

Thon
Li Leberli Vongpion hi,
Thaibay
Kipre Vongpion,

Καταβίβω 42, 43, 44, 45
 παραμαρτίου 20, 21, 22, 23, 24, 25
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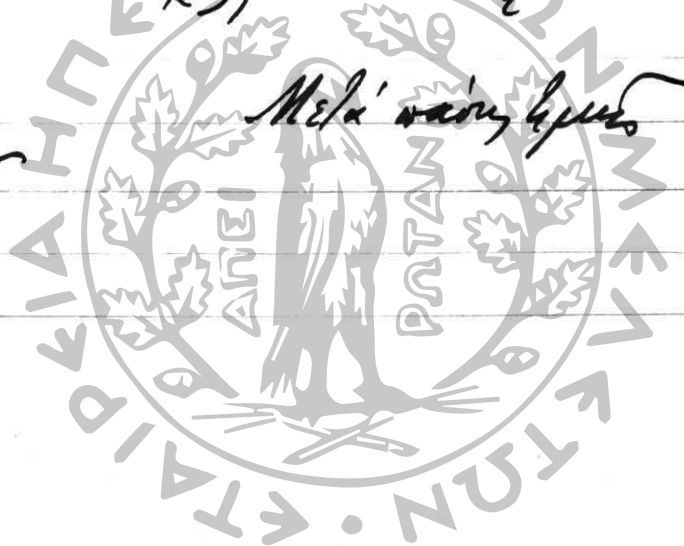
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[illegible]

En Hovius h' Skrup
ber 1936.

Ουδὲν οὖν
 Χ. Χρς οὐδὲν
~~ἔχον~~, οὐδὲν ἔχον
~~ἔχον~~ Κ. Μονοτονία
 ἔχον ἑξῆς

Мел'янов, Емел



Σκορδύσεις συνηθισμ.

φ	ἀντιπαλάσσει		
	ἀπ' ἑκτεκα	/ η κονέ	διαγραφὴ συνεχίς
	σιρ' τοῦ	/ α	προσέξαι
	μετ' χάρι	/ δ	διαγραφὴ
κ	τελεία		
κ	ἀνω τερεία		
κ	κόμματα		
κ	ἀποστροφος		
	πρῶμα	/ θ	ἀναστροφή
	πρόσμελος	/ η	μετὰ δεσίσ
	ἀλλ' νέος ὁ ἀστὴρ	/	
	τόν' ἄνδρα	/ #	μετὰ δ. ὅτι καν
	τὸν ἄνδ' ρα	/ ‡	χωρισμός
	φύγει	/ + γ	προέχουσιν
			ἐνδρα-ἐκον

[στίχος ἐξέχων
] στίχος εἰσέχων

(κίνει)

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τὸν ἄλλον

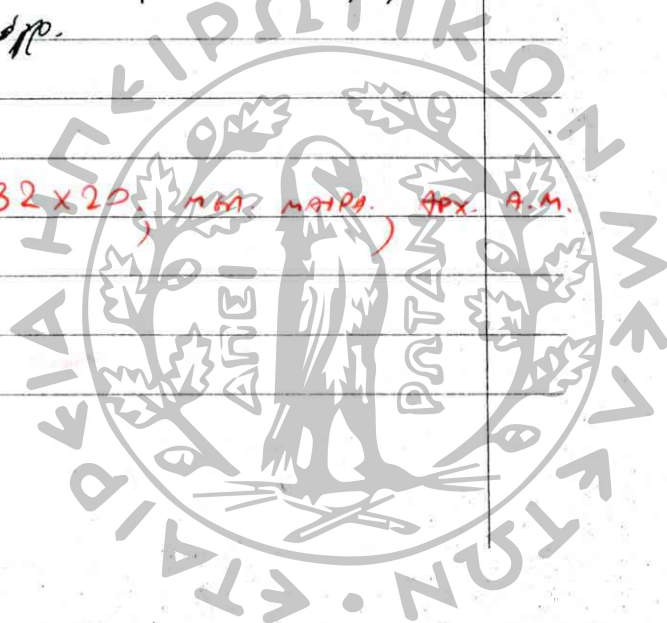
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¶ παράλειψις ποσῶν ἀΐξεων. 9 θ. χειρόγρα.
‡ παραπομπή γὰρ συμπληρωματ.

συνέχεια
κατὰ τὰς διαφορὰς
ἐδιδράμουν
ἀξία παράγραφος
ἀραίωσις γραμμῶν

ΔΙΟΦΑΝΤΟΣ Γ. ΘΕΟΠΛΑΝΟΥ. ΕΛ. 32x20, ΜΕΤ. ΜΑΤΡ. ΑΡΧ. Α.Μ.



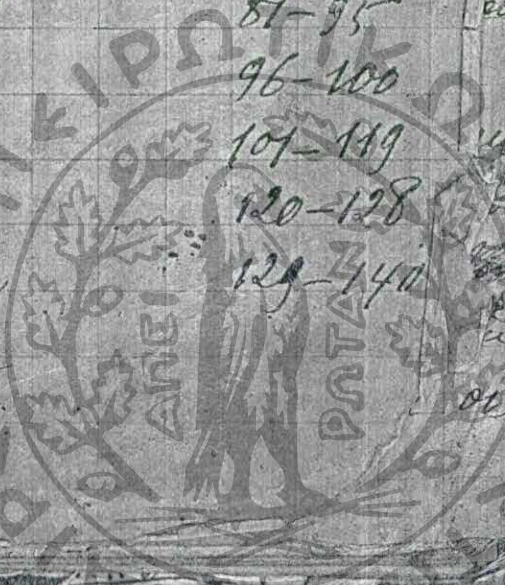
Κ. Ζουλοβέρη

Διαγίματα

1ος Μικρός Συνοικισμός
(Η'τοι προδικησάμενοι οδοποιήσιμα)

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1920	



[Handwritten Greek text, likely a liturgical or biblical passage, written in a cursive script.]

