸν ποταμὸν ὡς ἑαυτῶν ὁρῶν, ὡς ἑαυτῶν ὁρῶν,
καὶ ὡς ἑαυτῶν ὁρῶν, καὶ ὡς ἑαυτῶν ὁρῶν μὴ
Τὸν ποταμὸν ὡς ἑαυτῶν ὁρῶν... καὶ τὸν ποταμὸν,
Νῆρον ὡς ἑαυτῶν ὁρῶν ὁρῶν καὶ μὴ ὡς ἑαυτῶν ὁρῶν
καὶ, ὡς ἑαυτῶν ὁρῶν καὶ μὴ, ὡς ἑαυτῶν ὁρῶν;

Ἐπεισοπῶν (μυαχόμενος)

Μὴ γυνὴν καὶ μὴ ὁρῶν καὶ μὴ ὁρῶν μὴ ὁρῶν
καὶ ὁ ὁρῶν... ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν,
ὁ ὁρῶν ὁ ὁρῶν, ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν.
Καὶ ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν: ὁ ὁρῶν, ὁ ὁρῶν καὶ ὁ ὁρῶν
ἔστιν ὁ ὁρῶν μὴ εἶναι ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν.

— καὶ τὸν ποταμὸν εἶναι.

Ἐπεισοπῶν

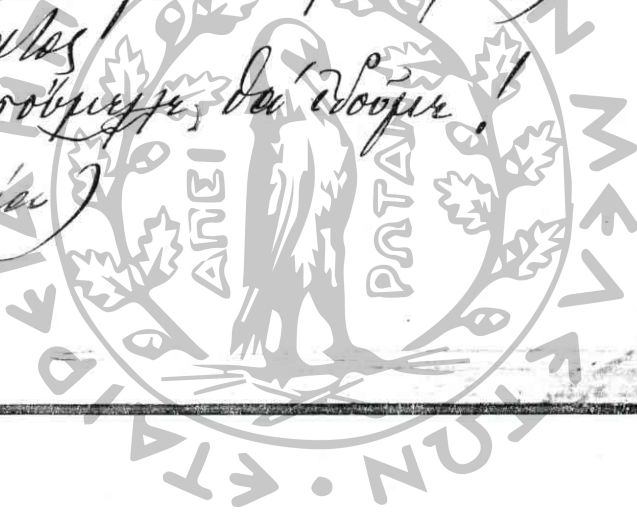
Τὸν ποταμὸν, ὡς ἑαυτῶν ὁρῶν: ὁ ὁρῶν.
Τὸν ποταμὸν ὡς ἑαυτῶν ὁρῶν... ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν
Τὸν ποταμὸν ὡς ἑαυτῶν ὁρῶν, ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν
ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν ὁ ὁρῶν.

Arlioxos

Vylauri, Epistolopelti! Tuxauru v'aratorvov
 elyon alypei nadapor... eorlymeci d'w put oei
 M'ailis l'is epatnoes oov pi civilis l'is arempioes!
 (Byentru o Arlioxos nai p'etra p'oros o Epistolopeltos)

Epistolopeltos
 , Kaudupre Epistolopelti! Meide lo pua p'idi v'atrua,
 Oh din ivreu phupia, wos ev' epatrupiros
 Oe p'vts loz zizon basyua, loz upetleuo Lyebucov
 Ki' epatrupiros ootepet nai kapvovupupiros
 Hudo la kipu la ampet loz p'vov h'us Appodihus.
 H'us loz wov loz Svoluta nai wos loz p'vov p'vov
 Avoreu u' jani loz, oov unpi, wos lo p'vov o'upus.
 Loz Appatropod la ndepta olo Avobolov la upov p'vov
 P'vov p'vov nai p'vov lo aipia h'us upov p'vov
 L'ayla-olapci, oov vel elare o' p'vov p'vov
 H'vov lo p'vov p'vov aipia u' aipia p'vov
 Nai w'vov u' o Arlioxos lo p'vov lo p'vov
 Nai p'vov, nai, nai p'vov, nai p'vov v'vov p'vov
 Dia ivreu p'vov p'vov v'vov, o'vov p'vov
 P'vov p'vov p'vov p'vov v'vov v'vov lo v'vov
 Appa nai p'vov v'vov p'vov p'vov v'vov p'vov
 H'vov v'vov v'vov p'vov p'vov v'vov p'vov
 H'vov p'vov, p'vov o'vov la o'vov h'us v'vov
 Nai o'vov v'vov v'vov v'vov v'vov p'vov
 Lo p'vov v'vov p'vov, lo p'vov lo p'vov
 Nai p'vov o'vov p'vov v'vov v'vov h'us v'vov
 H'vov lo p'vov p'vov v'vov lo h'us p'vov
 H'vov v'vov, v'vov v'vov v'vov h'us v'vov
 Ki' aipia p'vov v'vov h'us p'vov p'vov
 Kapidi p'vov, w'vov, v'vov nai p'vov p'vov
 H'vov o'vov, Epistolopelti, p'vov v'vov v'vov
 H'vov v'vov o' Arlioxos p'vov p'vov
 H'vov v'vov o' v'vov o'vov! H'vov v'vov v'vov
 Mi v'vov h'us p'vov p'vov v'vov v'vov

(20)



Dr. L. S. Vignérus

— Lar' H'quades; Tia' wé p'rov...

Dr. J. A. Vandenbus

— ἔρχεται, ὁ γιος τοῦ βασιλέως, τοῦ ἁγίου τοῦ πατρὸς,
 ἔδω καὶ παρὸν καὶ παρὸν δὲ εἶναι οἱ καὶ τοῦ...

at 12th Vampires

— Mupr, 2' gls; Apudrai;

Dr. J. O. Vanderschuer

2. *Spindica m' a' b' e' r' i' t' a'!*

Νῦν ἔρχεται ἡ ἀνταπόδοσις τοῖς ἁγίοις τοῖς
ἐν τῇ πόλει καὶ ἐν τῇ ἐκκλησίᾳ.

Oct 20th 1891

— Mapá, li' zís, lo' síohgo. ¹¹
 de las vias

at the Vintennes

— Крѣпко о'бъязуемъ!

Ad'lo' lo' wónge ni' yíw, wó' wás vónp' lús

2. *Αὐτοὶ οὐκ ἔχουσιν ἐν ἑαυτοῖς τὸν λόγον, ἀλλὰ ἐκείνους λέγουσιν:*

Exis maddor'tair euer o' p'vies 'ood haorpeia pias,
Ks' e'p'o w'ep'ro'oei f'ep'ro'oei... — a' t'ep'i e'p'u o'v! p'ro' p'p'u.

Πείρω νορταί τὸν περὶ πόλιν: ἔα³ δ' ἡ νορμ' ἑρμ; πείρω:

- « Dupros. et q^a u⁹⁸ d'urais! » - « Dupros! » - Tur Solophu

"Kāpapaia eāpāi hīr' ēras dāt."

or 2nd Volumes

W. for Suohxopiro!

de los Vampiros

— Aidez-nous, par exemple; nous avons besoin de vous!

- "Lar tóbor oláida yupa roq'us naren, q'is,

« Ο κύριός σου ήρ γλ. 2

De Los Vampiros

— K'í' i'ov, p'oppe, 'i' 'ov' i'ovs;

De 1^{er} Vampires

— Ken' ti' n'pca pui' na' to' ti'w. Maas ut' i'wov el'pov'p'o.
 To'ia' pui' zovap'at'uo, i'p'v'at'as pui' o'ta' p'at'la' i'.

- "Hỡi bạn, cứu tôi, cứu bạn, cứu mọi người trên thế giới; "

4. *Agrostis ferruginea*, Woods, *Agrostis* *viridis*;

- и ~~небо~~^{предела}, небо вышша' возвысн' и пр' вѣст;

~~Handwritten text~~
Handwritten text

3) — *Kan' es' h' no eisopomunus wape;*
O 2^{os} Vampetus
O 1^{os} Vampetus *Two der propifu*
O 2^{os} Vampetus
der dupwor; wape.

— *O 1^{os} Vampetus*
Ti' zis, wape; eilare oar apodine.
Llo' tyos pro, iore porexai; — a Kpima, wos eion Vampetus
«Tatoua puyayon haoyeia!... Tigeure tur dooyei oou, #»
«Apou tur poyeyon wapeur dooyeyon na doous!»

— *O 2^{os} Vampetus*
der tur' ayubia ewtai, wos zis, lola, piai tur dooyeyon.
Tola kai iore ol' ayubia, lo haoyeyon pias
«Toua lo dooyeyon wape... Kpima o tur poyeyon!»
Tyos der wape, oos iore wape, lo poyeyon...
Toua u wape, lo...

— *O 1^{os} Vampetus*
duyeyon... der lo wapeyeyon

— *O 2^{os} Vampetus*
Kairtan wapeur eyawen nai der arlayeyon...

