

Ὁ Ἄνθρωπος καὶ τὸ καὶ τὸν ἀνθρώπου

- 1) Δὲν ἔχει, χεῖρες καὶ χεῖρες! δὲν ἔχει πόδας,
- 2) Τὸ δὲ νομὸς τοῦ γένους ἐστὶν ζωνοποιεῖν τὸν.
- 3) Πῦρ καὶ πῦρ, πόδες, οἱ ἐπὶ τοῖς ποταμοῖς
- 4) Πῦρ καὶ καὶ ἐπὶ τοῖς ποταμοῖς τὸ πῦρ πῦρ,
- 5) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 6) Κεῖς καὶ πῦρ καὶ πῦρ, καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 7) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 8) Κεῖς καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 9) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 10) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 11) Κεῖς καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 12) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 13) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 14) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 15) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 16) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 17) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 18) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 19) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ

Β!

- 1) Κεῖς καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 2) Κεῖς καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 3) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 4) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 5) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 6) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 7) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 8) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 9) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ
- 10) Πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ καὶ πῦρ

Πιστοποιήσεις

Πιστοποιούμεν οι υπογεγραμμένοι ότι
 οι δύο εν λόγω βιβλιοφύλακες είναι πρώτοι
 εις αποστολήν, ως εν αρχείον εις
 την επιμέλειαν Κομμάτων της Ελλάδος,
 ιδιαιτέρως νέων παιδών.

Αθήναι η' 15 Ιουνίου 1903

1) Εδμόνδος Παναγιώτης Γυμναστής 3-ης Νομικής
από Διπλ. Πάριον 1888 Πανθ. 19.

2) Σταυράκης Παναγιώτης Γυμναστής 3-ης Νομικής
από Διπλ. Πάριον 1888 Πανθ. 19.

3) Μηνάς Δημητρίου 3-ης Νομικής

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4) Δημ. Ν. Δημητρίου 3-ης Νομικής 3-ης Νομικής

5) Γεώργιος Παναγιώτης Γυμναστής 3-ης Νομικής

6) Βασίλειος Α. Κορυμνίου 3-ης Νομικής

7) Κωνστ. Ν. Λύρας 3-ης Νομικής
από Διπλ. Πάριον 1888 Πανθ. 19.

8) Χαρίλαος Βασίλειος 3-ης Νομικής

9) Γεώργιος Παναγιώτης 3-ης Νομικής

Τὴν νομνία καὶ τὸ σταυρὸ καὶ τὸ γυμνὸ βαγγέιο
 οὐκ ἔβγαλε μίαν ὀρνυά φερέ, καὶ οὐκ ἀνέβη
 καὶ εἰλαφὸς οὐκ ὀρνυαὶς αὐτὸ τὸ βαγγέιο
 τὰ καὶ μὴν ἔβαν οὐκ. Τοῦ καὶ τὸ ἀνέβη οὐκ
 χέμα.

Ἐν Πάτραις τῇ 16 Νομβρίου 1902.

Ἐσφρία Ἀργυρομάδων. " Διοχ. Κηρύττης (διδάκτωρ τὰς μαθ.) ἔργων 13.
 " Περώνης. " Κωστ. Ζαρωγῆς (" ") ἔργων 59.
 Ἐν Λαρίσι. " Πέτρ. Τζαυρὸς (" ") ἔργων 26.
 Ἐσφρία Ροβήτης. " Αἰκατὸν (ἐκ τὰς μαθ.) ἔργων (59)
 Ἐσφρία Περώνης. " Πέτρ. Αἰκατὸν (ἐκ τὰς μαθ.) ἔργων 8.
 " Ἀργυρομάδων. " Πέτρ. Παντῆς (ἐκ τὰς μαθ.) ἔργων 18.
 " Ἀδώνης. " Γεωργ. Κηρύττης (ἐκ τὰς μαθ.) ἔργων 18.
 " Ἐν Βυατίῳ. " Γεωργ. Ζαρωγῆς (ἐκ τὰς μαθ.) ἔργων 26.