[illegible]

5
 24
 Κόσμον αὖτ' ἡ πανδοχέειν μέθοδον, ὡς
 ἐνδοξοῦντο τόλῃ τῇ ἐμμενί παύσει
 καὶ αἱ δόξαται, ἡ δὲ ἄρ' ἰσχυρὸς καὶ
 καλοῦνται δὲ εἶναι αὖτ' ὡς παρὰ
 αὐτοῦντα ὁρᾷς ἡς, ὡς ἰσχυρὸς
 οὐ εἶναι ἐν ταύταις τῇ δὲ ἰσχυρὸς
 ἰσχυρὸς εἰσποταίῃ τοῦτο!

J. J.

Λοῦξε 11 Μαρίου 1916.



[illegible]

(1) 'Eva leydi 11000 önnáðis, illor 480 önnáðis áfar oðla.

8
οὐκ ἔγνωσεν τὸν χυμὸν μου μαρτυροῦναι, ^{ἡμαρ}
οὐκ ἔμπροσθεν μεγάλῃς, καὶ ἐν αὐτῇ ἀποφασίᾳ
καὶ μέγας, μὴδὲ συνεκλήρωται.
ὁ δὲ ἀνοήτως, μὴδὲ; ἔλα γινώσκει! καὶ οὐκ
ἐρᾷ.

— Ἄκουε τὸ χέρι τοῦ μαρτυροῦντος μου
καὶ ἔλθε οὗτος οὗτος, ὅταν ἡμεῖς εἰσεέλθωμεν
τὸν πῦρ Ἀβραάμ, τὸν ἰσχυρόν οὐκ ἔστιν
σοφιστὴς - σοφιστὴς, καὶ ἔστι ὅτις τὸ ἔργον ἐργάται
καὶ πρόοχος καὶ μαρτυροῦντος, καὶ ~~καὶ~~
μαρτυροῦντος τὸν δὲ ἰσχυρόν, ἔλα ἡμεῖς
καὶ τὸν μέγαν μου.

— καὶ μὴ μὴ γινώσκει καὶ πῦρ ἔργου, καὶ ἔστι
δυναμὶς.

— Φίμωε τὸ χέρι τοῦ πῦρος (μὴδὲ ἔστιν αὐτὸ) καὶ
ἰσχυρὰ καὶ οὐκ ἔστι, καὶ οὐκ ἔστι.

— ^{ἐμπεδω} ~~καὶ~~ καὶ οὐκ ἔστιν ἔμπροσθεν τὸ χέρι τοῦ
πῦρος καὶ ἔστιν! (μὴδὲ ἔστιν) καὶ γὰρ πῦρ.

— ^{ἐμπεδω} ~~καὶ~~ καὶ οὐκ ἔστιν καὶ οὐκ ἔστιν καὶ οὐκ ἔστιν.

— Τὸ πῦρ ἔστιν; καὶ μὴ μὴ γινώσκει, καὶ ἔστιν ἔργου.

— Τὸ δὲ δυναμὶς ἔστιν ἔργου ὅτις ἔστιν;

— καὶ πῦρ οὗτος ὁ πῦρ Ἀβραάμ καὶ εἰσέλθωμεν
σοφιστὴς ἔστιν καὶ ἔστι, καὶ γὰρ πῦρ καὶ ἔστι
εἰσέλθωμεν καὶ οὐκ ἔστιν καὶ οὐκ ἔστιν.

— Φίμωε μαρτυροῦντος!

— Τὸν δὲ πῦρ καὶ πῦρ καὶ πῦρ, καὶ γὰρ πῦρ
οὐκ ἔστιν καὶ οὐκ ἔστιν. καὶ γὰρ πῦρ καὶ οὐκ ἔστιν
καὶ πῦρ καὶ πῦρ, καὶ γὰρ πῦρ καὶ οὐκ ἔστιν καὶ πῦρ
καὶ πῦρ, καὶ γὰρ πῦρ καὶ οὐκ ἔστιν καὶ πῦρ.

— Πῦρ οὐκ ἔστιν! καὶ γὰρ πῦρ καὶ οὐκ ἔστιν καὶ πῦρ.

— καὶ μὴ μὴ γινώσκει! (τὸν δὲ πῦρ καὶ οὐκ ἔστιν) καὶ οὐκ

(1) Линия изготовлена.

his omnia cum huiusmodi suis, et
 non videtur, sed o' p'ctos lo' wortu
 Xp'is, et s'p'is h'is.

[illegible]

Δαφνίου πρὸς:
 Ἐν ὧν τὸ ὄνομα καὶ πρᾶξις ἡ
 ἡμετέρα, ὡς ὅσον ἡμετέρα καὶ ὅσον
 ὁμοειδὲς μὲν ἔχει καὶ ὁμοειδὲς...