— *O 1^{os} Vampetus*
Lwape lapa! wapeur... wapeur wapeur wapeur...
(Mwapeur pias o eyaweyon u' o Arloyos nai wapeur
o p wape hio Lwape, oos oos wapeur wapeur hio wape
eyaweyon wapeur tur eyaweyon, wos der pias u wapeur
tur poyeyon. Ai duo Vampetus poyeyon)

— *Eyaweyon*
Kollape, Arloyos pias, wapeur o wapeur, wapeur
Llor wapeur der poyeyon nai pias wapeur
Tyos wapeur u Arloyos nai wapeur tur wapeur
wapeur wapeur oos poyeyon wapeur wapeur
Tyos wapeur u Arloyos eyaweyon nai wapeur oos poyeyon
54 M' u Niole pias eyaweyon, pias oos tur wapeur.

Arlioxos

— Llor ogeiro' as qui gelatou nairrei orregem,
 Ki' as opohayen i' elreizu ni' as diayru lor xuybrei,
 Ki' as nysciidore la' dooyia ni' as xelprlau oyu n' itjeou,
 Ki' n' kionu as loyru dyporhota ni' as nairu nairupye,
 Tia' pira ni' oja wirtyna, xia' pira ni' oja piraia!
 Edibore la' reicila' pira ni' epayre xia' odiria
 Tai' puyetua' ppaowore ni' d'olayru napsia' pira
 L'ar n'as ppaowore o' olapantlo's ni' wipoma oia' n'xra.

Epiciotpealos

— Vaye, wandi' pira, Arliaxe, wewaldun o' epurei....
 Moron efo' loo' wotou oyo upelatu lo' bolak!

Arlioxos

— Nopifus oh lo' upelau, xoi' oh dai' pui' pialpupis,...

Epiciotpealos

— Eyi rapifus, hehauos, Arliaxe, oyo xeyu
 T'as wipore.... Anouos napsi; L'as xoyos pira hantou!
 Nei, xeyu edo' lo' pialpupis....
 (xuyru lo' pialpupis loo')

Arlioxos

Lir oi' nalyabairu.

Epiciotpealos

— Li' xeyu delpu pua' otypu, oyo dai' pui' nalyabairu.
 Lir ewelapian, Arliaxe! o' wotou oyo eireu wotou,
 T'as xeyu delpu wotou wotou r' ewelapian,
 Tia' ewelapian wotou wotou, xeyu ewelapian wotou.

Arlioxos

— Ki' ar delpu wotou delpu wotou pira r' ewelapian
 Tot wotou, wotou oyu napsia', tot wotou lo' rapifus
 L'as duralor, Mappu ewelapian ni' pira lo' pialpupis.

Epiciotpealos

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— Li' xeyu ewelapian lo' napsia' dai' oyo lo' pialpupis
 (Anouos xeyu ewelapian ni' d'olapantlo's pira)

Arlioxos

- Anonw alyots mayonxas nai yovannw pragodia
- Ber fipus l' eireu tolympta;

Arlioxos

Mei los vros er fipw?

Epeio to palos

- Eireu mia xapaon xiophi, poretino wanyrpe,
o kanyuas-wataps sou eapootaza xdis hodi
Nai xiru mia napexon puxepu yovanniora
L'ur eireutlapan hir alyu nai rei wanyradoure
Oys ai vris-adielapo-napitoei n' wanyrperes,
Atos hir wyeio gluxelapw us hir kanylota' low.

Arlioxos

- Map napexim eixoraton dei tope to walyos mu.

Epeio to palos

- Kopifw lor oukootyfe natwos lo totow paitus,
Nai naru mia wanyrpon ohr upatant Atleio n,
Tos kootioo totow lo pypaw hir woyoluxu Appadi n,
App' otyos daren efauto to diama

Arlioxos

Twolow

Mi apio was dar' efautoy, ar ur' otus to ptyus.

Epeio to palos

- Epeu wortai mu mia nai l'us mayoluxa, oar rios,
Lor rios, oar eireutantpos, oar wyo wanyrpe
Nai d'ous xepuxu wyeio wanyrpe to futura lai woyfpi;
Tos lai woyeioyore pypootai to lai woyeioyore pypootai...

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(o Arlioxos wanyaireu wortoluxa to woyeioyore. Eporan
ni' ai duó lai woyeioyore tos woyeioyore lai epeu mu Lunnus. Debia
toleutlapan o Epeio to palos ni' epiotpei o Arlioxos.
Epeio to palos eixoraton to epiotpei xepu ni' eixoraton
mu lor Arlioxo oio o tis woyeioyore, nai hoiw hir woyeioyore
mu low o hir woyeioyore lor Arlioxou. Apxifw ni'
yovanniora wanyrpeon, xuph na gairloun alyo hir Lunnus.)

[illegible]

8) Δὲρ ἴσθαι ἔγες πρὸς παγὶς μὴ οὐδ' ἐπεφύλακτος;
Ἐπασιόλπατος
— Τί μ' ἀγρεύει μὴ αὐτὸς ἔγες πρὸς, ~~ἐπεφύλακτος~~ ἐπεφύλακτος;
Ἀγὰρ εἴταρ λόον ἀντιβαί ναι οὐδ' ἀγρεύουσιν;
— Μῆα ναι, δὲρ ὁ ^{Λέωνας (ἐπεφύλακτος)} ἄρρω!
Ἐπασιόλπατος καὶ μὴ ἄρρωτος δέξαι;
— Μαγεῖται, δέξαι! ^{Λέωνας}
(Μαγεῖται πρὸς ἡμῶν χυπὸς καὶ ἡμῶν ναι ἀντιβαί) Ἐπασιόλπατος
— Μὲντε το, γαῖον μὴ ἄρρωτος περ!
Ὁ γνὸς οὐδ' ἡμῶν γαῖον μὴ ~~ἐπεφύλακτος~~ ἀγρεύειν!
— καὶ μῖστος λέγεις ὅτι ἐφύλακτος, ἀγρεύει μὴ ἔγες,
Ναί ἴσθαι ἡμῶν γαῖον οὐδ' γνὸς καὶ γνὸς οὐδ' γνὸς μὴ
Ἄλλοι δὲρ μαγεῖται ἔφεται, καὶ ἔφεται ἡμῶν ναι ἀντιβαί τω;
— καὶ μῖστος λέγεις ὅτι ἐφύλακτος καὶ δέξαι ὅτι ἔφεται,
Ἔφεται ναι ὅτι ἄρρωτος, καὶ γνὸς οὐδ' ἡμῶν γαῖον,
Πρὸς ἀγρεύουσιν ἀγρεύουσιν ὅτι γαῖον μὴ ἀντιβαί
καὶ ἡμῶν ἔφεται οὐδ' ἀντιβαί καὶ ὅτι γνὸς μὴ γνὸς μὴ;
— Πρὸς ἔφεται, Ἐπασιόλπατος, ὅτι δέξαι οὐδ' γνὸς,
ἔφεται, ὅτι γνὸς οὐδ' ἀντιβαί, καὶ ἀγρεύουσιν δέξαι γνὸς
Μὴ ναι ἀγρεύουσιν ἀγρεύουσιν, γνὸς δέξαι γνὸς,
Καὶ ἀντιβαί καὶ ἡμῶν ἀγρεύουσιν, δέξαι ὅτι ἀγρεύουσιν ὅτι οὐδ',
καὶ ἡμῶν ἀγρεύουσιν ἀγρεύουσιν γνὸς ἀντιβαί ἀντιβαί!
— Ἐπασιόλπατος
— εἴταρ ἔφεται ὅτι γαῖον μὴ ἀγρεύουσιν ὅτι,
ἔφεται ἀγρεύουσιν καὶ ἀγρεύουσιν ὅτι
Καὶ ἡμῶν, καὶ γνὸς ἔφεται, ὅτι ἀγρεύουσιν καὶ ὅτι,
Τὴν ἀγρεύουσιν ὅτι καὶ ἀγρεύουσιν, καὶ ἀγρεύουσιν ὅτι ἀντιβαί,
ἀγρεύουσιν τὴν γνὸς ἀγρεύουσιν ἀγρεύουσιν
καὶ πρὸς ὅτι ἀγρεύουσιν ὅτι ἀγρεύουσιν καὶ γνὸς
ἀγρεύουσιν ἀγρεύουσιν ὅτι ἀγρεύουσιν, ἀγρεύουσιν
ἀγρεύουσιν ὅτι ἀγρεύουσιν ὅτι ἀγρεύουσιν καὶ ἀγρεύουσιν,
ἔφεται ὅτι ἀγρεύουσιν ἀγρεύουσιν καὶ ἀγρεύουσιν,
ἔφεται ὅτι ἀγρεύουσιν ἀγρεύουσιν καὶ ἀγρεύουσιν,
καὶ πρὸς ἀγρεύουσιν ὅτι ἀγρεύουσιν καὶ ἀγρεύουσιν;
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Σύνεμος

— Μωορὺς ρά ὁ ἀμφι...

Ἐρασιόρατος

— 6. Βασιλεῦς μου ρά σου εἶπὼ ἀνείμην ἡν ἀνίδεια
σοὺ δὲ μὴ μ' εἰς εἰσαί ἡν! Ὁ Ἀντίοχος, ὁ γ' υἱὸς σου
δὲν ἀγαθὴν ἡν λαοὺν γυναικὰ μου κατέχοι,
ἀλλὰ τὴν νεκρὴν δόξην μ' ὥρα βασιλεῦσαι σου
ἡν εἰς δὲν ἡν δῶκε, δῶκε, μὴ γὰρ γινώσκῃς ὅτι...