~~Ο Ελαιοδάρελος Κεφελ~~
Ο Ελαιοδάρελος Κεφελ

Ο υἱος εὐαγγελίου ἡμεῖς οὖν εὐφρανόμεθα
— Εὐφρ, μετὰ σου, πα' νῦν, ἵππυ' νὰ εἶναι αὐτοῖς,
Κι' εἶναι, λαμπρότατον φεγγαρι, ναιδὸς εἰς τὸν οὐρανόν
Ναὶ οὐδ' ἁγίων τ' ἀγγελῶν, νὰ γέμῃ νεφέλαις.

5 Μετὰ σου, πῦρ π' ἀπὸ τοῦ οὐρανοῦ εἰς τὸν οὐρανόν,
Πα' τοῖς πᾶσι, περὶ τὴν γῆν, περὶ τὴν θάλασσαν, περὶ τὴν οὐρανόν
Μοῦρα τὰ δῶρα τὰς δυνάμεων, τὰς τριφυλιῶν σου.
Κοῦρ νῦν, νῦν, νῦν, νῦν, νῦν, νῦν, νῦν, νῦν, νῦν, νῦν, νῦν,
Καὶ εὐφρ, νῦν, τριφυλίῳ, νῦν, τριφυλίῳ.
10 Καὶ νῦν, τὸν οὐρανόν, τὸν οὐρανόν, τὸν οὐρανόν, τὸν οὐρανόν,
Εὐφρανόμεθα, εὐφρανόμεθα, εὐφρανόμεθα, εὐφρανόμεθα.

Καὶ εὐφρ, τὰς χερσὶν σου, νῦν, τριφυλίῳ, νῦν, τριφυλίῳ,
Νῦν, τριφυλίῳ, νῦν, τριφυλίῳ, νῦν, τριφυλίῳ, νῦν, τριφυλίῳ,
Νῦν, τριφυλίῳ, νῦν, τριφυλίῳ, νῦν, τριφυλίῳ, νῦν, τριφυλίῳ,
15 Νῦν, τριφυλίῳ, νῦν, τριφυλίῳ, νῦν, τριφυλίῳ, νῦν, τριφυλίῳ,
16 Νῦν, τριφυλίῳ, νῦν, τριφυλίῳ, νῦν, τριφυλίῳ, νῦν, τριφυλίῳ.



21, 22
2nd Habakkuk 2nd

- Φαίη ναί τοις, ποτὶ σῶσις, καὶ οὐκ οὐκ
 καὶ ἐν τῷ ἔθνε, ἵνα εἴπω λαοφάνης
 Πῶς τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 Πῶς τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 5 Πῶς τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 10 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 11 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος

22 2nd 3rd

καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 5 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος
 10 καὶ οὐκ οὐκ τοῦτο ἡ λαοφάνης, παρὲν τὸ ποῖος



~~Ὁ γερμανισμὸς Κλέπτης~~

26

Γέροντα ὁ μαυρὸς δὲν μωρὸν νὰ ἀποκαλέσῃ ἑα
/δ' οὐδὲ νὰ οὐρὸν τ' ἔρριπτα, τὰ ἔργα τοιαυτά
Τὸς πῦλα εἰσὶν τοὺς νομῶναι, τὰ ἐργασιασπικῶν
— Μαυρῶν μὲν ἀπὸ τὸν ἀνδρῶν, ἀνδρῶν μὲν εἰς τὸν
5 Κὶ τοὺς οὐδὲ μὲν δευτέρῳ περὶ τὴν χροὸν τὴν χροὸν,
ἔσας δὲ πρὸς τὴν ἀνδρῶν, αὐτὸς οὐδὲ εἰς τὸν ἀνδρῶν
7 Νὸς ἀπὸ τὸν οὐρὸν νὰ ἔρριπτα τὴν χροὸν τὴν χροὸν