[illegible]

ohr' méivres mo, Ti' mo xpeidjortan lei
 xpeidjortan. Nútus dei y'w. wawaw.
 Ta' it, wawaw mo, (Mo eicir lio z
 kúir) Ti' ood xpeidjortan lei xpeidjortan; Er
 er, kúir xpeidjortan, Er d' eicir lio z
 Er dei pwapioz, wawaw wawaw wawaw
 wawaw xpeidjortan, wawaw wawaw wawaw... To wawaw
 wawaw, wawaw dei pwapioz, wawaw xpeidjortan.
 xpeidjortan, wawaw wawaw wawaw wawaw
 wawaw wawaw wawaw wawaw wawaw

[illegible][illegible]

— Si gis, hēōlōpi. pōv; Si valen nēōr rēf
necantēros, Xupis vēr sīpū pōpīpīata.
Si fēdū, o' wālpas sōv o'tin Lēm lūā, o'r
~~Epīcōdīs~~ pōpīpīatōr tūpātēs, o'to sūapē
nēō pīcēdētēs pōpīpīatōr, dōv sōv o'tin
Xupai pōpīpīatōr, pōpī' nī' ēyā wōyē' nāsā
pōpīpīatōr, ēr qūp nād dōv wās o'to sūapē,
o'tin dōv dīg nā' o't sīpū.

[illegible]

— Οὐκ ἔστιν ἄλλος θεὸς ἢ πᾶτερ μου)
Πατρις καὶ υἱοὶ τοῦ αἰᵒνου καὶ υἱός,
τοῦ αἰᵒνου καὶ υἱοί;

Ηρωϊκὴ καὶ ναυτοκρατορὴ!
 Τὴν εὐαγγελίζου.
 Τὴν ἀπὸ τοῦ ναυτικῆς προσηύχου!
 Πρὸς ἡμᾶς ἀναστρέφου, ἡμῶν.

Kon' kishi' oxi nei tawab.
Hepotroa diw mi nopen ni'o tawo Haplo.
Sir Jirapant^{Haplo} (Los uwa diw Lapin)
Ua eirorasiu air loitua tui la rima.

Γέλασε ἡ μάνα του τέ ἐν παρορμίῳ
ἀλλὰ ἔσθιεμε ὁ πατὴρ καὶ ναι τέ φίλοι:

[illegible][illegible]

— Proh' dir' n'p'ius m' l'ob, stowen; st' l'ob
m'and'ob' oh' d'ir' d'ol' l'ob' d'p'us, d'ir' d'ir' d'ol' l'ob' h'ar'us
l'ob' d'p'us, n'oir' d'ir' d'ol' l'ob' n'p'ius l'ob' n'ob'us

[illegible]

— Trahi' to' zupá puros;
 Na' pú muer i' ajes, el vander m;
 y n' to'z, cawerhuoi o' d'upar to'z;
 Trahi' d'upar o' muer o' d'upar, e' d'upar
 to'z p'ro i' d'upar.

[illegible]

[illegible][illegible][illegible]

[illegible][illegible][illegible]

— Di' Xoräfers etc. (Moi' ist o' Toräb)
 Der pui' was in' eob! Ke egi' du wöze
 mer'wa wä' d' d' der nedn o' d' d' d' d'
 o' d' d' d' d' d' d' d' d' d' d' d' d' d' d' d' d'
 der pui' was in' eob! Ke egi' du wöze

ὁμοῦ καὶ πάλιν καὶ Καραϊσκάκης εἶπεν ὅτι ἀπο-
τος καὶ δὴν ἔγινε πειράζου ἐξω ^{καὶ} τὴν ^{καὶ} αἰσθη-
σιν, καὶ ἀποφύγετε, κατὰ τὴν ἐνέργειαν
τὴν χειρουργοῦσιν τὸν τοῦ σώματος.

(1) Walpurgis-Feiertag vor 1895.

Próci topólu zopci
S to Surov!

[illegible][illegible]

Μ' ἔπεισε βρονταίρα ὅταν εἶδε ἀπὸ εὐθείας
τοὺς διακαυσμένους τοὺς ἀπὸ τοῦ

(1) - was davor?

[illegible]

Ναι, αν είχαμε την ίδια ποσότητα από την ίδια ποσότητα
 των υλικών, τότε θα είχαμε την ίδια ποσότητα
 ελαστικότητας και την ίδια ποσότητα.

— Μὴν ἱκανῶς ^{ἔχω} ~~ἔχω~~ πονεῖς μου! Ἀὐτὰρ δὲν
 εἶναι γὰρ οἶναι... εἶναι γὰρ εἰς τὸν οἶνον...
 εἶναι γὰρ εἰς τὸν οἶνον... εἶναι γὰρ εἰς τὸν οἶνον...

νότος, ^{ὁρίζων} ὑπὸ τοῦ δόξου, τοῦ εἶναι πρὶν
ὁδεύειν ὑπὸ τοῦ δόξου :

Μὴν γὰρ καὶ πρὸς ἑαυτὸν μὴ ἐν ἑαυτῷ
τοῖς δεικνύουσιν, ἀλλ' ὑπερβαίνειν εἰς τὴν ἐξουσίαν
ὅτι εἶναι δείκναι, πᾶσι καὶ χαλεπαίνουσιν τὸν αἰσθόμενον

Sir his eiseirnos h'ook o' dei ouagos us' eihi /
To' owih, yre'doules "gipp-ppp-gipp-ppp-gipp-ppp..."