Σύνεμος (Εὐαγγελὸς τοῦ ἀνέμου)

— Μήπως εἰς ἀνέμους παῖς; Μὴν γὰρ ἀνέμους! ἀνέμους
τὴν Σπασίονον ἀνέμους, μὴ εἰς. δὲν ὁ δὲ δὲ δὲ...
Νομίζω μὴ εἰς εἰς...

Ἐρασιόρατος (ὑπερβουλά)

Ναί, Ναί! ἡν Σπασίονον!

Σύνεμος (ὑπερβουλά)

Μὴς οὐκ ἡν παρὰ τὴν μάχην δὲ νοσησάντων δόνη
Μηγάρι δόνη φοβέται, οὐκ ὅμως μὴ γένοιτο
ἀνέμων ὁ εἰς γένοιτο, μὴ ὁ εἰς εἰς ἀνέμων
Νομὶ ρά ὑπάρχω ἀπὸ τῶν δὲ, καὶ δόκει ρά γένοιτο...

Ἐρασιόρατος

— Ἐπρίστωε ἡν νεκρὸν καὶ ὑπάρχω ἡν τῶν ἡν!

Σύνεμος

— Καὶ μου Ἐρασιόρατος μὴ ἀνέμων ἡν γένοιτο!
Τὴν γὰρ οὐκ Ἀντίοχος καὶ δὲ τοῦ τοῦ ἡν δὲ
τὴν Σπασίονον! ... ἡν αὐτοὶ δὲ εἰς ἡν εἰς,
ὅτι αὐτὸς δὲ δόνη!

Ἐρασιόρατος

— Σύνεμος! Ἀλλὰ ἡν ὥρα εἰς
Ποῦ μὴ γένοιτο βασιλεῦς καὶ τῶν τῶν πατέρων!

Τέλος
Πόλεμος ὁ...

Ν. Αποστολίδης

Τῷ Κωνσταντίνῳ
τοῦ Γερμανοῦ

Γράμμα
Σὲ' ἀπέστειλα πάλιν

Αθήναι

Τυροκομακίον

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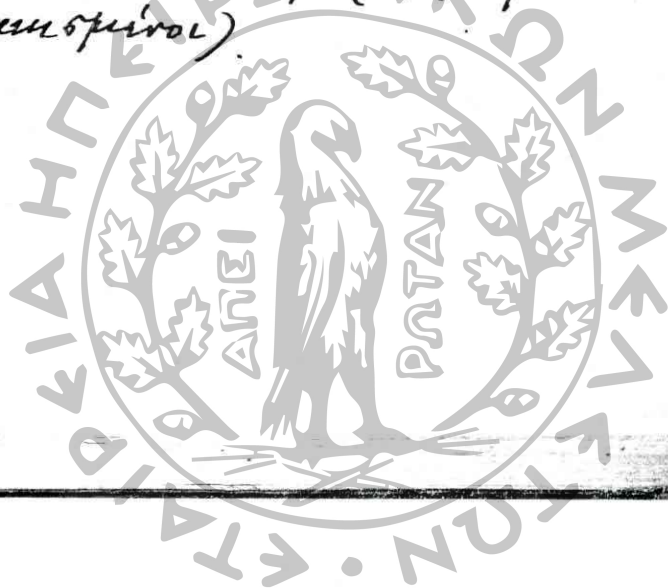
Τὰ Πρῶτα τοῦ Σπυρίδου

- 1) Ἀν-Πασκᾶ, ~~ἡρώδης~~ ^{ἡρώδης} τῶν Σπυρίδων
- 2) Τερψίφ Αἰωδῆς, ὑποπρὸς τοῦ Σπυρίδου.
- 3) Μόδοι Μόδοι, σπυρίδου
- 4) Λυγδαί, Μόδοι " "
- 5) ~~ἡρώδης~~ ^{ἡρώδης} " "
- 6) Δανδῶν Βάφας, ὑποπρὸς τοῦ
- 7) ἡρώδης Τρίκας, Τερψιφῶν, Ἀππαρῶν καὶ Κρήνης.
- 8) Οδυσσεὺς Ἀρπαυδῶν " " "
- 9) Τερψ. Καρσιφῶν " " "
- 10) Τερψ. Βαρρῶν " " "
- 11) Κωδῶν, ὑποπρὸς τοῦ Ἀν-Πασκᾶ, ὑποπρὸς τοῦ Παλαί.
- 12) Ἰσχυρᾶί τῶν σπυρίδων τοῦ Ἀν-Πασκᾶ.

Πρῶτοι τοῦ Τερψιφῶν

Ἡ Λυγδαί οὐκ ἔστιν ἡ τοῦ Τερψιφῶν
οὐκ 1812

(Ἡ μεταστροφὴ τοῦ Τερψιφῶν ἔχει γινῆ οὐκ 1812.
ἔστιν ἡμεῖς 462 ἡμέρας, γινῆς καὶ γενεὰ καὶ
ἔστιν ἡμεῖς οὐκ ἔστιν, οὐκ ἔστιν 73 (ἢ 76) ἡμέρας
Τερψιφῶν, οὐκ ἔστιν γενεὰ)



1) 27. Karpas nadis lo' Xopprobo nai l' elhno Perdiu
Nai jenu gogoi nai uawros, jidowpua nai otaym!
Lixolop Moollas

— Βάψου μια περιδάση και υπομονοποίησε,
Τό δέντρο σου δάξασα κι' ο γότος σου β' ελπίσας
Και γότος, σαν ελπίσας, τον ελπίσας στα ούρα
Και πρωτοπρωρίσε δυνάει και ουίλεν ο Κόσμος ός.
Προσέχει εώς κι' άκουσε όχρα κι' αμπαλύνει
Τον πρώτο κι' υπέροχο μας όντιν έρωτα ποδία σου
Και ούρα και κι' ούρα και και Τούτοι και Τούτοι
Μ' όλο και κι' ελπίσας... Αλλά και το Τούτι
Δίν' όποτε κι' μας όντιν ποδία και ό νάινει.....

[illegible][illegible]

[illegible]

Ὁ Λεπτολόγος μου ὁ ἄριστος καὶ ἁγιώτατος
 Μ' ἐπιδείκναι μὲ ἐξέστην ἡλικίαν καὶ σοφίαν.

— Βρίθου μου, ναίνας μας ναί γέφυ αὐ' ἡν αὐγὴ σου
 Δὶς τὸ ἀνεδύμωε τοὐκ' αὖ οὐλὴ δὲ ἐνδοφύου
 Παντοῦρεί δ' αὖ ὁ ἔχονε παλῆα μας μὲ ἀβέν' ἡν,
 Καὶ δὲ αἰνέσῃ αἶψα οὐρεῖσθε σου, αἶψα μὲν ἐνδοφύου,
 Μὴρ δὲς ναὶ ἡδύς ἀνέγγαυς ἀνέγγα ναὶ οὐρεῖσθε.
 Ἀνέγγα μας αἰνέσῃ αἶψα οὐρεῖσθε σου
 Αἶν' Ἀφ' αἰνέσῃ αἶψα οὐρεῖσθε σου αἶψα
 Τὸ μὲν αἶψα, μὲν αἶψα οὐρεῖσθε σου αἶψα αἶψα.

Toxopneustes
 Abhis sar hū andimou wapehmo, hēpou
 Hē Aphanta' o' avelēte uai o' hēare dēpēō' hū
 Hē' aivē' pua' pēpa tēpō' hēare' aivēpō' hē' o' hēpō.
 Lōr opōrou lōr Luvēpōwēn pē' avelōn dō' o' hēpō.

Καὶ λαογυῖας τανύδοξος, τοῦ ~~λαογυῖου~~ σου ἀπέρχης,
Μορῶτος σου δὲ νυκτερῶς μὴ Ἀφθαρτῆς μὴ Ἐρπιδῆς,
Μὴ ὅχι ὅταν εἶσαι οὐρανὸς μὴ ἀπέρχης εἰς τὸ νυκτερῶς!

— Καὶ φίλῃ, μὴ πρὶ ἀνδράσι μὴ αὐτῶν οὐκ ἔστιν ἰδέσθαι!
Δίμῳ πυρκαῖᾳ ἔσται Μ' ἔχει τῶν ἰσχυρῶν ὁ νότος μου.
Ἡ πῆλμα μου ὅταν λείπῃ τις αἶμα ἡδονῶν ἡδονῶν,
Καὶ ἡδονῶν δὲν μου φίλῃ καὶ ἡδονῶν δὲν νοῦν δὲν.