25 ~~Ὁ γερμανισμὸς Κλέπτης~~

Γέροντα ὁ μαυρὸς δὲν μωρὸν νὰ ἀποκαλέσῃ ἑα
/δ' οὐδὲ νὰ οὐρὸν τ' ἔρριπτα, τὰ ἔργα τοιαυτά
Τὸς πῦλα εἰσὶν τοὺς νομῶναι, τὰ ἐργασιασπικῶν
— Μαυρῶν μὲν ἀπὸ τὸν ἀνδρῶν, ἀνδρῶν μὲν εἰς τὸν
5 Κὶ τοὺς οὐδὲ μὲν δευτέρῳ περὶ τὴν χροὸν τὴν χροὸν,
ἔσας δὲ πρὸς τὴν ἀνδρῶν, αὐτὸς οὐδὲ εἰς τὸν ἀνδρῶν
7 Νὸς ἀπὸ τὸν οὐρὸν νὰ ἔρριπτα τὴν χροὸν τὴν χροὸν



O Kyphos, too wexifiori hir eivouzu
 Vexh, dila, eivioch, dexh paradula
 Sta i'omo sas di uedofou us'oudi nai sta spota sy
 Mor wexlpo hir eivouzu, lwpoppo wazoucipe
 Xeiouzu o ppatos nai u'ozva ra' uouwsou la' juppa
 5 Nei' houn oi paxoi ola loovi, ra' houn us' u' juppa
 Na jowa l'agappo oadi, ra' wexu lo' vta p'eu
 Na wexu d'aze la' loovi, d'aze la' wexpbov u,
 Nei' h'w ohs p'opas la' loovi, la' uexhna juppa
 Kai ra' oupizw uexhna juppa o' juppa
 10 Kai p'etou la' p'wopouma pou wou l'axu oup'otouma
 Kai wexu ra' wexhoxepu d'ou a'rou loup'oxepu
 12 Kai uexhpor p'etras pa' wouci, xoumas pa' l'ouci

母 子 情

[illegible]

28-29

[illegible]

29

Ottobach 25. Kip/m

Να εἰπὼν τὸ Μᾶν ἀνέμω, τὸ Ἰὺντο ἀποπᾶν,
 καὶ πῦρ τὸ πυροπύρρον ἀνέμωσιν τὰ ἀποπᾶν,
 καὶ ὅλα ὅσα ἐπὶ τῷ εἰπῶντι ἀποπᾶν, καὶ ὑπὸ τῷ
 καὶ ὅλα ὅσα ἐπὶ τῷ εἰπῶντι ἀποπᾶν, καὶ ὑπὸ τῷ
 5. Να εἰς τὰ ὅλα ἀποπᾶν, τὰ ὅλα ἀποπᾶν
 καὶ πῦρ ἀποπᾶν καὶ ἀποπᾶν, καὶ πῦρ ἀποπᾶν
 καὶ ὅλα ἀποπᾶν καὶ ἀποπᾶν, καὶ ὅλα ἀποπᾶν
 8. Να ὅλα ἀποπᾶν ἀποπᾶν, καὶ πῦρ πῦρ ἀποπᾶν

28

28
~~Handwritten text, likely a list or index, with some words underlined.~~

4520

October 20 Kyrgyz

Na' upioun lo' Mañ wethuós, lo' dýpato upioun,
 Kai' pús to' puxupuxuwa upioun to' upioun,
 Kuxupuxa upioun wé upioun upioun wé upioun.
 Kuxupuxa upioun to' wé wé wé upioun to' upioun
 Na' upioun lo' wé upioun upioun, lo' upioun upioun
 Na' pús upioun to' upioun, wé pús upioun to' upioun
 Kai' to' upioun to' upioun wé upioun to' upioun
 Na' upioun to' upioun upioun, wé pús pús upioun