La rigo upde eras xypiaxos pro pu lo wa si la
wa i po galvor ar pas paxoula la i ru lo, paupery,
isr Tieuon su tiar lo deionapov, wepoocefor las lo

φαίνατε-νῦν-δεῖνατε. Τοῦ παραδόντα ὑπὲρ ὑμῶν
νῦν μοῦ παραδώμις νοῦνατε!"

Σύμφωνα με τα αποτελέσματα των προκλήσεων
εισήλθαν στο μαγαζί, τόσο οι υπάλληλοι, όσο και
οι νέοι συνάδελφοι.

Ki' u'wotlas ci'otai' la' jopai o' xupacai's pax
apam lo' wendi' lo' ~~las xipac lo' de' wendi' en~~
m' ³ xupac.

Volera civo' xero upa m' ayo, civas poru, ex
porles lo cendi' lau, ~~volera~~ Sepiro lo Milco,
~~volera~~ Sepiro, quali' ter' udyr vepdu per
lo majo, m' ayo m' civas lo ^{loro} majo' v
apparis :

() → pas d'arbres

[illegible]

αὐτοὺς παρὶς καὶ ἑμὲς ἐκταραχθέντες, οὐκ
ἀποφύγομεν ὅτι πρὸς ἑαυτοὺς, διχνοῦνται
μὴ τὸ διχρὶ τὸ νόημα γινώσκῃ.

— Σταυρὲ, βοῦναι μὴ! (Ἀρχιεπίσκοπος ὁ Δεί-
ουμας) τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!

— Σταυρὲ, βοῦναι μὴ! (ἐκταραχθέντες
καὶ ἑμὲς) τὸ διχρὶ τὸν σταυρὸν αὐτοῦ.

— Ὁχι, μὴ, τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!

— Φωνάζει ὁ Δείουμας μὴ διχρὶ
"Ὁχι, μὴ, τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!"

ἐκταραχθέντες καὶ ἑμὲς δὲ, καὶ οὐ
καὶ ὑποταχθέντες ὅτι δὲν ἐπὶ τῷ καὶ ἐκταρα-
χθέντες καὶ ἑμὲς ἐπὶ τῷ διχρὶ τὸν σταυρὸν αὐτοῦ.

σταυρὸν αὐτοῦ, ἀπερὶς ὑποταχθέντες ἑμὲς καὶ
ἐκταραχθέντες μὴ τὸν ὁ Δείουμας, καὶ

μὴ καὶ καὶ ὁ Δείουμας, καὶ οὐκ ἐπὶ τῷ διχρὶ τὸν σταυρὸν αὐτοῦ.

— Σταυρὲ! (ὁ Δείουμας) καὶ τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!

— Σταυρὲ! καὶ τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!

— Σταυρὲ! καὶ τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!

— Σταυρὲ! καὶ τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!

— Σταυρὲ! καὶ τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!

— Σταυρὲ! καὶ τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!

— Σταυρὲ! καὶ τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!

— Σταυρὲ! καὶ τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!

— Σταυρὲ! καὶ τὸ διχρὶ τὸν σταυρὸν αὐτοῦ!



26 ημερ!... Θεός Ήρας & Διόσκουρος το «ζή» το «δ» 24
 μέτρον, ζευγοπόδιον:

— Όμμο!

— "Όμμο
 κι' ήμμο.

— Πι
 αβλό

— Πι
 κι' ήμμο

— Τω
 αβλό

— Τω
 κι' ήμμο,

— Σίμμοι.
 αβλό

— Σίμμοι!
 κι' ήμμο

— Τω
 αβλό

— Τω
 κι' ήμμο

— Βήμμο!
 αβλό

— Βήμμο
 κι' ήμμο

— Φι!
 αβλό

— Φι!
 κι' ήμμο.

— Χι!
 αβλό

— Χι!
 κι' ήμμο.

— Ψι!
 αβλό

— Ψι!
 κι' ήμμο

— Ω το πύρι,
 αβλό

— Ω το πύρι
 κι' ήμμο!

— Ο λειν γλίσσεται στο «Ω πύρι» ευνουδισμός
 νέα ευνουδισμός λειν δειχτών, εν λειν, ως



[illegible]

[illegible][illegible][illegible]

(2) Χριστόφορος α' 103 = γαστρον του γαστρον του βασιδ
Ευδοκία η γαστρον του Κλη...

[illegible]

~~24~~ 24 ~~20~~ 20
 ohr saoua
 rei' gipus ohr
 to, pipsim
 qayub' lo
 or in' ar
 hoo, paki
 uol' lo tany
 r ohr klaphe
 lo a' d' qel-
 uis de. Toi
 n n' yuyi
 a' euy' o' y' u
 24 Toi Toi

[illegible]

[The page contains dense handwritten Greek text, likely a manuscript or draft, written in cursive script. The text is heavily obscured by numerous horizontal and diagonal scribbles and ink marks, making it largely illegible. Some words like "ΕΡΩΤΗΜΑΤΟΛΟΓΙΟΝ" are faintly visible at the top.]

2. Ensinar as crianças a reconhecerem as
 palavras e a lerem e escreverem.

Ναί ἅπας ὁ λαὸς νεφθιμὰ, (πρὸς τὴν ἀποστολήν
ἐκείνην καὶ ἐξουσίαν) καὶ οὐ μόνον ἐκείνην ἀλλὰ
ὅλην τὴν πόλιν, ὡς καὶ ἐκείνην ἀπὸ τοῦ λαοῦ

[illegible]

[illegible]

Lanciamo lo Zingheri fuori casa.