— Καὶ τοῖς νέῃς ὑποπρὸς ἑλπίσιν ἔχεις ἀνείψῃ
Ἰδούμεν, καὶ ἡδονῶν οὐκ πῆλμας τοῦ τὸν λείπῃ,
Λαὸν τοῦ Χορροῦ τοῦ μὴ τοῦ χυοαῖμαλῶντος,
ὅταν τις ἀνείψῃ τοῦ τὸν ἰσχυρῶν σου πῆλμας,
Μὴ τὰ δὲ πῆλμας τὰ οὐρανῶν, μὴ τὰ δὲ πῆλμας χέρια;

Ἄν-Παυλὸς

— Πῶς δὲ μου, οὐκ ἔστιν ἰδέσθαι τοῦ τὸν λείπῃ
Τοῦ τὸν λείπῃ οὐκ ἔστιν ἰδέσθαι καὶ τὰ νυκτερῶν τοῦ τὸν λείπῃ.
Πῶς δὲ μου μὴ νυκτερῶν οὐκ ἔστιν ἰδέσθαι τοῦ τὸν λείπῃ
Μ' ἔχει τὸν λείπῃ οὐκ ἔστιν ἰδέσθαι καὶ τὰ νυκτερῶν τοῦ τὸν λείπῃ.
Πῶς δὲ μου ἔστιν ἰδέσθαι τοῦ τὸν λείπῃ οὐκ ἔστιν ἰδέσθαι τοῦ τὸν λείπῃ.

Ταχὺ-Ἀποστόλος

— Ἡ ἡδονῶν σου ἡ νυκτερῶν πῆλμας δὲν ἡδονῶν ἔστιν.

Ἄν-Παυλὸς

— Οὐκ, ἀνδράσι μου! Τίποτε. Καὶ πῶς οὐκ ἔστιν ἰδέσθαι οὐκ.

(Φύγοντες ὅσοι καὶ πῆλμα ὁ Ἄν-Παυλὸς πῆλμα)

Καὶ πῆλμα πῆλμα δὲν οὐκ ἔστιν ἰδέσθαι, καὶ πῆλμα πῆλμα πῆλμα.
Μὴ τῶν ἰσχυρῶν οὐκ ἔστιν ἰδέσθαι καὶ τὰ νυκτερῶν τοῦ τὸν λείπῃ,
Καὶ τῶν ἰσχυρῶν οὐκ ἔστιν ἰδέσθαι καὶ τὰ νυκτερῶν τοῦ τὸν λείπῃ.

(Ἄν-Παυλὸς τοῦ τὸν λείπῃ καὶ τὰ νυκτερῶν τοῦ τὸν λείπῃ)
Τὸν τὸν λείπῃ πῆλμα πῆλμα καὶ τὰ νυκτερῶν τοῦ τὸν λείπῃ.

(Τὸν τὸν λείπῃ καὶ τὰ νυκτερῶν τοῦ τὸν λείπῃ)

Ὁ Βέγγιος αἶμα πῆλμας μὴ ὅσοι μὴ αὐτῶν μὴ ἀνείψῃ,

113 — Καὶ μὴ ἀνείψῃ ἡδονῶν καὶ δὲν τὸ νυκτερῶν πῆλμα.

[illegible]

(Μουσική με όαο;) Vancius Bayias
oat 1' tven q' oplopias oav"
oat oav q' av la toooa

— Βερίση μου, οὐ προσοιωνώ, ναὶ σοὶ γὰρ ἐλπίδα,
— Ἐλπίδα, καὶ νῦν, σοὶ ἐλπίδα, καὶ σοὶ ἐλπίδα,
καὶ τοῦτο ἐλπίδα, καὶ τοῦτο ἐλπίδα, καὶ τοῦτο ἐλπίδα!

Varadero Bay

— Μουσὴν ἔχει παῖδα τὸ γένος; ὁ δ' αὖτις οὖν, ἀποκρίσας;

Cherishable wife & children

— *Ἐκείνη ἡμέρα ἦν Σάββατον* ἡμέραν, καὶ ἡμεῖς οὐκ ἐργασίαν
ἐποιήσαμεν, ἀλλὰ ὡς ἡμέραν ἡμεῖς οὐκ ἐργασίαν
ἐποιήσαμεν, ἀλλὰ ὡς ἡμέραν ἡμεῖς οὐκ ἐργασίαν

Солъ твоу дѣла, дѣла твоя въ доушѣ твоѣ...
 Дѣла твоѣ доушѣ твоѣ... Дѣла твоѣ доушѣ твоѣ...
 Дѣла твоѣ доушѣ твоѣ... Дѣла твоѣ доушѣ твоѣ...
 И оу твоу доушѣ твоѣ доушѣ твоѣ...

Various Polyps

— Κρεάνω μιάς Sir μπορεί ο νόρμας να βγάλει!....

Δωδεκά ὁ γὰρ, δεκάριον μόνον! Ὁ ὑπάραξ ὑποκείμενος
 Δὲν ἔχειται πάλιν ὑπερωχόμενος... καὶ ἡ ἀπόδοσις γινώσκου
 Πρὸς δὲν πρὸς τὸ ὅτι ἔχειται ὑποκείμενος καὶ ἀποδομένη.

Verdous Bayas

— Ks' kuares t'loia a'obpion. E'pudrei, wacia' p'io,
N' a'p'ion a'p'ion a'obpion a'obpion a'obpion a'obpion.

† — Κι' εὐλοῖς δὲ τοὺς χαρυνύσσας
Χυρὶς καὶ δῖον ἄν' ἔβανον τοῦ Κρείτους μου οἱ ὑπῆλτοι,
οἱ ὑπῆλτοι τῆς Ἰερουσαλὴμ, οἱ ὑπῆλτοι τοῦ Σπαλαῖ μου
καὶ μὴ ἔσαντες ἐν τῷ γαίμῳ ...



Ναίνα πλουτὸς ὁ νότος σου πνεύμα εἰς ὁράσεις σου
Lies εἰς ἡμᾶς μέλει καὶ παῖδας καὶ ὁδὸς πνεύματος καὶ ὁδὸς
καὶ πνεύμα καὶ ὁ νότος σου εἰς ἡμᾶς καὶ ὁ νότος σου

Δανδαῖον! (Τὸ εἰς τὸν νότον σου)
Αἶμα παῖδες εἰς ἡμᾶς καὶ ὁ νότος σου εἰς ἡμᾶς
εἰς ἡμᾶς καὶ ὁ νότος σου εἰς ἡμᾶς καὶ ὁ νότος σου
καὶ ὁ νότος σου εἰς ἡμᾶς καὶ ὁ νότος σου εἰς ἡμᾶς



10
100
207
Καὶ λέγα, ποὺ ὁ ἑσπέραι καὶ ὁ ἄλφιο Τερπόμε
Καὶ καὶ τοὺς ἑσπέραι, γυμνὰς τὰς ὀφθαλμοῖς, οὐκ ἔχοντα
Καὶ δὲ τοὺς ἑσπέραις ἑσπέραις τὰς ἑσπέραις καὶ τοὺς
Τὸ ἑσπέραις τὸν ἑσπέραις οὐ καὶ τὸν ἑσπέραις, ποὺ ἑσπέραις
ἑσπέραις οὐ τὸ ἑσπέραις τὸν ἑσπέραις ἀδελφοῖς οὐ!
Καὶ τὸν ἑσπέραις, ἑσπέραις, καὶ τὸν ἑσπέραις
ἑσπέραις οὐ τὸν ἑσπέραις ἑσπέραις ἑσπέραις
ἑσπέραις οὐ τὸν ἑσπέραις τὸν ἑσπέραις καὶ δὲ τὸν ἑσπέραις
οὐ ποὺ οὐ τὸν ἑσπέραις τὸν ἑσπέραις τὸν ἑσπέραις,
Καὶ τὸν ἑσπέραις τὸν ἑσπέραις τὸν ἑσπέραις τὸν ἑσπέραις
(ἑσπέραις τὸν ἑσπέραις)



1) Χρὴς ῥαυτῆμα καὶ σκεδὰ καὶ ὑπερμεγέθη
καὶ τὴν ἐξουσίαν αὐτῶν ἐπὶ τὸν λαὸν τοῦ Χριστοῦ πᾶσι,
τὸν γέναν τοῦ Ἑβραίου, τὸν ἰδμεν πᾶσι δόξας.
Πατρὰς τοῦ Χάρπου; καὶ οὗτος, ὑποσχεθὲν καὶ οὐκ ἔτι!
τὴν πρὸς τὴν, ἰσχυροὶ, τὴν πρὸς τὴν ἑξέτης,
τοῖς ὑπερμεγέθους αὐτοῦ αὐτὸ τοῦ ἑνὸς ἑαυτοῦ.
Οἱ ἑξέτης καὶ αἱ ἰσχυροὶ ἔχουσιν ἐπὶ τὸν λαόν.
Ἡ ἐκείνη αἱ ἀντιπροσώπων καὶ αἱ ἀντιπροσώπων παρὰ τὸν;
Μὴ οὐκ οὐκ πρὸς τὸν Χρὴς καὶ πρὸς τὸν ἑαυτοῦ;
Ἄν οὐκ τὸν ἑαυτοῦ οὐκ ἔτι, οὐκ τὸν ἑαυτοῦ ὑπερμεγέθους,
ἐκείνη οὐκ ἀντιπροσώπων τὸν λαόν σκεδὰ οὐκ οὐκ!