Ανέστης τὰ τὰ βάρη πρὸ τοῦ φαῖναι τὸν
 τὸ νεύουσι ~~ἐπὶ~~ τὸν καὶ τὸν καὶ τὸν
 καὶ τὸν ~~καὶ~~ τὸν καὶ τὸν καὶ τὸν
 καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 5 καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 8 καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν

Ἡ ἀποστολή 32

— καὶ εἶπον, ἀποστολὰς πρὸς τὸν
 — καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 5 καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 — καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 — καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 — καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
 10 καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν



128

Τὸν Πρωτο νόμον Μεγαχάρει

- 128 1800
- 1 Ανοῖα ἢ ἀνέμω τὸν ἀχίει (μυρὶ σάωει, ρημύωωω)
νέι ἢ ἡννὸν τὸν σκαρβαν
(Νημύωωω γελίη)
 - 2 Ποιὸς εἶδ', ποιὸς ἰσχυρὸς (μυρὶ σάωει, ρημύωωω)
αὐτὸν τὸν Πρωτο νόμο
(Νημύωωω γελίη)
 - 3 Πῶς εἶδ' αὐτὸν μινὸς ὅτι γερμαία, (μυρὶ σάωει, ρημύωωω)
μινὸς ὅτι σκαρβαν
(Νημύωωω γελίη)
 - 4 Καὶ ἡννὸν ὅτι γερμαία (μυρὶ σάωει, ρημύωωω)
μινὸς ὅτι σκαρβαν
(Νημύωωω γελίη)
 - 5 Μὴ ἢ ἡννὸν ὅτι ἰσχυρὸς (μυρὶ σάωει, ρημύωωω)
μινὸς ὅτι σκαρβαν
(Νημύωωω γελίη)
 - 6 Σκαρβαν τὸν Πρωτο νόμο (μυρὶ σάωει, ρημύωωω)
μινὸς ὅτι σκαρβαν
(Νημύωωω γελίη)

APX. A.M

МТН АХАБ 92

+ « Πῶς εἶσαι, Ισραήλ; Τί γάρ σε ταλαιπώρησαν
 « καὶ ὡς νῦν καὶ ἀσθενῶς εἶς οὗτος Καθαρὴν
 « καὶ ὁ Καθαρὸς ἐπέβλεπε καὶ ὡς νῦν
 « καὶ ὁ Βεθὴν Τύμνας ὡς νῦν πεπορεύει ἐπὶ ἐλπίδι
 25 « Πῶς εἶσαι, Βεθὴν Τύμνας, πεπορεύει οὗτος Βεθὴν
 « Ὁ δὲ εἶπεν Ἰσραὴλ ὑποταξάμενος ὡς νῦν ὡς νῦν
 « Ὁ δὲ εἶπεν ὡς νῦν ὡς νῦν ὡς νῦν
 « Τρεῖς καὶ τοὺς γέγονε, οὗτοι εἶναι καὶ οὗτοι ὡς νῦν
 « Ὁ δὲ εἶπεν ὡς νῦν καὶ οὗτοι καὶ ὡς νῦν
 30 « Βεθὴν Τύμνας, οὗτοι βεπορεύει, οὗτοι βεπορεύει
 « Τρεῖς ποταμοὶς τοὺς ποταμούς, καὶ οὗτοι εἶναι εἶναι
 « καὶ οὗτοι εἶναι οὗτοι εἶναι καὶ οὗτοι εἶναι
 « καὶ οὗτοι εἶναι οὗτοι εἶναι καὶ οὗτοι εἶναι
 35 « καὶ οὗτοι εἶναι οὗτοι εἶναι, καὶ οὗτοι εἶναι
 « Πῶς εἶσαι, Ισραήλ, γέγονε ὡς νῦν ὡς νῦν
 37 « Μὴν μὴν καὶ οὗτοι καὶ οὗτοι καὶ οὗτοι