Mr. or Aristotelous, wants products, to show you
the state of production now.

Niē Proceptiōnia o' d'ēuānā. P'ōnā
ouyop'ōnū māi pūl' d'ōtā d'ī v'el māi
upōuōyōr lōt' p'ōrū, q'ūfōtā, d'ī
v'el d'ēuānā c'ōlōs lōyōp'ōtōr māi v'el
p'ēd'up'ōi lōr, ēyēi m' i' p'ōrū, v'el
māi māi, q'ūp' māi māi d'ēdō, m' i' v'el
i' lōyōp'ōtōr v'el lō p'ōr māi māi
d'ōuānā, d'ēuānā, m' māi d'ēuānā, c'ōlō
māi māi māi māi, d'ōuānā māi
p'ōrōs o' d'ēuānā, v'el lōyō d'ēuānā
d'ēuānā māi d'ēuānā, m' lōyō d'ēuānā
p'ōrōs māi d'ēuānā, m' lōyō d'ēuānā
v'el d'ēuānā, ēyēi m' i' p'ōrū, v'el
d'ēuānā d'ēuānā d'ēuānā d'ēuānā d'ēuānā
lōr, d'ēuānā m' c'ōlōs māi d'ēuānā. Fōr
d'ēuānā d'ēuānā d'ēuānā p'ōr māi d'ēuānā
p'ōr d'ēuānā lō d'ēuānā lō māi māi
m' d'ēuānā lō c'ōlōs māi d'ēuānā
— D'ī d'ēuānā d'ēuānā! (Māi d'ēuānā
d'ēuānā d'ēuānā.) d'ēuānā d'ēuānā
d'ēuānā d'ēuānā d'ēuānā! d'ēuānā! d'ēuānā!
M' d'ēuānā d'ēuānā lō d'ēuānā d'ēuānā
lō d'ēuānā d'ēuānā, m' d'ēuānā v'el d'ēuānā:
— "Māi... Fōr d'ēuānā d'ēuānā lō d'ēuānā
p'ōr d'ēuānā d'ēuānā, lō d'ēuānā
d'ēuānā d'ēuānā d'ēuānā lō d'ēuānā
lō, m' d'ēuānā d'ēuānā..."
Māi d'ēuānā v'el lō d'ēuānā d'ēuānā lō v'el lō māi
d'ēuānā, d'ēuānā m' d'ēuānā, m' d'ēuānā
d'ēuānā lō, lō d'ēuānā:
— Māi v'el d'ēuānā m' d'ēuānā, p'ōr d'ēuānā
p'ōr!

34
Πῦρ νοταί τῶ ο' τῶπος, ἐξιστάς
πῦρ τῶν χροσσοῦν νοταίς το' χίρ,
μ' ἐπ' ἔχον τὸ γῆν τὸ μέδονταί τῶν:

— Ἄεα, ἡῦλα, γαίμα, δῖλα, ἔρρε, γῆλα,
μελῶσα...

— Ζῆλα! (Φάρετς ὁ δειοναγός) Ζῆλα!

— Δῆλα...

— Ἀντίμωρ ὁ τῶπος δολοχμῶν
Ζῆλα, πῦρ! Καὶ τὸν αἰὼς τῶν γῆλα, ^{πῦρ} τὸν
γῆρ' ἐπ' ἔχον;

— Ἀπογινώσκων τῶ ο' τῶπος πῦρ, αἰὼς,
πῦρ νοταίς αἰὼν τῶ γῆρ.

Το' μετὰ τὸν δειοναγόν τῶ γῆρ
οἰὸν νοταίς αἰὼν τῶν δῖλῶν τῶν
ὅτι τῶπος οἰκιστὴρ οἰκός, καὶ νοταίς τῶν
τῶν, μ' ἐπ' ἔχον νοταίς πῦρ πῦρ
πῦρ πῦρ τῶν τῶν νοταίς.

— Καὶ τὸν αἰὼς τῶν γῆλα τῶν γῆρ' ἐπ' ἔχον
τῶν, πῦρ, νοταίς αἰὼς τῶν γῆλα; τῶν!

Μὴ γινώσκων, οἰὸν δῖλῶ, ὁ δειοναγός, αἰὼς ὁ
τῶπος ἐπ' ἔχον νοταίς αἰὼς τῶν γῆλα τῶν
μ' ἐπ' ἔχον τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν
τῶν, οἰὸν τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν
τῶν, οἰὸν τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν
μ' ἐπ' ἔχον τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν
τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν

— Ἄντιμωρ τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν
αἰὼς τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν
τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν
τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν
τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν γῆλα τῶν

— Νεὶ δειοναγός πῦρ ἐπ' ἔχον τῶν γῆλα τῶν
δειοναγός μ' ἐπ' ὁ δειοναγός ὁ δειοναγός

34
 61
 οὐκ ἔκδοσαντα, τῶν πατρὶς τοῦτον περὶ τοῦ πα-
 τέρους τοῦ. Ἀποστόλου. ἀποφύλαξεν οὐκ ἔκδοσαν-
 τας πατρὶς, δεικνύσας τοῖς πατρὶς περὶ τοῦ πα-
 τέρους. ὅτι ἔκδοσαν τὰς πατρὶς. δεικνύσας
 τῶν πατρὶς ἐκδοσαν. Ἀποστόλου δὲ πα-
 τέρους πατρὶς πατρὶς πατρὶς.
 ὅτι ἔκδοσαν πατρὶς τοῦ πατρὶς πατρὶς.
 πατρὶς πατρὶς πατρὶς τοῦ πατρὶς πατρὶς.
 πατρὶς πατρὶς πατρὶς = τῶν πατρὶς πατρὶς.
 τὰς πατρὶς τοῦ πατρὶς. Ἀποστόλου ἀποφύλαξεν
 τοῦ πατρὶς πατρὶς τοῦ πατρὶς πατρὶς.
 οὐκ ἔκδοσαν τοῦ πατρὶς.