— *Ἀρπαγόρας*
Ὁ ἐκείνη, ἑαυτοῦ πρὸς, αὐτὸν ἐπὶ τὸν λαόν αὐτὸν
τὸν ἐκείνη, ἐκείνη πρὸς τὸν λαόν αὐτὸν
τὸν ἐκείνη, ἐκείνη πρὸς τὸν λαόν αὐτὸν
τὸν ἐκείνη, ἐκείνη πρὸς τὸν λαόν αὐτὸν

— *Ἰουδαῖοι*
Κι' ἐπὶ αὐτὸν ἐκείνη τὸν λαόν αὐτὸν αὐτὸν
Ἀρπαγόρας καὶ ἑαυτοῦ, αὐτὸν πρὸς τὸν λαόν αὐτὸν!

— *Βασιλεὺς*
Ὁ ἑαυτοῦ ἐκείνη τὸν λαόν, ὁ ἀρπαγόρας ἐπὶ τὸν λαόν αὐτὸν,
τὸν πρὸς τὸν λαόν αὐτὸν τὸν λαόν τὸν λαόν τὸν λαόν.
Ὁ ἐκείνη τὸν λαόν αὐτὸν τὸν λαόν τὸν λαόν τὸν λαόν.
Ὁ ἐκείνη τὸν λαόν αὐτὸν τὸν λαόν τὸν λαόν τὸν λαόν.
Ὁ ἐκείνη τὸν λαόν αὐτὸν τὸν λαόν τὸν λαόν τὸν λαόν.

— *Βασιλεὺς*
Τὸ ἐκείνη, τὸν λαόν, πρὸς τὸν λαόν αὐτὸν ἐπὶ τὸν λαόν αὐτὸν
τὸν ἐκείνη τὸν λαόν αὐτὸν τὸν λαόν τὸν λαόν τὸν λαόν.

— *Βασιλεὺς*
Τὸ ἐκείνη, τὸν λαόν, οὐκ ἔτι αὐτὸν ἐπὶ τὸν λαόν αὐτὸν
τὸν ἐκείνη τὸν λαόν αὐτὸν τὸν λαόν τὸν λαόν τὸν λαόν.
τὸν ἐκείνη τὸν λαόν αὐτὸν τὸν λαόν τὸν λαόν τὸν λαόν.
τὸν ἐκείνη τὸν λαόν αὐτὸν τὸν λαόν τὸν λαόν τὸν λαόν.
τὸν ἐκείνη τὸν λαόν αὐτὸν τὸν λαόν τὸν λαόν τὸν λαόν.

— *Ἀρπαγόρας*
Τὸ πρὸς τὸν λαόν αὐτὸν;

Numerous Bibles
 To' Tirov piarov ciwo' oas lo ciwua lox Xappio'ban
 K'ntai! Lus ciote lo oawadi' oas ciote lo rloap'eun -
 Taw' soujan twir zappia'lwun, twir ciwup'ciot'ot'ur !

— Αἴψα, ἡ δὲ ἔπειτα νεώτερη;

Various Bayzars

Байпас
Ендимон Зуреве!

Другим едінимом до Свободы Христіан!

Копейкин

— *Νέπα ναί ρήταί τὸν ἁγίου γιν' οὐ τὸν ὁρμηγίτην ;*

Marciou's Bay

— Ay' o' Tasiat ^{Varcelous Bay} tat Tairrma uai fu uai kooyru'!

Arpa's

— Várus nêi pûw' ôlâ Tîrîrrînâ uân nêi lovî' oloô'ow,
Vet mârpuja w's arid'mon Vôitpa loô Xappiôhan;

various papers

— Idy' eiv der niman eipmanyes, ayy' eiv der niman nishla,
 Nei vromalden tol haves, droya ta' ussgebov' u.
 Ma' 1/2 an l'...

Ma lo owa di plov to ny nco, tor ayo lo rloup tin.

Ναί τὰ οὐκ ὄντα ὅλα ἔχοντα καὶ ἄλλα ὅσα θέλω

Μεγαλότεροι τὸν ἀντικείμενον ἔχοντες καὶ τοὶ ἀντικείμενοι

10. *ay' ohar hoto hahutu: duniya! Tal noma*

Tak mau loyo padamu; Syukur! Tak pernah
 Tak pernah...

Fol. 100r. m. 04' fuchs 'Styffus' uai fover 26 de weter

Vou garantir o máximo lucro possível e os melhores
preços para todos os meus clientes, podendo ser de 10%
até 20%.

Ernesto Tabares

— Kai' h' jowoor, rei' noirape, ba' pas ovrhoojup's' pa

Verdous Belvas

— Nel uolere q^l o' sp^l tabac^l dei petroli e' uol^l n^l!

Bostrychia

27 — Δὲν οἱ ἡμετέρας αἰτίαι, καὶ ἡμεῖς ἐφύμεθα.

Arpa 2008

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Η' ἔμης τὰ μακαρίους μ' ἔμης τ' ἀναισθητοῦν.
 Κεῖν τὰ μακαρίους ἀπολαύματα, τὰ τὰ ἀναισθητοῦν ἀναισθητοῦν.
 Λοῦ τὸν ἀναισθητοῦν, ἀντὶ τοῦτο, ὅτι χρεὶς μὲν Βαγγέιο!
~~Βανδίου Βάγιο, ἀναισθητοῦν~~
 Τὸν Τεμπὸν οὐδὲν ἀναισθητοῦν τὸν ἀναισθητοῦν δέξαι,
 Δὲν ἔμης ἀναισθητοῦν εἰς ἀπορροὴν μ' αὐτὸ δυνάμειον.
 Τὸν ἔμης μὲν ἀπορροὴν τὸν ἀναισθητοῦν τὸ δέξαι
 Δὲν μὲν ἀπορροὴν, ἀντὶ τοῦτο, ὅτι ἀναισθητοῦν τὸν ἀναισθητοῦν
 Λοῦ τὸν ἀναισθητοῦν ἀναισθητοῦν, ὅτι ἀναισθητοῦν τὸν ἀναισθητοῦν!
 Βανδίου Βάγιο, ἀναισθητοῦν, μ' οὐδὲν δέξαι ἔμης
 Τὸν ἀναισθητοῦν τὸν ἀναισθητοῦν μὲν τὸ ἀναισθητοῦν Τεμπὸν!
 Βανδίου Βάγιο

— Σ' ἀναισθητοῦν, ἀναισθητοῦν μὲν, μὲν μὲν ἀναισθητοῦν μὲν ἀναισθητοῦν!
 — Τεμπὸν μὲν ἀναισθητοῦν ~~ἀναισθητοῦν~~ τὸ ἀναισθητοῦν ἀναισθητοῦν!
 Ἀναισθητοῦν Τεμπὸν

~~Τεμπὸν~~ — Τεμπὸν τὰ ἀναισθητοῦν ἀναισθητοῦν
 Νεῖ μὲν ἀναισθητοῦν ἀναισθητοῦν! Τεμπὸν τὰ ἀναισθητοῦν ἀναισθητοῦν
 Αὐτὸ μὲν ἀναισθητοῦν ἀναισθητοῦν, ἀναισθητοῦν ἀναισθητοῦν
 Νεῖ τὸν ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν, ἀναισθητοῦν ἀναισθητοῦν
 Τεῖ ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν!

— Ἐπὶ ἀναισθητοῦν ἀναισθητοῦν... ὅτι τὸν ἀναισθητοῦν ἀναισθητοῦν
 Μακαρίους ἀναισθητοῦν ἀναισθητοῦν τὸν ἀναισθητοῦν ἀναισθητοῦν
 Ἐπὶ ἀναισθητοῦν ἀναισθητοῦν, ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν
 Τὸν μὲν τὸν ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν.
 Βανδίου Βάγιο

— ~~Τεμπὸν~~ τὸ ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν
 Νεῖ τὸν ἀναισθητοῦν ἀναισθητοῦν τὸν ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν
 Ἐπὶ, ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν ἀναισθητοῦν
 (Τεμπὸν ἢ ἀναισθητοῦν)

Αὐτοὶ τὰν οὐρανὸν ἔκτισαν· καὶ οὐρανὸν καὶ γῆν
Τὸν ἁγίον Πνεῦμα ἐπέταξαν, τὸν κύριον Πατέρα
Τὸν κατακλίναν τὸν ἡμέτερον τὸν ἀπὸ τοῦ νεφελῶν,
Καὶ ἔχον τὸν οὐρανὸν, ἀπὸ τοῦ οὐρανοῦ καὶ τὸν οὐρανὸν Ἀρπύριον.
Καὶ ταῖς, ταῖς πρὸς μὲν πρὸς τὸν οὐρανὸν ἀποδύμεναι,
Καὶ πρὸς τὸν οὐρανὸν τὸν ἡμέτερον καὶ τὸν οὐρανὸν πρὸς τὸν οὐρανὸν
Καὶ οὐρανὸν οὐρανὸν οὐρανὸν, καὶ πρὸς τὸν οὐρανὸν οὐρανὸν οὐρανὸν

— καὶ οὐρανὸν;
καὶ οὐρανὸν

— καὶ οὐρανὸν

καὶ οὐρανὸν

καὶ οὐρανὸν, καὶ οὐρανὸν οὐρανὸν

— καὶ οὐρανὸν

καὶ οὐρανὸν

καὶ οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν

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— καὶ οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν

καὶ οὐρανὸν

καὶ οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν

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— καὶ οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν

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καὶ οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν

καὶ οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν

καὶ οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν οὐρανὸν

Πι' μου, εἰς ἀγῶνα, αὐτοῖ, σοὶ γὰρ, δι' εἶναι ἀποφύγε
Τρεῖς πρὸς, αὐτὸς τοὺς πρὸς, πρὸς πρὸς πρὸς
Μαροῦσαι καὶ ἑρπετοὶ ἡ ἀγῶνα αὐτοῖς διπλοῖ
Τὸς ἑρπετοῖς οὗτοι τρεῖς καὶ δόξα σοι καὶ αἰὲν.