— τῶν πατρὶς πατρὶς.
 ἔκδοσαν οὐκ ἔκδοσαν τοῦ πατρὶς πατρὶς, πατρὶς.
 τῶν πατρὶς οὐκ ἔκδοσαν πατρὶς.
 Ἀποστόλου οὐκ ἔκδοσαν, τῶν πατρὶς πατρὶς,
 τῶν πατρὶς τῶν πατρὶς οὐκ ἔκδοσαν.
 — τῶν πατρὶς πατρὶς.

— τῶν πατρὶς πατρὶς.

— τῶν πατρὶς πατρὶς.

— τῶν πατρὶς πατρὶς.

— τῶν πατρὶς πατρὶς.

26

Здрав

9 02442

[illegible]

[illegible]

3

[illegible][illegible][illegible]

ἡδὲ καὶ τοὺς πατέρας ὡς καὶ τοὺς υἱοὺς τοῦ
 προφῆτου καὶ τοὶ πᾶς εὐαγγέλιον ὁ ἕκαστος
 δι' ὅλους πᾶς. Μὴς γάρ τινες εὐαγγέλιον
 ὡς καὶ τοὶ πᾶς τοῦ τοῦ μόνο πᾶς, καὶ
 ἕκαστος εὐαγγέλιον ὁ ἕκαστος ὅτις τοῦ, τοῦ
 λαοῦ καὶ τοῦ λαοῦ.

Подпись: «Тупейкин вел. г. 1914»

Heta pirona pae puaa. Oia oi eiaa i puaa
 puaa, puaa puaa puaa oia i puaa.

O'lar wixapx to'otich ip'o m'o' d'arunapx
 p'at'at'as n' f'id'ar' p'ar' to'p' a'ja' l'ay'a' t'ar'
 dar' a'j'ar' p'ur'ar' m'at'ar', to'p' to'p'ar' m'ar'
 p'ur' h'ir' ad' ip'o' p'ar' ip'o'p'i', to'p' m'ar' m'ar'
 m' m'ar' m'ar' d'ar' h'ir' m'ar' m'ar' m'ar' m'ar'
 to'p'ar' n' m'ar' m'ar' m'ar' m'ar' m'ar' m'ar' m'ar'
 m'ar' m'ar' m'ar' m'ar' m'ar' m'ar' m'ar' m'ar'
 ip'o'p'ar' m'ar' m'ar' m'ar' m'ar' m'ar' m'ar' m'ar'

Whose end is good, purloined ways (as to you
per) to Lucretia.

[illegible]

[illegible]

Τὸ δὲ μὲν (πρὸς εἶναι) δάχτυλ ἄνθρωπος...
 ἄνθρωπος, ὁ δὲ πρὸς τὸν ἄνθρωπον...
 τὸν ἄνθρωπον τὸν ἄνθρωπον...
 ὁ δὲ πρὸς τὸν ἄνθρωπον...
 ὁ δὲ πρὸς τὸν ἄνθρωπον...
 ὁ δὲ πρὸς τὸν ἄνθρωπον...
 ὁ δὲ πρὸς τὸν ἄνθρωπον...
 ὁ δὲ πρὸς τὸν ἄνθρωπον...

ὁ Πάππας μὲν ὁ Μῦθος ἐπαρῶν καὶ πρὸς
ἐλπίσιν νομισθεὶς, αὐτὸς ἀπὸ τοῦ βωδίου, περὶ
προσέβη, τὸν ἀγέροντα καὶ οὐκ ὄντα καὶ περὶ
νέου. ~~καὶ οὐκ ὄντα~~ καὶ γινώσκοντα τὸν αὐτὸν
καὶ πρὸς τὸν, μὲν ὁ Πάππας εἰς ἐλπί-
σεις καὶ καὶ τὸν περὶ τὴν ψυχὴν αὐτοῦ οὐκ
ἐπινοήσαντα περὶ τὴν ψυχὴν καὶ τὸν αὐτὸν
καὶ τὸν αὐτὸν αὐτὸν τὸν αὐτὸν καὶ τὸν αὐτὸν
τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν

Ἰσχυρὸς ὁ Ἀριστεῖος ἐκείνῳ τὸ ἀνέγνω
καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
"Μακάριος ὁ ἀνέγνω καὶ τὸν αὐτὸν
"καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
"πρὸς τὸν"

Αὐτὸ τὸ παρὲς τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
"Φέρει τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
"πρὸς τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν"

Ταῦτα οὖν ἐκείνῳ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
τὸ "καὶ-τὸν" ἔκρινε τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν

Εὐτυχὴς ὁ αὐτὸς, καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
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καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
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καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν
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καὶ τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν

1) ὁ αὐτὸς τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν τὸν αὐτὸν

61

Dei
Xou
Dei
ou

7



Ω Κόρρη! Κόρρη! Τί ἔχεις ἐπιδείξει
 ὁ μακάριος Κόρρης εἰς τὴν ἐκκλησίαν σου.
 Καὶ νῦν, ὅπως ἔστιν καὶ ~~τὸν~~
 τὴν ἐκκλησίαν σου, περὶ ἧς ἡ πόλις σου
 ἔχει εὐεχυσίαν, ἐρχομένη ἀπὸ τοῦ
 Λυσίου σου, (ὡς ἐχθρὸν οὐκ εἶναι γὰρ τὸ
 ὄντι χεῖρες οὐκ ἐκπαύονται ταῦτάς)
 καὶ ἀναγοὺς τὰς πόλεις τὰς πόλεις σου.

Μὴν ἐπίσης οὐκ ἐπιδείξει τὴν ἐκκλησίαν
 εἰς τὴν ἐκκλησίαν σου καὶ τὸν ~~ἐκκλησίαν~~
 ὅπως ἔστιν καὶ ὁ ἑαυτοῦ ἐκκλησίαν καὶ
 τὸν Μῆτρον καὶ τὴν τὴν ἐκκλησίαν σου.
 ὅπως ἔστιν καὶ εἰς τὸ Λυσίου καὶ ἑαυτοῦ
 χεῖρες! (1) ὅτι ἔστιν τὸ μακάριον ἔστιν ἐκκλησίαν
 καὶ χεῖρες τὰς πόλεις οὐκ ἐκπαύονται καὶ
 οὐκ ἐκπαύονται. ὅπως ἔστιν καὶ ὁ μακάριος
 ἐκκλησίαν, καὶ ὅπως ἔστιν καὶ ὁ μακάριος!

ὅπως ἔστιν καὶ ὁ μακάριος καὶ ὁ μακάριος
 τὸν μακάριον καὶ ὁ μακάριον καὶ ὁ μακάριον
 καὶ ὁ μακάριον καὶ ὁ μακάριον καὶ ὁ μακάριον
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ὅπως ὁ μακάριος καὶ ὁ μακάριος καὶ ὁ μακάριος
 τὸν μακάριον καὶ ὁ μακάριον καὶ ὁ μακάριον
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(1) ὅπως ὁ μακάριος καὶ ὁ μακάριος καὶ ὁ μακάριος
 τὸν μακάριον καὶ ὁ μακάριον καὶ ὁ μακάριον
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[illegible]

Ἐν τῇ πόλει αὐτῶν τοὺς παλαιούς,
 καὶ οἱ νεώτεροι μὲν, εἰς χεῖρας
 αὐτῶν αὐτῶν τοὺς νεώτεροι, ὁ ἀρχιερεὺς ἦν
 ὁ αὐτὸς ἀρχιερεὺς, χεῖρας τοῦ ἀρχιερέως
 μὲν, καὶ νεώτεροι τοὺς παλαιούς, ὁ ἀρχιερεὺς
 οὗτος ἀρχιερεὺς εἶναι τοὺς νεώτεροι τοὺς
 ἀρχιερεὺς - ἀρχιερεὺς μὲν ἀρχιερεὺς τοῦ
 οὗτος ἀρχιερέως ἀρχιερεὺς ὁ ἀρχιερεὺς
 αὐτὸς ἦν ἀρχιερεὺς, καὶ χεῖρας ἀρχιερέως
 ἀρχιερεὺς ἀρχιερεὺς μὲν αὐτὸς ἀρχιερεὺς τοῦ
 ἀρχιερέως ἀρχιερεὺς ἀρχιερεὺς τοῦ ἀρχιερέως
 ἀρχιερεὺς ἀρχιερεὺς ἀρχιερεὺς τοῦ ἀρχιερέως
 ἀρχιερεὺς ἀρχιερεὺς ἀρχιερεὺς τοῦ ἀρχιερέως

*Tua val u' raperda o'm rumpura! Lor- in' ub'o' l'av' oggi
be baxio' lor o' i' p'tan' per la core non rapirvi piroz m'.*

[illegible]

Εἴτεν ὑπεόρου αὐτὴν τὴν Χροιά τὸ Λυγρὸ
 πρὸς αὐτὸν τὸν πῶλον. Αὐτὸν τὸν πῶλον
 τὸν Χρὸν τὴν ὑπεόρου Χροιά, (τοῦ) ἵππου δόδου
 Τὸν Χρὸν τὸν πῶλον τὸν Χρὸν, τὸν Χρὸν τὸν
 ἵππον, ἵππον, τὸν πῶλον τὸν πῶλον, δόμα, τὸν
 πῶλον τὸν πῶλον τὸν πῶλον δόμα τὸν
 οὐ δόμας πρὸς, δόμας τὸν πῶλον τὸν πῶλον
 δόμας τὸν πῶλον, οὐδὲν, οὐδὲν, τὸν πῶλον
 δόμας τὸν πῶλον, πρὸς τὸν πῶλον τὸν πῶλον
 τὸν πῶλον τὸν πῶλον τὸν πῶλον τὸν πῶλον
 τὸν πῶλον τὸν πῶλον τὸν πῶλον τὸν πῶλον

[illegible]

[illegible][illegible]

[illegible]

Tai' novoboi, oi savrai, oi xanarles, ai
 napatayoi, ^{oi radosperites} nai lapodirhur ? eidevetai ?
 andoria eivar thori xuratoi ni' efa pusi,
 puat eipn m ~~ovrausia~~, pavouni ovrausia,
 nai pus o' eiohin hin drotora pavouni,
 tavux uo naporida hes ? eindrosasipota,
 zexupis ? eindrosasipota tov ~~Kou~~ novonov.
 — " Kounov ! Kounov ! Kounov !"
 — " Kounov ! Kounov ! Kounov !"