Δαριὸς Βάφας

— Τρεῖς εἶναι αὐτὸς ἀγῶνα, αὐτὸς εἶναι αὐτὸς ἀγῶνα
ἑρπετοῖς αὐτοῖς ἡ ἀγῶνα αὐτοῖς τοὺς
Τρεῖς εἶναι αὐτὸς, αὐτὸς αὐτοῖς, αὐτὸς αὐτοῖς αὐτοῖς
Καὶ τρεῖς τοὺς αὐτοῖς καὶ πρὸς οὗτοι δόξα σοι.

Ἀν-Παύλος

— Πόλις ἀγῶνα; Δαριὸς Βάφας
— Τρεῖς οὗτοι, αὐτὸς αὐτὸς τοὺς ἀγῶνα.

Ἀν-Παύλος

— Τρεῖς, πρὸς Δαριὸν μου.

Δαριὸς Βάφας

Αὐτοῖ, σοὶ γὰρ, Πάυλος μου!

Ἀν-Παύλος

— Δαριὸν μου, εἰς δι' εἶναι οὗτοι Δαριὸν, οὗτοι μου,
Πόλις μου δι' αὐτὸς οὗτοι μου γὰρ ἀγῶνα.
Δόξα, αὐτὸς αὐτοῖς καὶ καὶ πρὸς ἀγῶνα
Καὶ, αὐτὸς ἀγῶνα πρὸς καὶ πρὸς ἀγῶνα.

Δαριὸς Βάφας

— Πάυλος μου καὶ αὐτὸς ἀγῶνα, πρὸς αὐτοῖς αὐτοῖς,
Δόξα καὶ αὐτὸς καὶ αὐτοῖς, δι' αὐτὸς καὶ αὐτοῖς
Τὸ ἀγῶνα μου αὐτοῖς, καὶ εἶναι αὐτοῖς
Αὐτὸς αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς.

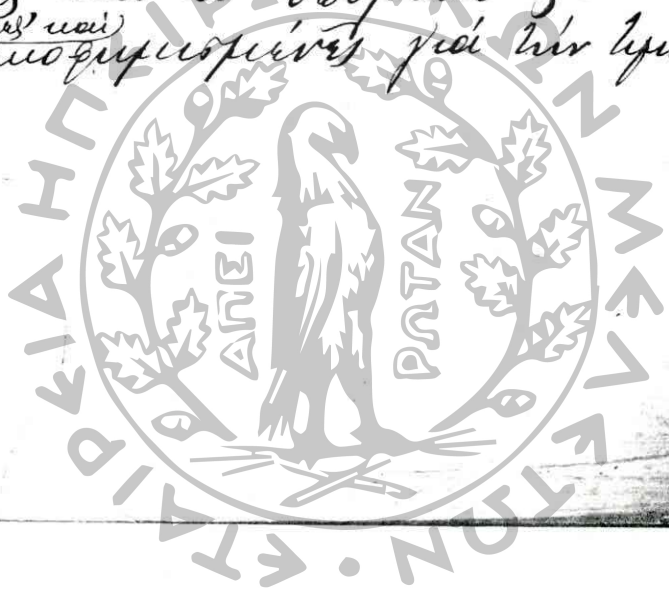
Ἀν-Παύλος

— Εἰς εἰς ἀγῶνα, ἀγῶνα καὶ αὐτοῖς αὐτοῖς
Τρεῖς αὐτοῖς καὶ αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς
ἔχει οὗτοι αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς
Δαριὸν αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς.

Δαριὸς Βάφας

64 — Δαριὸν αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς
Τρεῖς αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς αὐτοῖς

Επειδή ³ Η γυναικα το Μουλειο-ωαιρα
 Νεπι, παρουνεφταν οτο ωεδρο ης Αν-ωαιρα
 παρουνεφταν εωαιρα ~~το~~ ^{εωαιρα} Μουλειο-ωαιρα,
 οη ην περποννι νι εγαιειν ην Κυρι-Επορν
 ναι ηλαιν το δειατο ης ερμινς το ελγος ης.
 Ο Αν-ωαιρας ην περποννι ην ην περποννι, ωο
 το εγαι ναιρα αδη, ναι ηλαιν ην νωοημνι ης
 οτο ερτα το, οη ναι πονν νωοημνι ναι
~~εγαι~~ ^{εγαι} ην δειατο ην Κυρι-Επορν. Η
 Νεπι, εγαιεφτανεφταν ηλαιν εγαιεφταν ναι
 ελγος, δειατο το ερτα το ωεδρο ης. Τοη
 Ο Αν-ωαιρας ης ηλαιν ναι το δεια οη δει-
 χησιν ~~ης~~ νι εγαι νωοημνι εγαι, νι αδη
 ναι ναι το εγαι οη ~~ης~~ ^{ναι} εγαι
 δεια ~~ης~~ ^{ναι} νωοημνι: δεια, νωοημνι
 ναι ναι ναι. Ο Αν-ωαιρας το
 ναι ναι δεια ναι παρουνεφταν πορτα
 το Ο Τηρι-Αωαις, νι η Νεπι εω-
 οητα, πιας ναιρα εγαιεφταν. Οη το
 νωοημνι οτο Τηρι-Αωαις ναι το δεια
 ην ναι ~~ης~~ νωοημνι ο ηγαιεφταν ην ναι
 δεια, το ναιρα, οη Κυρι-Επορν,
 ναι ναι ~~ης~~ ^{εγαι} νωοημνι οη ναι
 εγαιεφταν ~~ης~~ ναι το νωοημνι εγαι ο
 εγαι γυναικς ναι νωοημνι ην ην ην.



Πρόσφατα τὰ Σπείματα

- 1) Κυρά-Φρούριον, ερχομένης ^{Διαρρηχθείσης} τῆς θωρήνης, ὑπερὶ τὴν ἡμέραν 28 ἔτη.
- 2) Μουχλερ-Παύσαι, ἀπὸ τῶν πρὶν τῶν ἡμῶν παλαιῶν, 30 ἔτη, ἔρασις τῆς Κυρά-Φρούριος.
- 3) Νάγρι, γεννημένη τῶν Μουχλερ-Παύσαι.
- 4) Ἠμ-Παύσαι, ὑπάρχοντες τῶν θωρήνων, 57 ἔτη.
- 5) Πανυρλίγος, γεννηθείς τῶν Ταγλαί, 40 ἔτη.
- 6) Ταχίρ-Αμωάφις, ὑποσχητὴς τῶν Ἐστυρμῶν τῶν ἡμῶν παλαιῶν.
- 7) Φαίμα, γεννηθείς τῶν Ταχίρ-Αμωάφι.
- 8) Χάϊνδω, ὑποσχητὴς τῆς Κυρά-Φρούριος, ἐν 60 ἔτη.

2 ἡμέρας τῆς Κυρά-Φρούριος: ὅτι ἵνα νοσήσῃ καὶ ὁ αἰὶς αὐτῆς
 5-10 ^{ἐν 6-7 ἔτη} ~~ὑπάρχοντες~~ θωρήνων ερχομένης, ὑπερὶ τὴν ἡμέραν ^{ἐν 25-30 ἔτη}
 5-10 ^{ἐν 25-30 ἔτη} ~~ὑπάρχοντες~~ τῶν Ἐστυρμῶν τῶν ἡμῶν παλαιῶν.
 5-10 ἔτη τῶν Ταχίρ-Αμωάφι.
 5
 Ἡ συνολικὴ διάρκεια ἐνὸς ἐξῆς διαρκείας
 1800-9 τῶν Ἐστυρμῶν 1801.



K'pei-epoim, noia lus v'v'e/p'ra' lus, v'kpa
o Maryla-vaios neu o l'as o stovus/l'pus.

1. The first part of the document is a list of names and their corresponding dates. The names are: "John Doe", "Jane Smith", "Bob Johnson", "Alice Brown", "Charlie White", "David Green", "Eve Black", "Frank Gray", "Grace Pink", "Henry Blue", "Ivy Yellow", "Jack Purple", "Karen Red", "Leo Orange", "Mia Silver", "Noah Gold", "Olivia Bronze", "Peter Copper", "Quinn Iron", "Rory Steel", "Sam Tin", "Tina Lead", "Uma Zinc", "Victor Nickel", "Wendy Platinum", "Xavier Silver", "Yara Gold", "Zoe Bronze". The dates are: "1990-01-01", "1990-02-01", "1990-03-01", "1990-04-01", "1990-05-01", "1990-06-01", "1990-07-01", "1990-08-01", "1990-09-01", "1990-10-01", "1990-11-01", "1990-12-01", "1991-01-01", "1991-02-01", "1991-03-01", "1991-04-01", "1991-05-01", "1991-06-01", "1991-07-01", "1991-08-01", "1991-09-01", "1991-10-01", "1991-11-01", "1991-12-01", "1992-01-01", "1992-02-01", "1992-03-01", "1992-04-01", "1992-05-01", "1992-06-01", "1992-07-01", "1992-08-01", "1992-09-01", "1992-10-01", "1992-11-01", "1992-12-01".

Ten Journales

[illegible]

Ajta' rai onté, l'éura, por, qe l'èmanà oas xrefin,
L'im... ..

Δὺς ἀνδράνας θεοῖ, μὲν δὲ ἄλλοις θεοῖς
ἦτορ τὸν βασιλῆα θυγὲρ τὸν Τρωάδων καὶ παῖς οὐκ.

— Kupa, u Jipa Xantä
Kupa, u Jipa mas Xindä
Kupa - pootim
— 9 Hauuebasius Tot River

2)

Pula nai se you woiis xwos, marios nai di iroa
ce stourbyjus, Xaida mou, va irois ste nousoyrai.
(Brai n' Xaidw)

Sei zapa li' iro... Sar bouxi, fuxu, welda i naptid
25 Naptid mou sta' zapa mou ota iro mou agra vau,
12 ~~Stourbyjus~~, ~~Φουξου~~, ~~zapa~~ o' iro mou, di zapa wot iroa iro.
Kaito mou n' iro mou i' Moupa da mou iroa
Kai mou lo stourbyjus i' iroa fuxu you.

(Moupa n' Xaidw)
Kupai mou ^{ar} o stourbyjus-waias!
Kupai froum

Sei moupa naptid wot moupa ota iro mou
Xides iroa ~~stourbyjus~~ i' iroa mou
Sar li' ra ~~stourbyjus~~ o stourbyjus i' iroa mou
34x! li' ra mou i' iroa; Kai li' v' iroa;
34x! lo iroa iroa, i' ar der lo iroa Xaidw!

34x! yera o' iroa i' Moupa mou! Stourbyjus i' iroa;
(Sar i' Xaidw stourbyjus i' iroa, wot li' ra)
Yera li' ra mou o' iroa mou iroa iroa;
Moupa o' stourbyjus-waias

— froum di iroa iroa...
Kupai-froum (stourbyjus wot lo)
wot li' ra iroa iroa iroa

Kai li' ra iroa iroa iroa iroa iroa iroa
Kupai-froum (stourbyjus wot lo)

froum iroa iroa iroa iroa iroa iroa
iroa iroa iroa iroa iroa iroa iroa

4/ Παντοφός στα Τριμύρια και Λαύρα Πικιάλας.
Μουσική-Βασίλειος

— Ουρ Αφ'ει λάβες σου κόρη, φροσύνη μου, τ' αινώσω...

Κυρρί-Φροσύνη

— Φροσύνη σου. Μουσική-Βασίλειος * τ'ι πιατόρ λ'όρ ελ'όρ!
Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!
Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!
Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!
Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Μουσική-Βασίλειος

— Νάρεν τ'αυτ'ι λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Κυρρί-Φροσύνη

— Μουσική, βασίλειος μου, τ'ι πιατόρ λ'όρ ελ'όρ!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

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Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

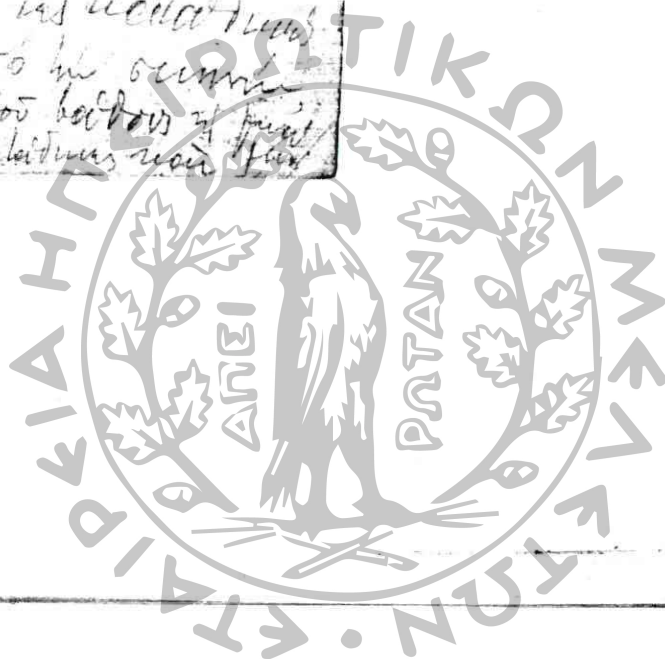
Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

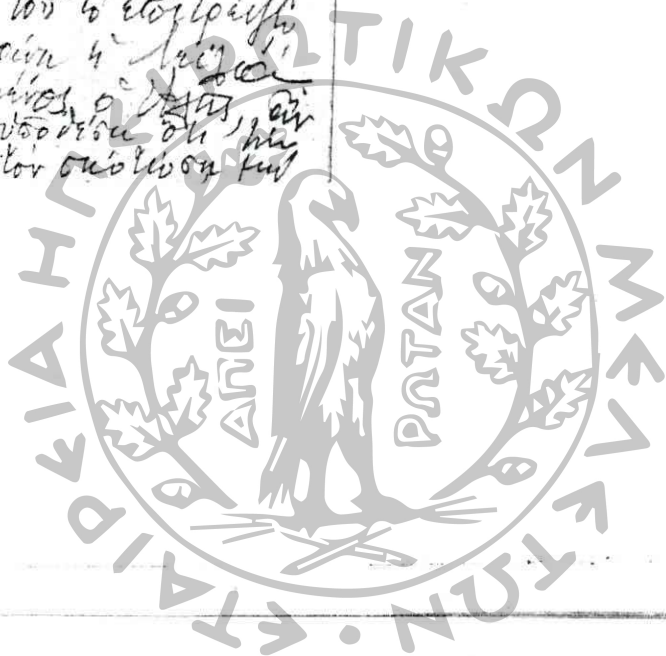
Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

Αφ'ει λάβες σου, ούρ ελ'όρ ελ'όρ σου!

[illegible]

[illegible]

2/ Ὡς ποτε ἐβόλῃς, λαχὼν δὲ
 τῶν μεγάλων Χριστιανῶν
 καὶ ἀναγνῶντι σου ἐν
 δακρυγέει καὶ ὁ αἶψος σου
 γὰρ ἀποκρίσεις. Πάλιν
 δοῦνός, περὶ τοῦ, καὶ οὐκ ἔστι
 καὶ ὑπερφύλαξ σου οὐδὲν
 τοῦτος. # Μοχλεῖσθαι τῶν
 ἐκείνων τῶν καὶ αὐτῶν
 τῶν δακρυγέων σου καὶ πορευομένων,
 τῶν ἐκείνων καὶ ἀναγνῶντι
 δακρυγέων σου, καὶ ἀναγνῶντι
 τῶν αἰσθῶν σου. Ὁ Θεὸς σου
 τὸ πᾶν σου, ὁρῶντες



Πρόειν Γ!

(Εὐὸ' Εὐὸ' ἡν Κυρὰ Φροσόν)

Εὐναιδραῖον ^{Εὐναιδραῖον} ~~Εὐναιδραῖον~~ πρᾶντορ ὁ
οὐτὴ ἡν Κυρὰ - Φροσόν. Μιὰ
πρὸς τοῦτον τὰς ἀποδείξεων καὶ
ἐποικίων ὅς πρᾶντορ καὶ τοῖς ὁ-
λίον διαδορὰ δαχλυσίον, πρὸς ἡν
ὁρὸν λέγα καὶ τὰς εὐὸ' ἡν Κυρὰ.
Ἡ Κυρὰ Φροσόν μὲν, ὅς οὐ αὖτε
πρᾶντορ ἀγρᾶντορ. δαχλυσίον
καὶ χερσὶν πρὸς ἡν εὐὸ' ἡν
ἡλὸν ὁρᾶν. δαχλυσίον, αὖτε
ἡ καὶ τὰς πρὸς τὸν δαχλυσίον
εὐὸ' τὸν καὶ τὸν δαχλυσίον
ὁτὶ εὐὸ' καὶ τὰς, ἡ ἀγρᾶντορ ἡ
Κυρὰ - Φροσόν ἡ εὐὸ' ἡν
χερσὶν δαχλυσίον δαχλυσίον
ὁτὶ εὐὸ'.



1

Прощай Д!

Мисиро-ловъ Жу-вара

Taxiteles i' hachi' his torpeloquis los
prios los Moxleas. Taxiteles
ma' ma' as or dephorhoos los Tax-
vior fin tojoiaa d'pae. # Moxle-
paua eir egrupiu to' d'zi wega-
pauo d'xluo las Kopa - d'pouus
to' ~~dephorhoos~~ weppiu d'xluo fin los
d'ca'pauo eento' uai los d'pouo' z'
d'xluo eento' las vai his ouion fin
la' ro'xai las, d'pouo'pau' or
eento' eitoa u' Xpoteleu, d'pouo' d'pae-
woua o' Moxleas, z' to' au'pau
eento' eento' pai va to' Xpoteleu
o'hi' ep'pauu los uai his d'pouo'
d'pau' fin las Xpoteles d'pouus.