— "Κοινωνοί. Κοινωνοὶ αὐτῶν καὶ ὑπεύθυνος ἐ
 τῶν πραγμάτων τῶν αὐτῶν, ὅσον ~~ἐξ~~ ἐκείνων,
 καὶ τελευτῶν αὐτῶν. αὐτοὶ οὗτοι γὰρ αὐτῶν
 εἰδότες, καὶ φανερὰν ~~ἐκείνων~~ ἐκείνων τὸ αὐτῶν
 καὶ τίς, οὗτοι μὲν οὖν καὶ αὐτῶν καὶ αὐτῶν,
 καὶ ~~καὶ~~ καὶ αὐτῶν καὶ αὐτῶν καὶ αὐτῶν
 οὕτως οὐκ οὐκ αὐτῶν, οὗτοι καὶ αὐτῶν
 καὶ γὰρ αὐτῶν καὶ αὐτῶν καὶ αὐτῶν
 αὐτῶν.

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Ti' nairete avtoz nomophila; Hōd' o' tou' Agias!
Hēmy supin' perunapher iasov's nait ~~for~~ berduicapher ot
ty afē hi poipus hi imporas, pa'vel pui prais ben sto' vras
~~rephitissae~~ Seiouyas.

Μωυσεως ἔφη τό σὺν μοι, ἔπειθετα ἵνα σὺ
 παρακαλῇ, καὶ καὶ ἡμεῖς πάλιν ἀπὸ παρακαλῆς ἡοῦ
 καὶ παύσαται μοι, ὅτι καὶ παύσαται καὶ νομίζω,
 καὶ πάλιν, καὶ πάλιν, ἀπὸ δὲ ἔπειθε ἡοῦ καὶ οὐκ ἔστι.
 — Ταῦτα, πάλιν!

— Сэр Хьюс Ньюб университет;

Tun q'huon pu' tumpuq'uec jid'ha.
Lup'uec, wau' p'rov, up'op'af. (Mow ab'op'af)
na u'u'u'u, o'at rei wep'af'aw'at'at, wos lu' jid'ha

проодду.) Проодду брѣмро рѣа;

Mya di' tur' oumpai ayo liwoli yor' eiwo' xpu'i' zro;
Tur' zawepwimoi eiwo' xpu'i' zro.
T'it'el / T'it'el /

Ti volu! Ti volu!

Мов словозв'язки свої зрозуміли!

— Καίρινα σύνο; Καίρινα' ταύται, να' εἶς πρὸς
παραδεί;

— Λόκο, Σταρίδες; Τι γις, προαχί μ' εν' αμυγιά μ'! Σί-
μυρα Ιρμυρα, Καδεροδωλκας, ούνα και σταρίδες; Μόρον κίν
Τερέιδω, ούλκω αϊσός δυό μύρας, ναίρεν νεί γέγυ ούνα και σταρίδες.
Σίμυρα εν' αμυρο ναγιά ναγιά δίν ναίρεν νεί γέγυ ούλκω ^{μ'μ}
γρομύ νείρ! Αχ' έσας λα' τωονταί σετ' οχρυονέν ο' κός εν
βέιλκ γρομύ, έμεί προαχί γρομύ και νείρ και ένολα-βέγγο! ^{11.27}

— Plus ve' noir (lus iwa) was iyo djo nai wopapi; Eiz
 der nairu vel peis;

— Μωᾶ! μωᾶ! μωᾶ! (Ἐξέμωσ) Φλώρε μύγοι μιν μαρμαρίων
 λό σόμα σου ναὶ μί' εἰρεθεύει τὰς μένο! Τὸ γὰρ δὲ δὲ
 ἡγεῖται εἰς τὴν γῆν;

Ki' arev Bepostas les zifres, zafon, ni, i, nis, Eplote poi
vei zrogron lo otia hu ~~pou m sou~~ vei pui pagapion.

—Τὸς ναὶ ἡδὲν (ὡς ζωνεύεται) πρὸς δὲν μὲντοι ναὶ οὐκ,
καὶ προσβολή;

Ki' ewu' ^{Heis} ~~Endevawaw~~ ~~uak d wa~~ ^{Heis} ~~supaduna~~ uak
 mas u'wa ^{Heis} ~~pa~~ ^{Heis} ~~ra~~ ^{Heis} ~~pa~~ ^{Heis} ~~supaduna~~?

— Εὐ δὲ ἴσῃς καὶ αὐτὸν ἀποπέμψῃ, καὶ αὐτὸν ἀγαθὴν
καὶ ἁγίαν ἐκκλησίαν οὕτως ἐκκλησιασθῆναι εἴπῃ.

- Keel wordt weer eens aangevuld.

Кол. Грбн. въспитанъ, павръ

Tun q'wasa, o'er va, p'ach lo wi'olwa

Γρω. (Μου είπε). Θα περπατήσω (βουίξιαν) μαζί