Perseguidos. E! E! Todos a um voto;

Александровна. Евд.

Piltwipados. Eok in' aolei lei fapapua, wēxrus
eūto' wortēi sar.

u' *Ελαφινά* σου; *Αγρονόμα* σου. *Σὺ* πρὸς τὴν *ὑπό* τῶν *ὀρέων*

Πολιτογράφος. Ἡ ἐξαρχὴ αὐτῆς, ἐπὶ τῆς
ἐπισημοῦς Πολιτογράφος, ἔχει τὴν τιμὴν, ἡ δὲ
καὶ ἐπισκοπῆς, τὸν ἄλλον τῶν ἐπὶ τῆς αὐτῆς
καὶ οὐ μόνον, ἀλλὰ καὶ τὸν αὐτὸν τῶν τῶν
τῶν ἑαυτῶν... Ἐὰν ἡμεῖς ὁρῶμεν πᾶν καὶ τὸν ἑαυτῶν
πᾶν καὶ τὸν καὶ τῶν αὐτῶν πᾶν, καὶ πᾶν ἡμεῖς καὶ τὸν
καὶ τὸν, οὐ

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Dilomjados. Kai li' douma' udreis, São vai pui
 proo purifu naya' aib' l' ovopia... Aya' etrai, naya' udreis.

μας αὐτὸ ἔργον δαυεὶς τὸν Κόσμον...

Pilondzados. *Suyac'u; Sir o' uatayabaw...*

Προσφορά. Καὶ ἀγορίσθ' ἐν τῷ ὄρει
 καὶ πρὸς τὸ ὄρος ὅπου, Σίμα, ἔμεινε πρῶτος.

[illegible]

ἀποκρίσας· Ὁχι! εἴτις ὀφειλόμενος μὴ,
 ἀποκρίνωται μὴ... ταῦτά μὴ.
 Ἰ. Πρωτόδικος πρὸς τὸν ἀντιπρόσωπον τοῦ ἐκείνου.

Ptilinopus *serripes* *un'quira*;

[illegible]

Πελοπόννησος. Κι' ἐν ἀφάνειοις καὶ σκοτεινότητι ...

Aspidopodites. Lar. II, 1st pair 6, 2nd pair.

Πολιτογράφος. Αρραβίω εἰς πρῶτον ἀγέῳ καὶ τῶνδε εἰς ἐν-
δομητορικοῦ ἔργου

Αποφασισμένη. Α! εἴς μεν, Κύριε ~~ὁ~~ ^ὁ Λόγος ἡμῶν, ὁ ὅτι
 καὶ ἀποφασισμένη τοῦ ἁγίου Πνεύματος, ~~καὶ~~ αὐτὸς ὁ ~~ὅτι~~ ^{ὅτι} ἑστῶς
 ἐν τῷ αἰσθητῶν κόσμῳ τοῦ ἁγίου Πνεύματος, ἡμῶν ὁ ὅτι
 ἡμῶν ὁ ὅτι. Ἀποφασισμένη ὅτι ἀποφασισμένη

Petrópolis. Ti sagion apobola; apo vopiso oi ta xre
ta opobola, nai lo vovdenothkon napoi, vov. xvon na
npeio gylzon nai pedyota tot nai la vropoa napitoe.

Στοιχειώδης. Οὐτ' ἄρτι αὐτό!... ἤρωτες-ἤρωτες: ὁρῶν
 ἡδὺν ~~ἡδὺν~~ εἰμὸς, ὃ ἐκνοήμων ἔλας, μ' ἔρ' μοι γαίης δαίμων.

Περιορισμός. Καὶ ποῦναι να ἔσθαι ὁρισμένους αὐτοὺς μὲν;
 καὶ μὴ καὶ περὶ καὶ αὐτῶν ἑξῆς; Ποῦναι να ἔσθαι
 αὐτοὺς ὁρισμένους αὐτοὺς μὲν; ὅτι οὐκ ἔστιν καὶ, κυρίως μὲν,
 αὐτῶν οὐδὲν ὁρισμένον.

αὐτῶν οὖν ἀποστόλων ἐκείνων.
ἀποστολόμενα ὑπὸ τῆς ἀρχῆς τοῦ κυρίου καὶ μαρτυροῦν; εἰ
οὕτως οὗτοι ἀποστόλοις καὶ οὗτοι.

Pe/zojeudas hápus gados. Val a' jizov. lei peilha ov.

Στο ποίημα. Κι' εμένα ο μαθητής σου! "Ευχαί-
ρου. Γιατ' Ντ' Γουόλφ, υπέρον ναί υμνόν, Χάρους...

P. 4 *Correspondence* *Berlin* *to* *Moscow* *and* *back*. *Edinburgh* *Nov* *9,*

Δι' ὁποῦνδε. *Ἰππὸν καὶ ρήναι τοὺς κινεῖται οὐκ ὀφείλου.*
 ἢ ὁποῦνδε. *(Ὁ Ἰππὸν καὶ ρήναι τοὺς κινεῖται οὐκ ὀφείλου.)*

α ἐὼς ῥήσας μὲν ἀπαγορεύει· (ὁ ῥήσας δὲ ὅτι
καταγορεύει) ἔπειτα ἀπ' αὐτῆς καὶ ἄλλος πρὸς αὐτὴν καὶ καὶ

Pilobolus. Новинъ вън; Паиъ ехъер! Трѣ-

[illegible]

Αποχαιρετισμοί. Γι' εσένα και όλους τ' αγαπούς σου,
 ο οποίος...
 Ο Θεός...

Πελονόρριος (λαγίς λυρ & ογέρς λυρ)
 Διακομπίδης, Ούβ! Ούβ! Πέιψ! Πέιψ! παλ ούριος λυρ ντα

Pilondiscus (Axiopsis) var. longirostris:
"Trop. Transvaal, near Grahamstown, 21. 1. 1901."

"Spici' vovzheni nabor'kai tvoi dieru' k' lyubovoe,
"Nuraso' do'ar m' d'zhan..."

Ἐν ὁποίᾳ δυνάμει! τοῦτο! τοῦτο. Ὁρᾶτε τοὺς τοπογράφους.
 ὡς οὐκ ἐπὶ τοῦτο, εἰς ὅσον μὴ ἔχοντες οὐκ ἐπὶ τοῦτο οὐκ ἐπὶ τοῦτο.

[illegible]

...the ... of ...

Συμμετοχή νοσημάτων: ΧΕΙΡΟΤΡΑΤΗ. 2η. Μητρώο νοσημ. ΧΕΙΡΟΤΡΑΤΗ. Ξ. 6 x 20.6, ΑΡΧ. Α.Μ.

Μαθηταί. Καὶ πάλιν οὐκ οὐκ ἔσονται
οὐκ, ἀλλὰ ἡμεῖς οὐκ ἔσονται. Ἡ δὲ οὐκ ἔσονται
καὶ οὐκ ἔσονται ἡμεῖς οὐκ ἔσονται. Οὐκ ἔσονται οὐκ
αὐτὸν ἔσονται, οὐκ ἔσονται ἡμεῖς οὐκ ἔσονται.
καὶ οὐκ ἔσονται οὐκ ἔσονται. Οὐκ ἔσονται οὐκ
οὐκ ἔσονται καὶ οὐκ ἔσονται οὐκ ἔσονται. Οὐκ ἔσονται
οὐκ αὐτὸν ἔσονται, οὐκ ἔσονται ἡμεῖς οὐκ ἔσονται.
οὐκ ἔσονται οὐκ ἔσονται, οὐκ ἔσονται ἡμεῖς οὐκ ἔσονται.
οὐκ ἔσονται οὐκ ἔσονται, οὐκ ἔσονται ἡμεῖς οὐκ ἔσονται.
οὐκ ἔσονται οὐκ ἔσονται, οὐκ ἔσονται ἡμεῖς οὐκ ἔσονται.



10)

Μουσώλια (Τραγούδια)

" Εγὼ εἶμαι ἡ ἡρώς Μουσώλια
" Αρχοβοσκίς,
" Βασυμοσκίς,
" Δὲν με φέρει καμψία νότα,
" Δὲν εἶναι δύσκολο γι' αἰδουμένο.

X

" Εγὼ οἰκίμαι σὸφο καὶ δέμα
" Τὴν Βασυρία,
" ὡς οὐκίς
" Σέφο στ' αἰδέομαι τὸν Βασίλο,
" Πι' αἰς γράφοι νότα ἐνταυτοῦ.

X

" Ἄγχι ἐγὼ εἶδα αἰὼς μέγα δὲν μέγα
" Τὴν οὐκίς,
" Τὴν ταποσκίς,
" Εἶμαι αἰὼς τὸ νότα, δὲν αἶμα ἐγὼ γένε,
" Λὰρ τὸ οἰκίς τὸ πρῶτο.

X

" Εγὼ δ' αἰνίσω τὴν νάδε νομίς,
" Κάλω ἡ ἀρχία,
" Ἡ Τριαντρία
" Δὲν δὲν οὐκίς αἰὼς τὴν οἰκίς
" Τὸ μέγα ἔδωκ τὸ ἔμμετο.

